## Description for conveyance Tract #2

Being a Part of the West half of the third quarter of Township 1, North; Range 6, West, of the United States Military Lands, Perry Township, Muskingum County, State of Ohio and being a part of the lands last transferred to Lawrence R. and Kasen L. Kavulich as recorded in deed book 1024 page 304 of the said county records and being further described as follows.

Beginning for reference at a stone found at the center of the said third quarter. Thence North 83 degrees 55 minutes 00 seconds West 2754.11 feet to a point. Thence South 05 degrees 53 minutes 28 seconds West 550.12 feet to a point. Thence North 82 degrees 38 minutes 04 seconds West 528.57 feet to an iron pin set said pin being the place of beginning for the tract herein described. Thence continuing North 82 degrees 38 minutes 04 seconds West 210.38 feet to an iron pin set. Thence North 07 degrees 21 minutes 56 seconds East 138.73 feet to a point in the center of a 50 foot wide ingress egress easement passing an iron pin set at 113.73 feet. Thence along the said easement South 82 degrees 38 minutes 04 seconds East 210.38 feet to a point. Thence South 07 degrees 21 minutes 56 seconds West 138,73 feet to the place of beginning passing an iron pin set at 25,00 feet and containing 0.6700 of an acre more or less. Subject to all right of ways and easements either written or implied. Also subject to a 25 foot wide ingress egress easement that runs parallel and 25 foot south of and along the north line of the above described tract. Also subject to a 5 foot utility easement that runs parallel and 5 foot east of and along the west line of the above described tract. All iron pins set are 5\8" by 30" rebar with I.D. caps stamped Walton S-7675. Bearings based on a previous survey by Timothy H. Linn dated 5\22\89 and are for angular calculation only. Description prepared by Steven B. Walton, Ohio Professional Surveyor S-7675 on the 10th day of February, 1999.

part of Auditor's parcel to ber 51.6 Q1-46-000

Stever Of Walton &

STEVEN B. WALTON STATE

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER BY

2-10-19

