

Baseline Surveying, Inc.

Land Surveying and Construction Layout

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RUSSELL J. & CLARA BELLE TRACEY AUDITORS PARCEL NUMBER 51-51-10-02-07-000 (ALL)

BEING THE PARCEL CONVEYED TO RUSSELL J. AND CLARA BELLE TRACEY, AS TRUSTEES OF THE AGREEMENT OF TRUST OF RUSSELL J. TRACEY AND CLARA BELLE TRACEY, IN DEED VOLUME 1146, PAGE 812 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN SET AT THE CENTER OF SECTION 2;

THENCE WITH THE NORTH LINE OF THE SAID SOUTHEAST QUARTER OF SECTION 2 (SOUTH LINE OF A PARCEL CONVEYED TO ROBERT EUGENE AND DEBRA TALLEY NEWCOMER IN O.R. VOLUME 2525, PAGE 24 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS AND IN DEED VOLUME 1054, PAGE 88 OF THE MUSKINGUM COUNTY DEED RECORDS), SOUTH 87 DEGREES 16 MINUTES 57 SECONDS EAST 1386.71 FEET TO AN IRON PIN SET, SAID IRON PIN SET BEING NORTH 87 DEGREES 16 MINUTES 57 SECONDS WEST 1279.50 FEET FROM AN EXISTING IRON PIN (1 INCH ROD) AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 2;

THENCE LEAVING THE SAID NORTH LINE AND WITH THE WEST LINE OF A PARCEL CONVEYED TO MICHAEL L. WHITEMAN IN O.R. VOLUME 2523, PAGE 165, SOUTH 30 DEGREES 07 MINUTES 38 SECONDS EAST 1327.29 FEET TO A POINT IN THE CENTER OF ARCH HILL ROAD (COUNTY ROAD 82), PASSING AN EXISTING IRON PIN (AXLE) AT 1307.29 FEET;

THENCE WITH THE SAID ROAD, SOUTH 58 DEGREES 57 MINUTES 38 SECONDS WEST 103.13 FEET TO A MAG NAIL SET;

THENCE LEAVING THE SAID ROAD AND WITH THE CENTER OF SALT CREEK (NORTH LINE OF PARCELS CONVEYED TO: TIMOTHY J. ROLL IN DEED VOLUME 905, PAGE 185; MICHAEL COLE IN O.R. VOLUME 2473, PAGE 378; AND RUTH L. AND EUGENE B. KELLY IN DEED VOLUME 646, PAGE 134) THE FOLLOWING 12 COURSES AND DISTANCES:

1. NORTH 39 DEGREES 03 MINUTES 24 SECONDS WEST 160.00 FEET TO A POINT;
2. NORTH 53 DEGREES 21 MINUTES 32 SECONDS WEST 45.97 FEET TO A POINT;
3. NORTH 72 DEGREES 15 MINUTES 15 SECONDS WEST 108.58 FEET TO A POINT, SAID POINT BEING SOUTH 67 DEGREES 32 MINUTES 30 SECONDS EAST 136.50 FEET FROM AN IRON PIN SET;
4. SOUTH 72 DEGREES 02 MINUTES 42 SECONDS WEST 353.12 FEET TO A POINT, SAID POINT BEING SOUTH 22 DEGREES 56 MINUTES 30 SECONDS EAST 22.25 FEET FROM AN IRON PIN SET;
5. SOUTH 29 DEGREES 32 MINUTES 24 SECONDS WEST 161.54 FEET A POINT;
6. SOUTH 65 DEGREES 24 MINUTES 15 SECONDS WEST 513.67 FEET TO A POINT;
7. SOUTH 82 DEGREES 51 MINUTES 34 SECONDS WEST 308.19 FEET TO A POINT, SAID POINT BEING SOUTH 18 DEGREES 57 MINUTES 45 SECONDS WEST 53.06 FEET FROM AN IRON PIN SET;
8. NORTH 38 DEGREES 48 MINUTES 30 SECONDS WEST 40.20 FEET TO A POINT, SAID POINT BEING SOUTH 66 DEGREES 02 MINUTES 30 SECONDS WEST 46.44 FEET FROM AN IRON PIN SET;
9. NORTH 03 DEGREES 50 MINUTES 51 SECONDS WEST 97.42 FEET TO A POINT;
10. SOUTH 89 DEGREES 34 MINUTES 07 SECONDS WEST 314.71 FEET TO A POINT;
11. NORTH 63 DEGREES 09 MINUTES 04 SECONDS WEST 224.65 FEET TO A POINT;

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12. NORTH 31 DEGREES 06 MINUTES 27 SECONDS WEST 82.04 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 2, SAID POINT BEING NORTH 02 DEGREES 29 MINUTES 07 SECONDS EAST 1480.00 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 2;

THENCE WITH THE SAID WEST LINE OF THE SAID SOUTHEAST QUARTER OF SECTION 2 (EAST LINE OF A PARCEL CONVEYED TO KENNETH E. AND MAXINE MONLUX IN DEED VOLUME 664, PAGE 254), NORTH 02 DEGREES 29 MINUTES 07 SECONDS EAST, PASSING AN IRON PIN SET AT 43.33 FEET, A TOTAL DISTANCE OF 1287.00 FEET TO THE **PLACE OF BEGINNING**.

CONTAINING 54.105 ACRES. SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF ARCH HILL ROAD (COUNTY ROAD 82) AND ALL OTHER APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923/PS8536).

I, JASON LEACHMAN (PS#8536), HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 30TH DAY OF NOVEMBER, 2016, FROM A FIELD SURVEY COMPLETED THE 22ND DAY OF NOVEMBER, 2016.

**OFFICE COPY
NOT RECORDABLE**
JASON LEACHMAN
PROFESSIONAL SURVEYOR 8536



DESCRIPTION
APPROVED
By: *[Signature]* 11/30/16

