

ADVANCED SURVEYING
625 U.S. 68 NORTH
WILMINGTON, OHIO 45177

Situated in the State of Ohio, Muskingum County, Rich Hill Township, Twp. 13 N., Range 11 W., being part of the south west quarter of Section 1, and more particularly described as follows:

Beginning at the north west corner of the south west quarter of Section 1; thence with the north line of said south west quarter north 89 degrees 32 minutes 58 seconds east a distance of 764.67 feet to a point in the center of Dawson Road, said point being the true place of beginning for the tract herein to be described; thence continuing with said north line north 89 degrees 32 minutes 58 seconds east 1868.77 feet to a point, said point being the center of Section 1; thence leaving said north line and with the east line said south west quarter south 00 degrees 27 minutes 02 seconds east 400.00 feet to a point; thence leaving said east line south 89 degrees 32 minutes 58 seconds west 1501.82 to a point in the center of Dawson Road; thence with the center of said road north 39 degrees 59 minutes 00 seconds west 381.51 to a point; thence north 44 degrees 04 minutes 05 seconds west 59.11 feet to a point; thence north 53 degrees 22 minutes 38 seconds west 104.44 feet to the place of beginning containing 15.3398 acres more or less.

Subject to all legal easements of record.

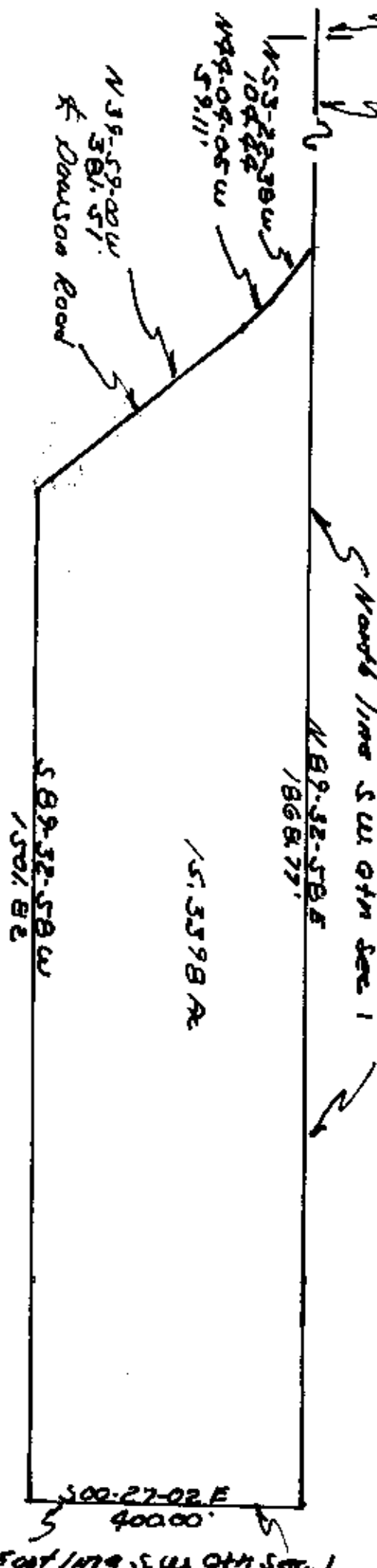
Being part of the same premises as described in Vol. 1136 Pg. 437.

Being part of Auditor's parcel No. 53-30-01-05-000.

This description written from a survey done on October 5, 1999 by Raymond M. Roberts Registered Surveyor No. 5803.

DESCRIPTION APPLICABLE
 FOR AUDITORS REGISTER
 BY RM
 11-19-99

**OFFICE COPY
 NOT RECORDABLE**

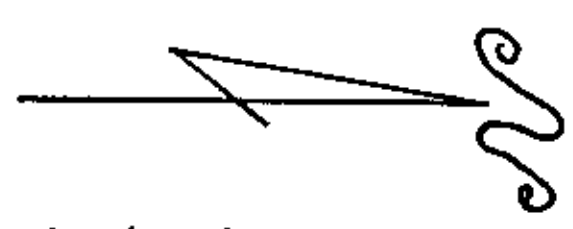


N.W. Cor S.W. 1/4 Sec 1
 N 89-32-58 E
 769.67'

State of Ohio
 Muskingum County
 Rich Hill Twp
 Twp 13 N., Range 11 W.
 S.W. 1/4 Sec 1

Deed Ref
 Vol 1136
 Pg 437

Part of Auditor's
 Parcel No
 53-30-01-05-000



Scale 1" = 200'



OFFICE COPY
NOT RECORDABLE

R.S. 5803
 October 5, 1999

DESCRIPTION APPROVED
 FOR AUDITOR'S TRANSFER
 BY [Signature]
 11-19-99

East line S.W. 1/4 Sec. 1