

DESCRIPTION OF 1.096 ACRE TRACT: (TRACT "A")

BEING A PART OF THE S.W. QUARTER OF SECTION 5; TOWNSHIP 13 NORTH; RANGE 12 WEST; SALT CREEK TOWNSHIP; MUSKINGUM COUNTY; STATE OF OHIO; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE N.W. CORNER OF THE S.W. QUARTER OF SECTION 5;

THENCE SOUTH 02 DEGREES, 29 MINUTES, 45 SECONDS WEST; WITH THE WEST LINE OF THE S.W. QUARTER OF SECTION 5, A DISTANCE OF 1519.91 FEET TO AN IRON PIN SET;

THENCE SOUTH 87 DEGREES, 56 MINUTES, 50 SECONDS EAST; CROSSING AN IRON PIN SET AT 696.51 FEET, A TOTAL DISTANCE OF 1710.28 FEET TO AN IRON PIN SET AND **THE TRUE PLACE OF BEGINNING;**

THENCE NORTH 26 DEGREES, 11 MINUTES, 44 SECONDS WEST; A DISTANCE OF 6.65 FEET TO AN IRON PIN SET;

THENCE NORTH 63 DEGREES, 48 MINUTES, 16 SECONDS EAST; CROSSING AN IRON PIN SET AT 198.71 FEET, A TOTAL DISTANCE OF 228.71 FEET TO A RAILROAD SPIKE SET IN THE CENTER OF THREE TOWERS ROAD;

THENCE SOUTH 26 DEGREES, 11 MINUTES, 44 SECONDS EAST; WITH SAID ROAD, A DISTANCE OF 208.71 FEET TO A RAILROAD SPIKE SET;

THENCE SOUTH 63 DEGREES, 48 MINUTES, 16 SECONDS WEST; CROSSING AN IRON PIN SET AT 30.00 FEET, A TOTAL DISTANCE OF 228.71 FEET TO AN IRON PIN SET;

THENCE NORTH 26 DEGREES, 11 MINUTES, 44 SECONDS WEST; A DISTANCE OF 202.06 FEET TO THE PLACE OF BEGINNING.

CONTAINING 1.096 ACRES OF LAND, MORE OR LESS, (AND BEING A PART OF AUDITOR'S PERMANENT PARCEL NUMBER 60-05-09-000) AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME 1129, PAGE 582.

BASIS OF BEARINGS: PRIOR DEED.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816; DATED FEBRUARY 1997 AND AUGUST 1997.

AMMENDED AS OF OCTOBER 2012:

PART OF PERMANENT PARCEL NUMBER: 60-01-05-18-000
DEED: VOLUME 1160, PAGE 691.

OFFICE COPY
Jan K. Garverick
NOT RECORDABLE

D2106

DESCRIPTION
APPROVED

By: *[Signature]* 10/19/2012

APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR
[Signature]
Date: 10/22/12 Fee Paid: -

PLAT OF SURVEY

REQUESTED BY: SIDNEY HURDLE

SECTION: 5
LOT: ---
QUARTER: SW

V.M.S. #: ---
TOWNSHIP: 13
RANGE: 12

TOWNSHIP: SALT CREEK
COUNTY: MUSKINGUM
STATE OF OHIO

NE/4 SEC 6 NW/4 SEC 5
SE/4 SEC 6 SW/4 SEC 5

Approved For Transfer
No On-Lot Sewage
Date 10/22/12
Zanesville - Muskingum Co.
Health Department

JOSHUA R & JULIA A HERRON
1525/916 5.02 AC.
60-01-05-33-000

MICHAEL J SHUBA JR
2237/657 5.42 AC.
PPN 60-01-05-09-002

S 87°56'50" E 1165.94'

#7 5.243 ACRES

TRACT "A"
1.096 ACRES

S 87°56'50" E 696.51'

N 87°56'50" W 1013.77'

S 87°56'50" E 1710.28'

DONOVAN C & JEANNE M CAMPBELL
1160/691 55.7 AC.
PPN 60-01-05-18-000

#6 21.378 ACRES

THEODORE E RATH
1157/803 5.19 AC.
PPN 60-01-05-24-000

N 87°56'50" W 1007.71'

S 02°03'10" W 412.60'
212.60'
200.00'

N 87°56'50" W 1101.63'

APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

10/26/12 Date Fee Paid

NOTE: TRACT "A" INCLUDES AREA LEASED FOR PIPELINE PUMPING STATION.
IRON PINS ARE SET 30.00' FROM C/L OF ROAD ON ALL LOT LINES.

M POWELSON 746/259

I & S McCUTCHEON 726/248



LEGEND
P/K NAIL FOUND □ SET ■
RAILROAD SPIKE FOUND △ SET ▲
STONE FOUND □
IRON PIN/PIPE FOUND ○
5/8 INCH IRON PIN SET WITH
A PLASTIC CAP STAMPED
"GARVERICK L.S. 6816"
SCALE: 1 INCH = 200 FEET

REFERENCE MATERIALS
1) PRIOR DEED: 1129/582
2) BASIS OF BEARINGS: PRIOR DEED

I HEREBY STATE THAT THE ABOVE PLAT AND THE
FIELD SURVEY IT REPRESENTS ARE TRUE TO THE
BEST OF MY KNOWLEDGE.
JANUARY & FEBRUARY 1997
DATE OF SURVEY
REVISED AUGUST 1997
FILE: 21061
DRWN: CHKD:



GARVERICK SURVEYING
4380 U.S. 42 NORTH
CARDINGTON, OHIO 43315
419-864-8620
1200 RIVIERA DRIVE
MARION, OHIO 43302
614-389-3139

OHIO FARM PROPERTIES, INC
2403/226 5.05 AC.
60-01-05-32-000