

# Biedenbach Engineering, Inc.

3010 Earl Pike  
Zanesville, OH 43701

Civil Engineering and Land Surveying

Telephone (740) 453-4850  
Fax (740) 450-1000  
E-mail [biedenbach@ee.net](mailto:biedenbach@ee.net)

**C. AND D. AND W. MARLING  
AUDITORS PARCEL NUMBER  
51-51-10-09-10-002 (PART) *SJR***

BEING A PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 9;

THENCE WITH THE MID-SECTION LINE OF SECTION 9, SOUTH 00 DEGREES 16 MINUTES 18 SECONDS EAST 125.07 FEET TO A POINT IN THE CENTER OF TOWNSHIP ROAD 361 (SWEETHEART DRIVE), PASSING AN EXISTING IRON PIN AT 61.91 FEET;

THENCE WITH THE CENTER OF SAID TOWNSHIP ROAD THE FOLLOWING THREE COURSES AND DISTANCES;

- 1) NORTH 75 DEGREES 33 MINUTES 00 SECONDS WEST 12.18 FEET TO A POINT;
- 2) SOUTH 51 DEGREES 10 MINUTES 30 SECONDS WEST 94.45 FEET TO A POINT;
- 3) WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 206.36 FEET (CHORD BEARING SOUTH 71 DEGREES 01 MINUTES 18 SECONDS WEST 140.12 FEET) AND AN ARC LENGTH OF 142.96 FEET TO A POINT;

THENCE LEAVING THE SAID ROAD AND WITH THE WEST LINE OF A TRACT CONVEYED TO C. AND D. AND W. MARLING (VOLUME 1072, PAGE 331), NORTH 05 DEGREES 35 MINUTES 58 SECONDS WEST 19.15 FEET TO AN IRON PIN SET;

THENCE LEAVING THE WEST LINE AND TRAVERSING THROUGH SAID MARLING TRACT, FOLLOWING THE CENTERLINE OF A CREEK, NORTH 23 DEGREES 43 MINUTES 49 SECONDS EAST 189.57 FEET TO AN IRON PIN SET;

THENCE CONTINUING WITH THE SAID CREEK, NORTH 87 DEGREES 25 MINUTES 51 SECONDS EAST 66.58 FEET TO AN IRON PIN SET;

THENCE LEAVING THE SAID CREEK, NORTH 03 DEGREES 17 MINUTES 10 SECONDS EAST 32.66 FEET TO A POINT ON THE NORTH LINE OF SECTION 9;

THENCE WITH THE NORTH LINE OF SECTION 9, SOUTH 88 DEGREES 56 MINUTES 02 SECONDS EAST, PASSING AN IRON PIN SET AT 7.00 FEET, A TOTAL DISTANCE OF 74.49 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.684 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF TOWNSHIP ROAD 361 (SWEETHEART DRIVE) AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS7923-PS6923).

BEARINGS ARE BASED ON THE PREVIOUS SURVEY AS RECORDED IN DEED BOOK 932, PAGE 137.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 26<sup>TH</sup> DAY OF AUGUST 2002.

MICHAEL D. NICHOLS  
REGISTERED SURVEYOR

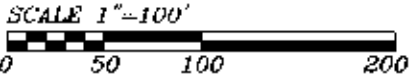
\_\_\_\_\_  
9-3-2003

# SURVEY FOR DEAN MARLING

AUDITORS PARCEL NUMBER  
51-51-10-09-10-002 (PART)

BEING A PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO.

HEARINGS ARE BASED ON THE PREVIOUS SURVEY AS RECORDED IN DEED BOOK 932, PAGE 137.



D. & D. PHELPS  
VOL. 1100, PG. 12

R. & E. KELLY  
VOL. 646, PG. 134

C. & D. MARLING  
VOL. 1005, PG. 146

SECTION 2  
SECTION 9

C. & L. MARLING  
VOL. 799, PG. 233

W. A. MARLING  
VOL. 1153, PG. 274

J. MARLING  
VOL. 1093, PG. 88

CB=S 71°01'18"W  
CL=140.12'  
ARC=142.96'  
RAD=206.36'

D. & K. MARLING  
VOL. 1121, PG. 27  
VOL. 1126, PG. 381

J. MARLING  
VOL. 1093, PG. 88

NORTHEAST CORNER OF THE  
NORTHWEST QUARTER OF  
SECTION 9

P.O.B.

E. COUNTY ROAD 82  
(ARCH HILL ROAD)

S. & K. MEDLEY  
VOL. 1153, PG. 274

R. & J. MEDLEY  
VOL. 1089, PG. 178

MID-SECTION LINE

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET  
(5/8" REBAR W/CAP)
- ANGLE POINTS
- ⊕ QUARTER CORNER

### RESEARCH:

- VOL. 546, PG. 864
- VOL. 932, PG. 137
- VOL. 1121, PG. 27
- VOL. 1126, PG. 383
- VOL. 1152, PG. 807
- U.S.G.S. (NORWICH QUAD)
- MUSKINGUM CO. TAX MAP

DESCRIPTION APPROVED  
FOR AUDITORS TRANSFER

BY A.L. Swinkard  
9-3-2003 YB

**BIEDENBACH ENGINEERING, INC.**  
ZANESVILLE, OHIO  
(740) 453-4850

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 26th DAY OF AUGUST, 2003.

OFFICE COPY  
NOT RECORDABLE

MICHAEL D. NICHOLS  
REGISTERED SURVEYOR #6923

DRAWN BY: AJS	DATE: 08-26-03
SCALE: 1"=100'	CHECKED BY: MDN
JOB NO: 4987	DRAWING NO: D:\4987\4987