

PS

Situated in the State of Ohio, County of Muskingum, Township of Rich Hill, Northwest Quarter, of Section #18, Township #13, Range #11, of the Congress Lands East of the Scioto River:

Being part of the Second Parcel of prior deed reference Volume 488, Page 688, and all of the prior deed reference Volume 470, Page 682, also being part of Muskingum County Auditors Parcel Number 53-53-40-18-06-000 covering said Second Parcel of Volume 488, Page 688, and all of Number 53-53-40-18-02-000 covering said Volume 470, Page 682, and more particularly described as follows:

Beginning at an iron pin (set) at the Northeast corner of said Northwest Quarter of Section #18; thence along the East line of said Northwest Quarter S 02 51 59 W 954.57 feet to an iron pin (set); thence through said prior deed reference Volume 488, Page 688 N 87 11 57 W 920.05 feet to an iron pin (set); thence N 32 01 54 E 690.36 feet to an iron pin (set); thence N 12 10 59 E 356.99 feet to an iron pin (set) on the North line of said Section #18; thence along said North line S 87 11 23 E 525.83 feet to the place of beginning containing 0.995 acres from prior deed reference Volume 470, Page 682, and 13.888 acres from the Second Parcel of the prior deed reference Volume 488, Page 688, totaling 14.883 acres.

The bearings within this description are based on a Solar Observation (local Hour Angle Method) completed on the property. Iron pins (set) are 5/8" rebar with aluminum identification caps (C.R.Harkness R.S.6885).

This description was written by Charles R. Harkness Registered Surveyor #6885 from an actual survey completed on 7-18-1989, and is intended to be used for the legal transfer of the property described and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

**OFFICE COPY**  
~~Office Copy~~  
**NOT RECORDABLE**  
 Charles R. Harkness R.S. #6885

DESCRIPTION APPROVED  
 FOR AUDITOR'S TRANSFER

BY J. J. Namik  
 7-31-89

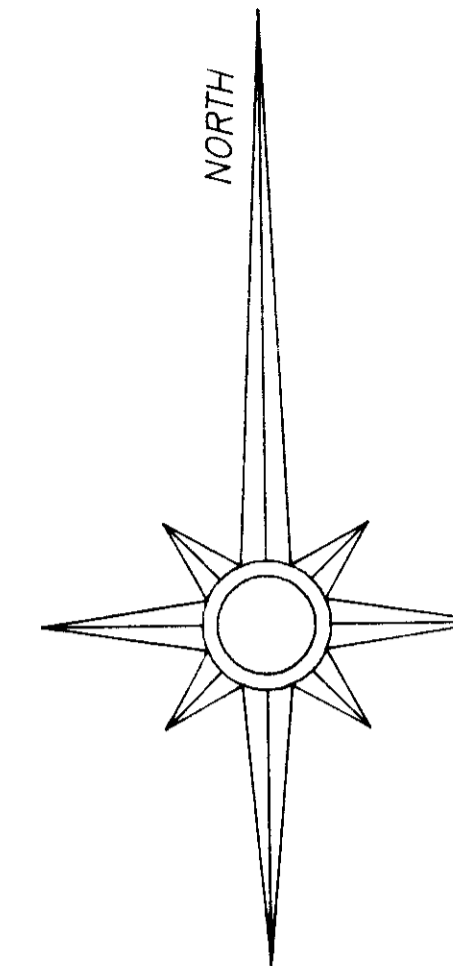
J.C. FRICK  
DEED BOOK VOL.  
527, PAGE 1048.

D. & E. HUELSMAN  
DEED BOOK VOL.  
774, PAGE 289.

K.A. BURGOON  
DEED BOOK VOL.  
843, PAGE 130.

R. & E. HARDY  
DEED BOOK VOL.  
431, PAGE 569.

The bearings on  
this plat are  
based on  
a Solar  
Observation  
(Local Hour  
Angle Method),  
completed on the  
property.



CURVE DATA TABLE  
FOR CENTER LINE OF EASEMENT

CURVE #1	- RADIUS = 200'
CURVE #2	- RADIUS = 200'
CURVE #3	- RADIUS = 200'
CURVE #4	- RADIUS = 200'
CURVE #5	- RADIUS = 170'
CURVE #6	- RADIUS = 170'
CURVE #7	- RADIUS = 200'

THE TOTAL AMOUNT OF  
ACRES SURVEYED IS  
80.506 ACRES.

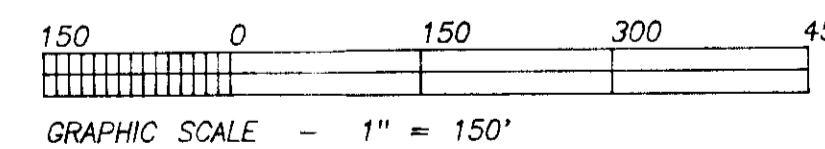
Situated in the State of Ohio, County of Muskingum, Township  
of Rich Hill, Northwest Quarter of Section #18, Township #13,  
Range #11, of the Congress Lands East of the Scioto River:

Being all of the Prior deed reference Vol. 470, Page 682, and  
Vol. 488, Page 688, also being all of Muskingum County  
Auditor's Parcel Numbers (53-53-40-18-02-000, being Vol. 470,  
Page 682), (53-53-40-18-03-000 & 53-53-40-18-06-000, being  
the remaining.

REFERENCES NOT SHOWN OR LISTED:  
The Old Original Field Notes.  
The Old Township Plat Books.  
Deed Books Vol. & Page (861-84), (851-168), (851-170),  
(980-231), (1018-360), & (736-106).  
Muskingum County Tax Maps and Aicals of the area.

LEGEND

- ☐ STONE (FOUND)
- ⊗ AXLE (FOUND)
- IRON PIPE (FOUND)
- IRON PIN (FOUND)
- ⊕ RAILROAD SPIKE (FOUND)
- ⊙ NAIL (FOUND)
- WOOD POST (FOUND)
- IRON PIN (SET) 5/8" REBAR WITH ALUMINUM IDENTIFICATION CAPS (C R HARKNESS R S 6885).



SURVEY PLAT FOR FRANCIS WHITE

SCALE : 1" = 150'	APPROVED <b>OFFICE COPY NOT RECORDABLE</b>	DRAWN BY : CRH
DATE : 7-18-84	<i>Copy</i>	REVISED :
This plat was prepared by Charles R. Harkness Registered Surveyor #6885 from an actual survey, completed on July 18, 1984, and is intended to be used for the legal transfer of this property shown, and does not intend to show all or part of any easements or encroachments unless otherwise indicated.		
HARKNESS SURVEYING & ENGINEERING, INC. 1000 N. W. 10th St. COLUMBUS, OHIO 43201 PHONE (614) 454-6367	DRAWING NUMBER : JOB #294 PLAT #01	

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY *C. R. Harkness*  
7-31-89