

Description of a 3.708 acre tract
in Rich Hill Township, Muskingum County, Ohio

Situated in the State of Ohio, County of Muskingum, Township of Rich Hill, Township 13 North, Range 11 West, and being part of the northwest quarter of Section 20 of the Congress Lands by Greenville Treaty, being part of a 35.925 acre tract as described in Volume 1842, Page 59 (Auditor's Parcel #'s 53-40-20-07-000) to William T. & Rebecca J. Westwood (record reference to those of the Recorder's Office, Muskingum County, Ohio), and being more particularly bounded and described as follows:

Commencing at an iron pin found locating the southwest corner of the southeast quarter of the Northwest Quarter of said Section 20,

Thence, North $00^{\circ}18'55''$ West, 301.61 feet to a point in the center of State Route 146, being the True Point of Beginning:

Thence northerly along the west line of said 35.925 acre tract and east line of 11.47 acre tract as described in Volume 1035, Page 65 to Bryan S. & Lori A. Prater, North $00^{\circ}18'55''$ West, 242.93 feet to an iron pin set,

Thence easterly through said 35.925 acre tract, South $70^{\circ}15'16''$ East, 633.05 feet to an iron pin set,

Thence southerly through said 35.925 acre tract, South $30^{\circ}39'48''$ West, 324.06 feet to a point in the center of State Route 146, passing an iron pin set at 284.06 feet,

Thence along said road the following 8 courses:

North $71^{\circ}12'42''$ West, 45.60 feet,

North $68^{\circ}42'28''$ West, 56.76 feet,

North $65^{\circ}44'25''$ West, 54.57 feet,

North $63^{\circ}08'22''$ West, 56.53 feet,

North $60^{\circ}20'57''$ West, 56.74 feet,

North $57^{\circ}18'39''$ West, 57.47 feet,

North $53^{\circ}23'54''$ West, 70.49 feet,

North $50^{\circ}19'57''$ West, 102.27 feet to the True Point of Beginning, containing 3.708 acres of land, more or less.

All iron pins set are #5 rebar 30 inches long with yellow I.D. cap labeled "PECK S-8324".

Basis of Bearing for the above legal description are based on an assumed azimuth and used for angle purpose only.

This description is based on an actual field survey of the premises performed by me, Jason M. Peck, Professional Land Surveyor No. 8324 in March 2008.

Subject to all legal easements, restriction, and right-of-ways of record and those that may be implied.



OFFICE COPY
NOT RECORDABLE
Jason M Peck
Jason M Peck
Professional Land Surveyor
Ohio Registration No. 8324

DESCRIPTION APPROVED
By: *JMP* 5/30/08

APPROVED
MINOR LOT SPLIT ONLY
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR
[Signature]
6/2/08
Date Fee Paid

Approved For Transfer
On-Lot Sewage O.K.
Date 6/5/08

Zanesville - Muskingum Co.
Health Department

APPROVED
MINOR LOT SPLIT ONLY
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR
Date 6/1/08
Fee Paid

LINE TABLE

L1	N71°12'42"W	45.60 ft
L2	N68°42'28"W	56.76 ft
L3	N65°44'25"W	54.57 ft
L4	N63°08'22"W	56.53 ft
L5	N60°20'57"W	56.74 ft
L6	N57°18'39"W	57.47 ft
L7	N53°23'54"W	70.49 ft
L8	N50°19'57"W	102.27 ft

BRYAN S. & LORI A. PRATER
VOLUME 1035 PAGE 65

N00°18'55"W 242.93'
N00°18'55"W 301.61'

PASSING @ 40.92'

PART OF AUDITOR'S PARCEL #
53-40-20-07-000
3.708 ACRES

WILLIAM T. G
REBECCA J. WESTWOOD
VOLUME 1842 PAGE 59

S70°15'16"E
633.05'

S30°39'48"W
324.06'

PASSING @ 284.06'

C/L SR 146

SOUTHWEST CORNER OF THE
SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 20

LEGEND

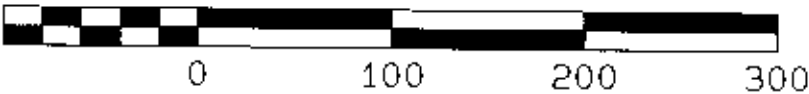
- IP FOUND
- IP SET

DESCRIPTION
APPROVED
BY: *[Signature]* 5/30/08

BASIS OF BEARINGS

BEARINGS ARE BASED UPON
AN ASSUMED AZIMUTH AND
USED FOR ANGLE PURPOSE ONLY.

GRAPHIC SCALE 1"=100'



IRON PINS SET ARE 5/8" REBAR WITH
YELLOW ID CAP (PECK S-8324)

SUBJECT TO ALL LEGAL EASEMENTS,
RESTRICTIONS, AND RIGHT-OF-WAYS
OF RECORD AND THOSE
THAT MAY BE IMPLIED.

I hereby certify that this plat was prepared from an
actual field survey performed by me in March 2008.

**OFFICE COPY
NOT RECORDABLE**

Jason Peck, Ohio Surveyor No. 8324
April 9, 2008

SURVEY OF 3.708 ACRES

SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM,
TOWNSHIP OF RICH HILL, AND BEING PART OF THE NORTHWEST
QUARTER OF SECTION 20, TOWNSHIP 13, RANGE 11 AND
BEING PART OF THOSE LANDS INTENDED TO BE DESCRIBED IN
DEED VOLUME 1842 PAGE 59

