

CERTIFICATE OF TRANSFER  
 NO. 1  
 ESTATE OF EDNA R. MORRISON  
 Page 3 of 3 pages.

The above described FIRST PARCEL and SECOND PARCEL having been more recently surveyed as one parcel, the legal description of which is as follows:

Situated in the County of Muskingum, State of Ohio and in the Township of Rich Hill, bounded and described as follows:

Being a part of the northeast quarter of Section 7, Township 13, Range 11; commencing at a stone at the northwest corner of Section 7, thence N. 89° 57' 39" E along the north line of said Section for 5315.84 feet to a concrete monument at the Northeast Corner of Section 7; thence S 0° 09' 18" W for 938.46 feet to an iron pin on the east line of Section 7 and the point of beginning:

thence S 0° 09' 18" W for 1770.12 feet to an iron pin at the southeast corner of said Quarter, passing through a railroad spike in the center of County Road 83 at 817.17 feet; thence N. 89° 12' 03" W for 2660.94 feet to an iron pin at the southwest corner of said quarter; thence North for 1329.95 feet to a stone; passing through a railroad spike at 1214.25 feet in the center of County Road 83, said stone being the southwest corner of parcel recorded in Vol. , Page of said County Records; thence N. 89° 48' 21" E for 1617.79 feet to a 15" wild Cherry tree; thence North for 409.58 feet to an iron pin; thence S. 89° 20' 35" E for 1047.51 feet to an iron pin on the east line of Section 7 and the point of beginning containing 92.351 acres. Being all of Parcel One and Parcel Two of a previous deed. Excepting therefrom 0.25 acres as described in prior deed (see Certificate of Transfer recorded in Vol. 830, page 203, Muskingum County Deed Records).

Subject to all legal highways.

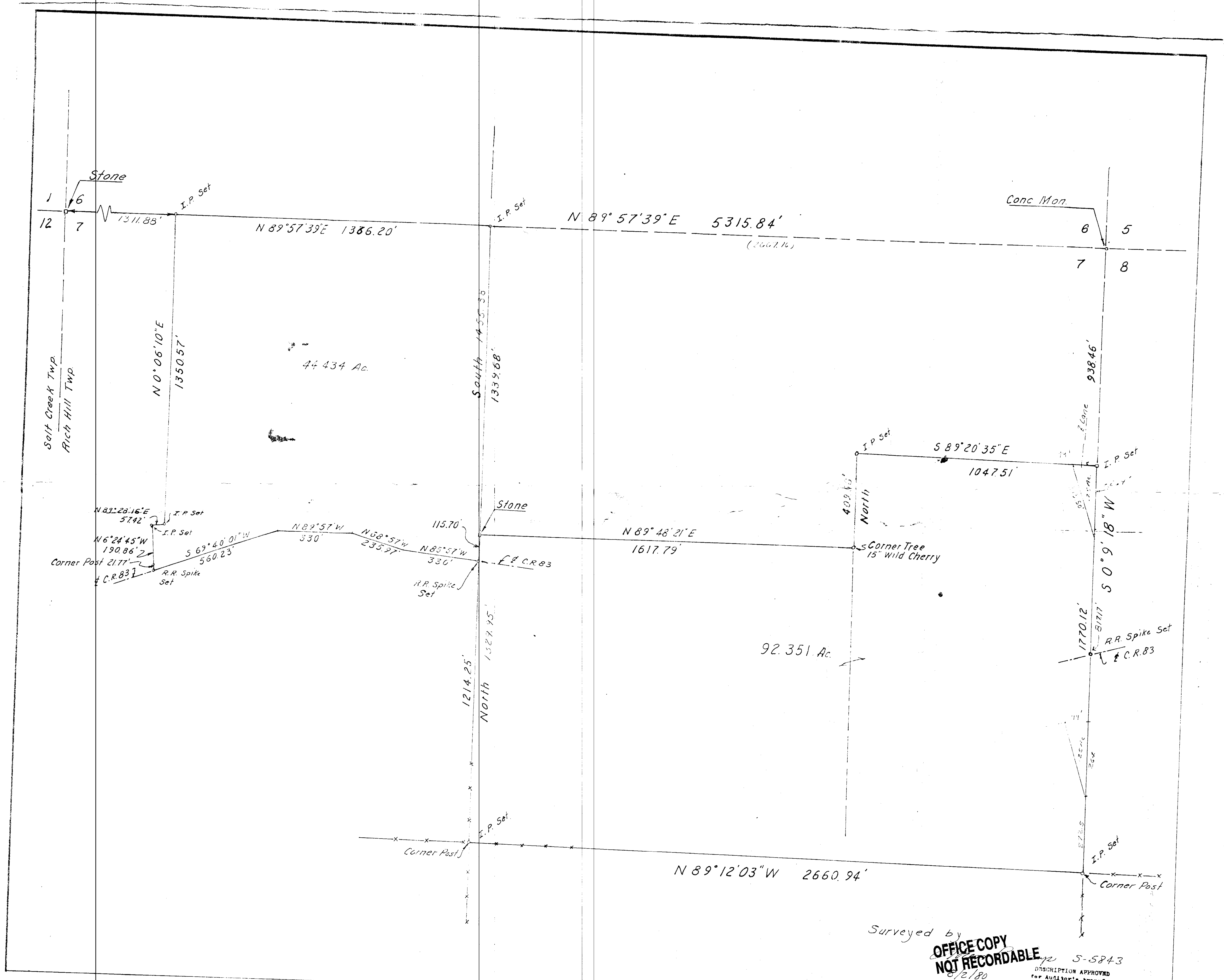
Surveyed by Loren C. Camp, Reg. Surveyor #S-5843, Aug. 2, 1980.

DESCRIPTION APPROVED  
 FOR AUDITOR'S TRANSFER

BY J. L. Kramble  
 JY 5-02-90

\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*

OFFICE COPY  
 NOT RECORDABLE



Surveyed by  
**OFFICE COPY**  
**NOT RECORDABLE**  
 8/2/80  
 DESCRIPTION APPROVED  
 for Auditor's transfer  
 S-5843