

# SURVEY FOR C. O. LIGHTHIZER

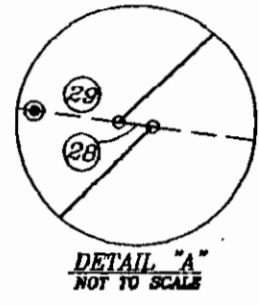
BEING PARTS OF THE SOUTHEAST QUARTER OF SECTION 9, THE SOUTHWEST QUARTER OF SECTION 10, THE NORTHEAST QUARTER OF SECTION 12, AND THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 1, RANGE 8, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 11 AS DESCRIBED IN THE PREVIOUS SURVEY OF 134.66 ACRES AS CONVEYED IN DEED VOLUME 767, PAGE 134.



SCALE 1"=400'  
0 200 400 800

RESEARCH:  
VOL. 767, PG. 134  
VOL. 937, PG. 29  
RAILROAD RIGHT OF WAY PLAN  
INTERSTATE 70 RIGHT OF WAY PLAN  
U.S.G.S. (NORWICH QUAD)  
MUSKINGUM CO. TAX MAP



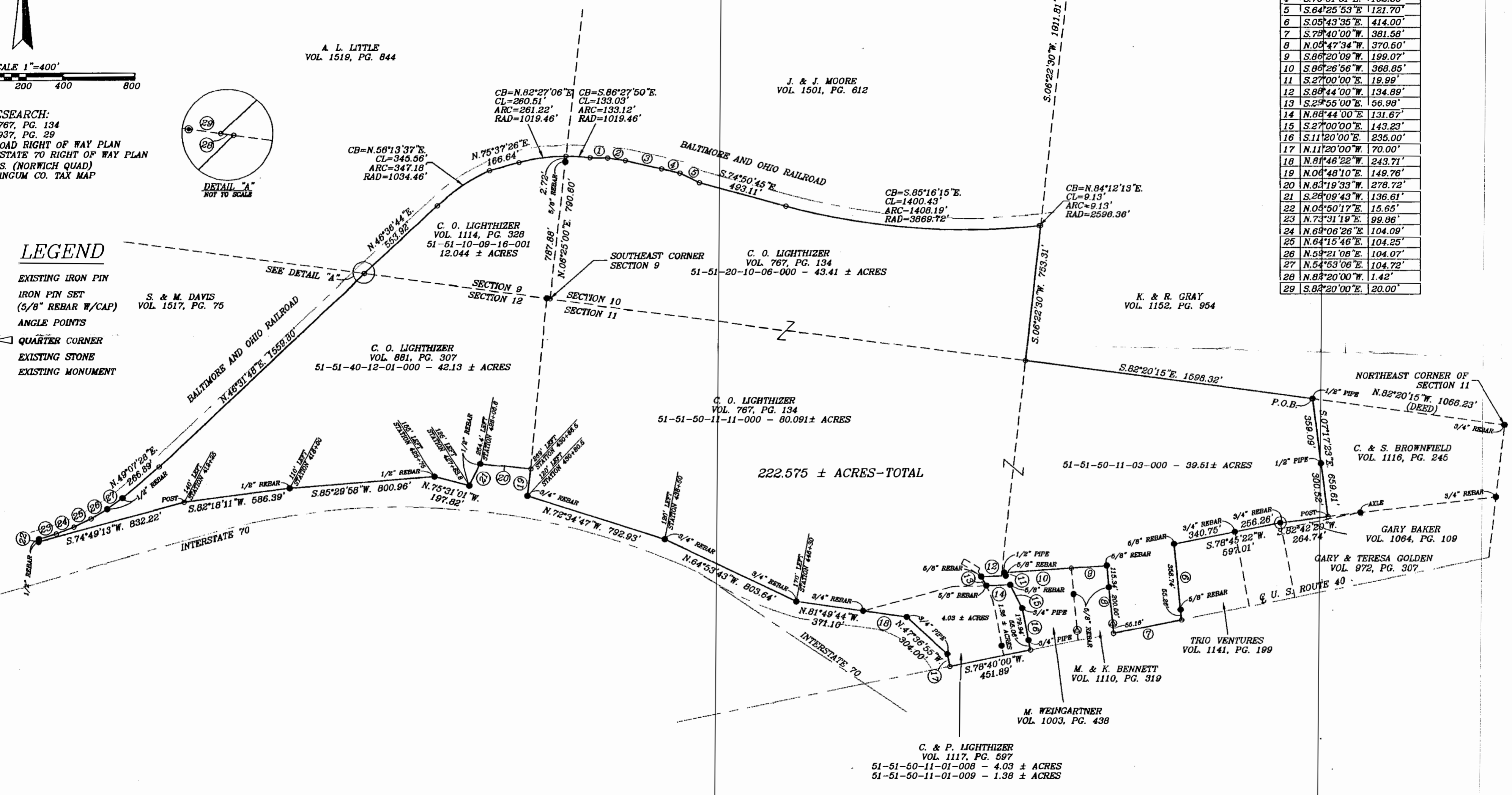
A. L. LITTLE  
VOL. 1519, PG. 844

J. & J. MOORE  
VOL. 1501, PG. 612

No.	BEARING	DISTANCE
1	S.89°04'29"E	95.88'
2	S.81°43'16"E	100.75'
3	S.77°05'08"E	204.77'
4	S.76°31'31"E	102.35'
5	S.64°25'53"E	121.70'
6	S.05°43'35"E	414.00'
7	S.79°40'00"W	361.58'
8	N.05°47'34"W	370.50'
9	S.86°20'09"W	199.07'
10	S.86°26'56"W	368.85'
11	S.27°00'00"E	19.99'
12	S.88°44'00"W	134.89'
13	S.29°55'00"E	56.98'
14	N.88°44'00"E	131.67'
15	S.27°00'00"E	143.23'
16	S.11°20'00"E	235.00'
17	N.11°20'00"W	70.00'
18	N.81°46'22"W	243.71'
19	N.06°48'10"E	149.76'
20	N.83°19'33"W	278.72'
21	S.28°09'43"W	136.61'
22	N.03°50'17"E	15.65'
23	N.73°31'19"E	99.86'
24	N.69°06'26"E	104.09'
25	N.64°15'46"E	104.25'
26	N.59°21'08"E	104.07'
27	N.54°53'06"E	104.72'
28	N.82°20'00"W	1.42'
29	S.82°20'00"E	20.00'

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS
- ⊕ QUARTER CORNER
- EXISTING STONE
- ⊗ EXISTING MONUMENT



222.575 ± ACRES-TOTAL

DESCRIPTION APPROVED  
FOR AUDITORS  
BY: *[Signature]*  
6-6-2003

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 28th DAY OF MAY, 2003, FROM A FIELD SURVEY CONDUCTED BY ME IN NOVEMBER 2000.

**OFFICE COPY NOT RECORDABLE**

MICHAEL D. NICHOLS  
REGISTERED SURVEYOR 76923

BIEDENBACH ENGINEERING, INC. ZANESVILLE, OHIO (740) 453-4850	
DRAWN BY: AJS	DATE: 05-28-03
SCALE: 1"=400'	CHECKED BY: MDN
JOB NO: 4613	DRAWING NO: D:\4613\4613