

DESCRIPTION OF 5.21 ACRE TRACT:

(13)

BEING A PART OF THE N.W. QUARTER OF SECTION 23, TOWNSHIP 17 NORTH,
RANGE 15 WEST; NEWTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF OHIO; BEING
PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-07-000, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN FOUND AT THE S.W. CORNER OF THE N.W. QUARTER
OF SECTION 23:

THENCE NORTH 04 DEGREES, 00 MINUTES, 57 SECONDS EAST; WITH THE WEST
LINE OF SAID QUARTER AND THE MUSKINGUM/PERRY COUNTY LINE, A DISTANCE OF
453.55 FEET TO AN IRON PIN SET IN TOWNSHIP ROAD #272 (CARSON ROAD);

THENCE NORTH 65 DEGREES, 37 MINUTES, 34 SECONDS EAST; WITH SAID ROAD, A
DISTANCE OF 240.46 FEET TO AN IRON PIN SET;

THENCE NORTH 61 DEGREES, 44 MINUTES, 37 SECONDS EAST; WITH SAID ROAD, A
DISTANCE OF 225.00 FEET TO AN IRON PIN SET;

THENCE SOUTH 04 DEGREES, 09 MINUTES, 51 SECONDS WEST; A DISTANCE OF
689.19 FEET TO AN IRON PIN SET IN THE SOUTH LINE OF THE N.W. QUARTER OF
SECTION 23 AND THE NORTH LINE OF A 50.00 ACRE TRACT, NOW OR FORMERLY IN
THE NAME OF NORMAN PEARL, AS RECORDED IN DEED VOLUME 978, PAGE 002;

THENCE NORTH 05 DEGREES, 49 MINUTES, 01 SECONDS WEST; WITH SAID QUARTER
LINE AND THE LINE OF SAID 50.00 ACRE TRACT, A DISTANCE OF 400.00 FEET
TO THE PLACE OF BEGINNING.

CONTAINING 5.21 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL
HIGHWAYS, EASEMENTS, RIGHT-OF-WAYS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED
"GARVERICK L.S. 6816".

PRIOR DEED: VOLUME . PAGE .

BASIS OF BEARINGS: PRIOR DEED - SOUTH LINE OF QUARTER AS NORTH 05
DEGREES, 49 MINUTES, 01 SECONDS WEST.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAM K. GARVERICK, L.S.
6816; DATED APRIL 1990.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY

J. L. Trawick
5-9-90

**OFFICE COPY
NOT RECORDABLE**

PLAT OF SURVEY

PART OF AUDITOR'S PARCEL N^o 47-47-34-23-07-000

FOR: S. HURDLE

SECTION/~~10~~: 23 TOWNSHIP: 17N NEWTON TOWNSHIP;

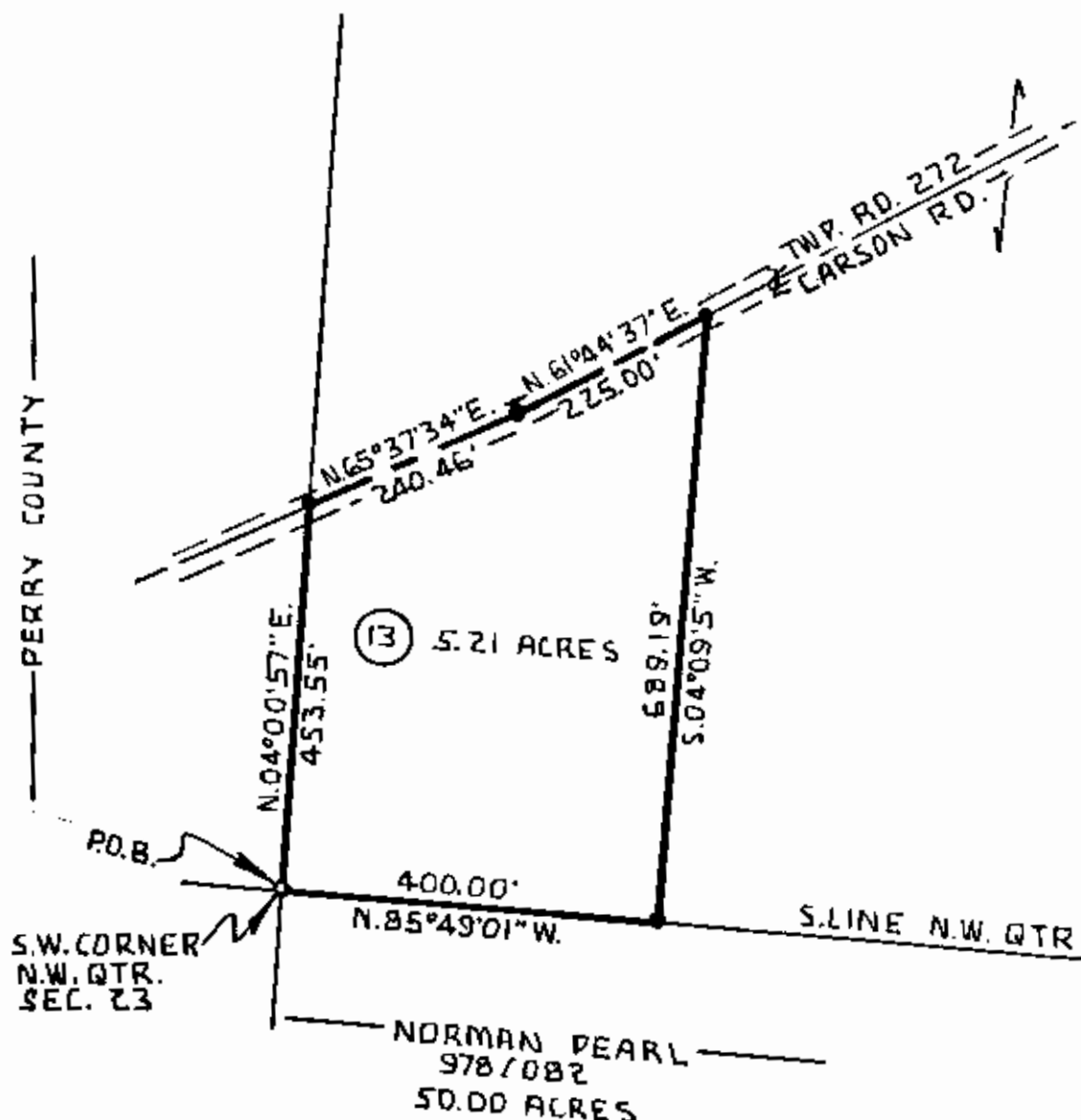
QUARTER: S.W. RANGE: 15W MUSKINGUM COUNTY; STATE of OHIO

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J L Humber
5-9-90

47-34-23-07-015

8630 CARSON RD



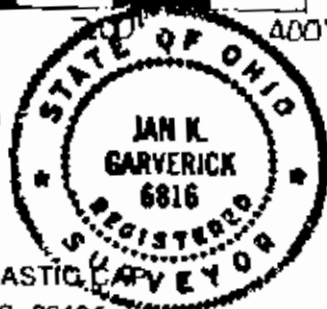
REFERENCE MATERIAL

1. PRIOR DEED - S. LINE QTR. A5 N. 85° 49' 01\"W.
- 2.
- 3.
- 4.
- 5.

PRIOR DEED VOLUME _____ PAGE _____
BASIS OF BEARINGS REF. N^o 1

SCALE: 1\" = 200 FEET

- ☐ P/K NAIL FOUND
- ☐ P/K NAIL SET
- ☐ RAILROAD SPIKE FOUND
- ☐ RAILROAD SPIKE SET
- ☐ STONE FOUND
- ☐ IRON PIN/PIPE FOUND
- ☐ 5/8\" IRON PIN WITH A PLASTIC CAP



I HEREBY STATE THAT THE ABOVE PLAT AND THE
FIELD SURVEY IT REPRESENTS ARE TRUE TO THE
BEST OF MY KNOWLEDGE.

GARVERICK SURVEYING

915 Toulon Ave.
Marion, Ohio 43302
614-389-3139

4380 U.S. 42
Cardington, Ohio 43315
419-864-8820

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NOT RECORDABLE

APRIL 1990
DATE OF SURVEY

DRAWN: G.L. CHECKED: FILE# 1019