

DEED DESCRIPTION

76.360 ACRES

DANIEL M. and KAREN R. MILLER PROPERTY (part)

AUDITOR'S PARCEL #47-52-24-09-000 (part)

AUDITOR'S PARCEL #47-96-25-05-000 (part)

AUDITOR'S PARCEL #47-52-24-08-000 (entire)

AUDITOR'S PARCEL #47-96-25-04-000 (entire)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION #24 AND A PART OF THE NORTHWEST QUARTER OF SECTION #25, BOTH IN TOWNSHIP 15, RANGE 14, CONGRESS LANDS EAST OF THE SCIOTO RIVER, NEWTON TOWNSHIP, MUSKINGUM COUNTY, OHIO. ALSO BEING A PART OF THE PROPERTY OF **DANIEL M. and KAREN R. MILLER** OF OFFICIAL RECORD BOOK 2880, PAGE 417 (PART OF TRACT #1 AND ALL OF TRACT #2) OF THE MUSKINGUM COUNTY RECORDER AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING CORNER STONE MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION #24;

THENCE **S 86° 45' 46" E 1115.00 FEET**, IN THE MID LINE (east & west) OF SECTION #24 AND IN THE SOUTH BOUNDARIES, RESPECTIVELY, OF THE PROPERTIES OF **ARTHUR and CAROL M. HARRIS** OF OFFICIAL RECORD BOOK 1069, PAGE 459 AND **GARY A. HALE** OF OFFICIAL RECORD BOOK 2224, PAGE 215, TO AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") MARKING THE NORTHWEST CORNER OF THE PROPERTY OF **BYRON DANA HORTON** OF OFFICIAL RECORD BOOK 2460, PAGE 836, **PASSING** AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") AT 614.46 FEET;

THENCE, **LEAVING** THE MID LINE (east & west) OF SECTION #24 AND SAID "**HALE**" PROPERTY, **S 3° 37' 50" E 583.77 FEET** TO AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") MARKING THE SOUTHWEST CORNER OF THE AFORESAID "**HORTON**" PROPERTY;

THENCE **S 3° 35' 23" E 1958.81 FEET** TO A POINT IN, ASPHALT SURFACED, **COUNTY ROAD #32** (A.K.A. **BAUGHMAN RUN ROAD**) AND IN THE NORTH BOUNDARY OF THE PROPERTY OF **LARRY J. and NANCY D. SHAMPEL** OF OFFICIAL RECORD BOOK 1839, PAGE 97, **PASSING** IRON PINS SET AT 1536.85 FEET AND 1681.85 FEET AND **PASSING** AN EXISTING IRON PIN (5/8 INCH IRON PIN WITH PLASTIC IDENTIFICATION CAP MARKED "EMLER 7760") AT 1926.85 FEET;

THENCE THE FOLLOWING NINE (9) COURSES ARE TO POINTS IN "**COUNTY ROAD #32**" AND IN THE NORTH BOUNDARIES, RESPECTIVELY, OF SAID "**SHAMPEL**"