

JASON LEACHMAN
AUDITORS PARCEL NUMBER 51-51-10-02-02-001 (PART- 4.822 ACRES)

BEING A PART OF THE TRACT CONVEYED TO JASON W. AND HEATHER M. LEACHMAN IN O.R. VOLUME 2525, PAGE 28 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN THE NORTH HALF OF SECTION 2, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND (5/8 INCH REBAR WITH CAP) AT THE NORTHEAST CORNER OF SECTION 2;

THENCE WITH THE NORTH LINE OF THE SAID SECTION, ALSO BEING THE NORTH LINE OF A TRACT CONVEYED TO ROBERT E. AND DEBRA T. NEWCOMER IN DEED VOLUME 1051, PAGE 113 OF THE MUSKINGUM COUNTY DEED RECORDS AND A TRACT CONVEYED TO CHAD M. AND JACQUELYN M. NEWCOMER IN O.R. VOLUME 2214, PAGE 867, NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 2681.75 FEET TO A POINT IN THE CENTER OF MURPHY HILL ROAD (TOWNSHIP ROAD 82), PASSING EXISTING IRON PINS (5/8 INCH REBAR WITH CAP) AT 1411.49 FEET AND 2642.21 FEET;

THENCE WITH THE CENTERLINE OF THE SAID ROAD, ALSO BEING THE SOUTHERLY LINE OF THE SAID CHAD AND JACQUELYN NEWCOMER TRACT THE FOLLOWING FOUR COURSES AND DISTANCES:

1. WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 203.35 FEET (CHORD BEARING SOUTH 21 DEGREES 51 MINUTES 18 SECONDS EAST 86.57 FEET, DELTA ANGLE 24 DEGREES 34 MINUTES 54 SECONDS) AN ARC LENGTH OF 87.24 FEET TO A POINT;
2. SOUTH 09 DEGREES 33 MINUTES 50 SECONDS EAST 46.93 FEET TO A POINT;
3. WITH A CURVE TO THE LEFT HAVING A RADIUS OF 206.91 FEET (CHORD BEARING SOUTH 29 DEGREES 32 MINUTES 08 SECONDS EAST 141.34 FEET, DELTA ANGLE 39 DEGREES 56 MINUTES 34 SECONDS) AN ARC LENGTH OF 144.24 TO A POINT;
4. WITH A CURVE TO THE LEFT HAVING A RADIUS OF 206.91 FEET (CHORD BEARING SOUTH 53 DEGREES 31 MINUTES 18 SECONDS EAST 28.97 FEET, DELTA ANGLE 8 DEGREES 01 MINUTES 47 SECONDS) AN ARC LENGTH OF 29.00 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING WITH THE SAID CENTERLINE, AND THE SOUTHERLY LINE OF THE SAID CHAD AND JACQUELYN NEWCOMER TRACT THE FOLLOWING TWO COURSES AND DISTANCES:

1. SOUTH 57 DEGREES 32 MINUTES 11 SECONDS EAST 125.00 FEET TO A POINT;
2. WITH A CURVE TO THE LEFT HAVING A RADIUS OF 540.52 FEET (CHORD BEARING SOUTH 64 DEGREES 21 MINUTES 43 SECONDS EAST 128.48 FEET, DELTA ANGLE 13 DEGREES 39 MINUTES 04 SECONDS) AN ARC LENGTH OF 128.78 FEET TO A POINT;

THENCE LEAVING THE SAID CENTERLINE AND TRAVERSING THROUGH THE ABOVE SAID LEACHMAN TRACT, SOUTH 28 DEGREES 15 MINUTES 37 SECONDS WEST 496.37 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 17.36 FEET;

THENCE WITH THE SOUTH AND WEST LINES OF THE SAID LEACHMAN TRACT THE FOLLOWING THREE COURSES AND DISTANCES:

1. SOUTH 87 DEGREES 59 MINUTES 16 SECONDS WEST 441.64 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP);
2. NORTH 29 DEGREES 15 MINUTES 47 SECONDS EAST 433.44 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP);
3. NORTH 50 DEGREES 57 MINUTES 19 SECONDS EAST, PASSING AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP) AT 282.78 FEET, A TOTAL DISTANCE OF 313.17 FEET TO THE PLACE OF BEGINNING;

CONTAINING 4.822 ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAY OF MURPHY HILL ROAD (TOWNSHIP ROAD 82), AND ALL OTHER APPLICABLE EASEMENTS. ALSO THE RIGHT TO USE THE INGRESS/EGRESS EASEMENT AS RECORDED IN O.R. VOLUME 2525, PAGE 28.

THE BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF A 10.617 MORE OR LESS ACRES TRACT, COMPLETED JANUARY 14th, 2009 BY M.D. NICHOLS PS6923.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923 - PS8536).

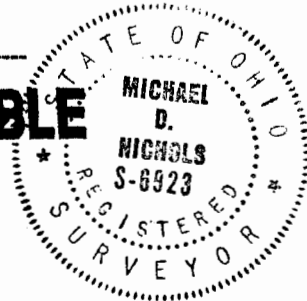
Baseline Surveying, Inc.
Surveying and Mapping

3010 East Pike
Zanesville, OH 43701

Telephone (740) 453-4850
Fax (740) 450-1000

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 9TH DAY OF APRIL, 2014, FROM A FIELD SURVEY COMPLETED THE 8TH DAY OF APRIL, 2014.

OFFICE COPY
MICHAEL D. NICHOLS
NOT RECORDABLE



APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

[Signature]

4/22/14
Date Fee Paid

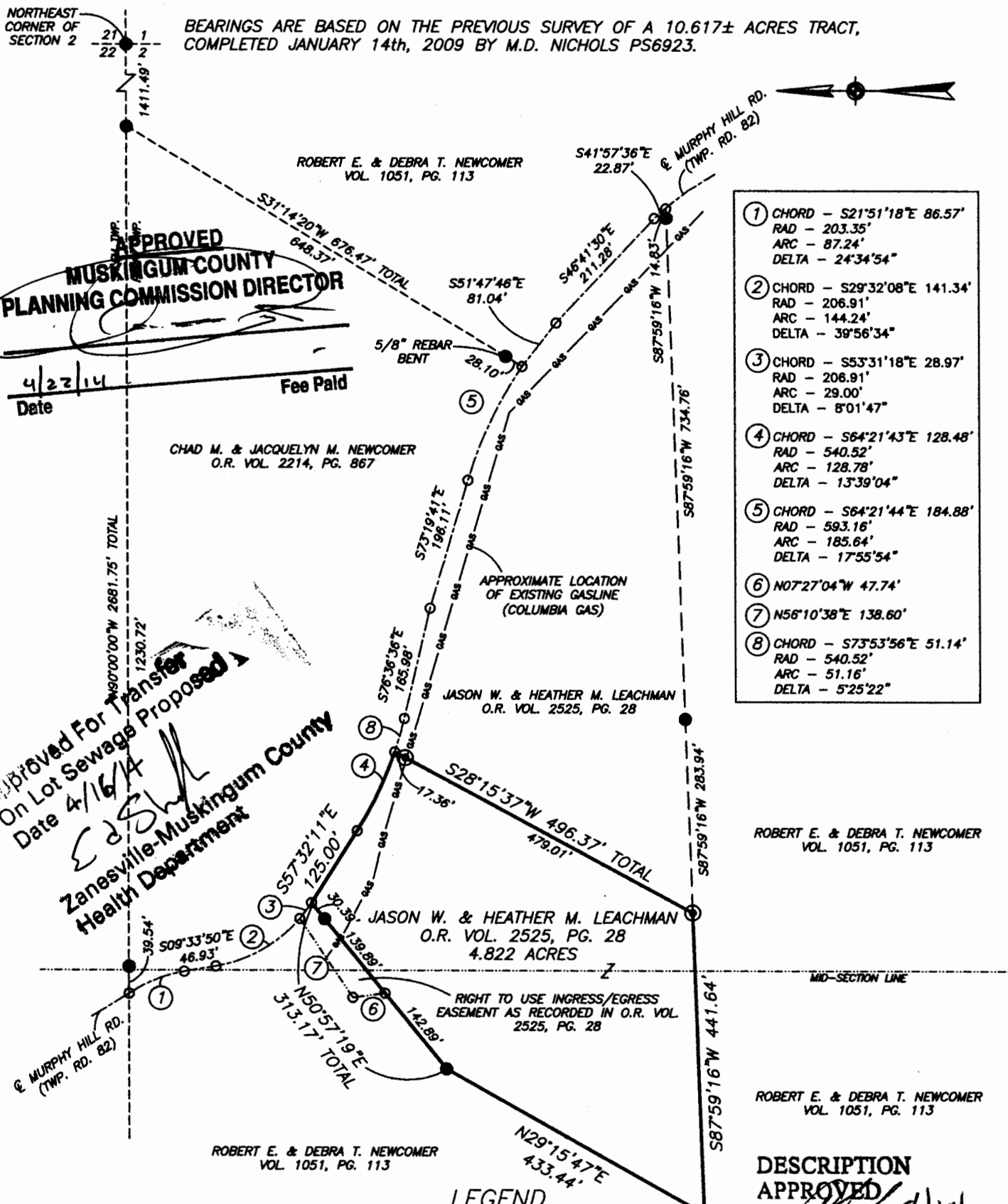
DESCRIPTION
APPROVED
By: *[Signature]* 4/22/14

SURVEY FOR JASON LEACHMAN

AUDITORS PARCEL NUMBERS
51-51-10-02-02-001 (PART - 4.822 AC.)

BEING A PART OF THE TRACT CONVEYED TO JASON W. AND HEATHER M. LEACHMAN IN O.R. VOLUME 2525, PAGE 28 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN THE NORTH HALF OF SECTION 2, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF A 10.617± ACRES TRACT, COMPLETED JANUARY 14th, 2009 BY M.D. NICHOLS PS6923.



- | | |
|---|------------------------------------------------------------------------------------|
| ① | CHORD - S21°51'18"E 86.57'
RAD - 203.35'
ARC - 87.24'
DELTA - 24°34'54" |
| ② | CHORD - S29°32'08"E 141.34'
RAD - 206.91'
ARC - 144.24'
DELTA - 39°56'34" |
| ③ | CHORD - S53°31'18"E 28.97'
RAD - 206.91'
ARC - 29.00'
DELTA - 8°01'47" |
| ④ | CHORD - S64°21'43"E 128.48'
RAD - 540.52'
ARC - 128.78'
DELTA - 13°39'04" |
| ⑤ | CHORD - S64°21'44"E 184.88'
RAD - 593.16'
ARC - 185.64'
DELTA - 17°55'54" |
| ⑥ | N07°27'04"W 47.74' |
| ⑦ | N56°10'38"E 138.80' |
| ⑧ | CHORD - S73°53'56"E 51.14'
RAD - 540.52'
ARC - 51.16'
DELTA - 5°25'22" |

APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

Date 4/22/14 Fee Paid

Approved For Transfer
On Lot Sewage Proposed
Date 4/16/14
E. S. H.
Zanesville-Muskingum County
Health Department

ROBERT E. & DEBRA T. NEWCOMER
VOL. 1051, PG. 113

ROBERT E. & DEBRA T. NEWCOMER
VOL. 1051, PG. 113

DESCRIPTION APPROVED
By: *[Signature]* 4/14/14

SCALE 1"=200'
0 100 200 400

RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 10.617± AC. TRACT
COMPLETED JAN. 14, 2009 BY M.D. NICHOLS PS6923
MUSKINGUM COUNTY GIS

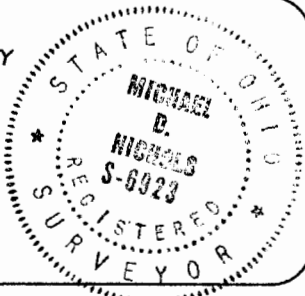
LEGEND

- EXISTING IRON PIN (5/8" REBAR W/CAP UNLESS OTHERWISE NOTED)
- ⊙ IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 9th DAY OF APRIL, 2014, FROM A FIELD SURVEY COMPLETED THE 8th DAY OF APRIL, 2014.

OFFICE COPY
NOT RECORDABLE

M. D. NICHOLS
REGISTERED SURVEYOR #6923



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.
3010 EAST PKE, ZANESVILLE, OHIO 43701
phone: 740-453-4850, fax: 740-450-1000, email: BEI@rohio.com

DRAWN BY: JWL	DATE: 04-9-14	SCALE: 1"=200'
CHECKED BY: MDN	JOB NO: 5687	DRAWING NO: Z:\5289\LEACHMAN.dwg