

DESCRIPTION OF 5.243 ACRE TRACT: (H07)

BEING A PART OF THE S.W. QUARTER OF SECTION 5; TOWNSHIP 13 NORTH; RANGE 12 WEST; SALT CREEK TOWNSHIP; MUSKINGUM COUNTY; STATE OF OHIO; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE N.W. CORNER OF THE S.W. QUARTER OF SECTION 5;

THENCE SOUTH 02 DEGREES, 29 MINUTES, 45 SECONDS WEST; WITH THE WEST LINE OF THE S.W. QUARTER OF SECTION 5, A DISTANCE OF 1519.91 FEET TO AN IRON PIN SET;

THENCE SOUTH 87 DEGREES, 56 MINUTES, 50 SECONDS EAST; A DISTANCE OF 696.51 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING;

THENCE NORTH 02 DEGREES, 03 MINUTES, 10 SECONDS EAST; A DISTANCE OF 200.00 FEET TO AN IRON PIN SET;

THENCE SOUTH 87 DEGREES, 56 MINUTES, 50 SECONDS EAST; CROSSING AN IRON PIN SET AT 1135.94 FEET; A TOTAL DISTANCE OF 1165.94 FEET TO A RAILROAD SPIKE SET IN THE CENTER OF THREE TOWERS ROAD;

THENCE SOUTH 26 DEGREES, 11 MINUTES, 44 SECONDS EAST; WITH SAID ROAD; A DISTANCE OF 97.50 FEET TO A RAILROAD SPIKE SET;

THENCE SOUTH 63 DEGREES, 48 MINUTES, 16 SECONDS WEST; CROSSING AN IRON PIN SET AT 30.00 FEET; A TOTAL DISTANCE OF 228.71 FEET TO AN IRON PIN SET;

THENCE SOUTH 26 DEGREES, 11 MINUTES, 44 SECONDS EAST; A DISTANCE OF 6.65 FEET TO AN IRON PIN SET;

THENCE NORTH 87 DEGREES, 56 MINUTES, 50 SECONDS WEST; A DISTANCE OF 1013.77 FEET TO THE PLACE OF BEGINNING.

CONTAINING 5.243 ACRES OF LAND, MORE OR LESS, (AND BEING A PART OF AUDITOR'S PERMANENT PARCEL NUMBER 60-01-05-09-000) AND SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT-OF-WAYS, EASEMENTS, RESTRICTIONS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME 1129, PAGE 582.  
BASIS OF BEARINGS: PRIOR DEED.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. [unclear] L.L. 6816; DATED FEBRUARY 1997 AND AUGUST 1997.

**OFFICE COPY  
NOT RECORDABLE**

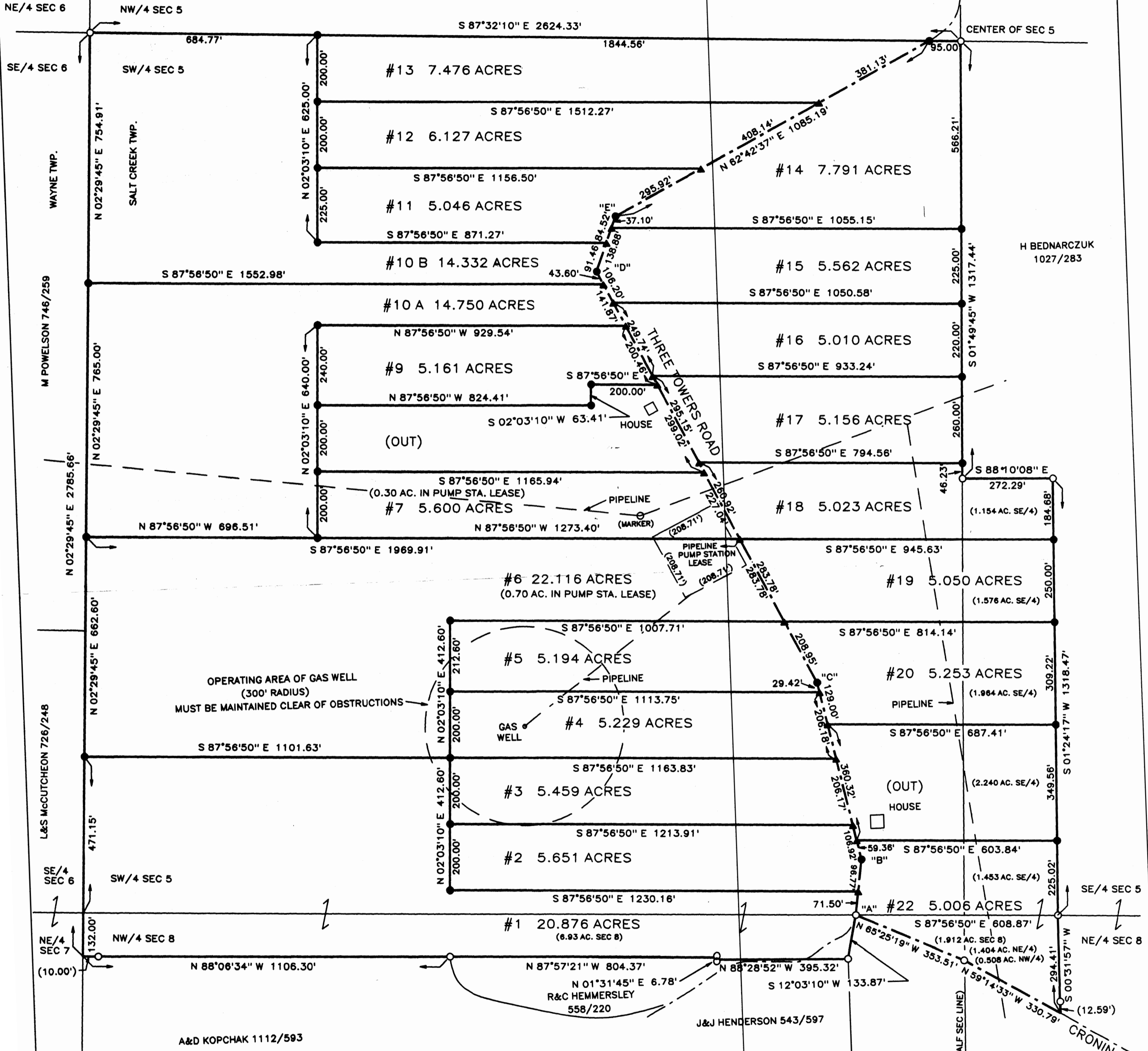
DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY [Signature]  
10-3-97

# PLAT OF SURVEY

REQUESTED BY: BILL HURDLE

SECTION: 5/8    V.M.S. #: ---    TOWNSHIP: SALT CREEK  
 LOT: ---    TOWNSHIP: 13    COUNTY: MUSKINGUM  
 QUARTERSW&SE/NW RANGE: 12    STATE OF OHIO

M POWELSON 916/350



NOTE: IRON PINS ARE SET 30' FROM C/L OF ROAD ON ALL NEW INTERIOR LOT LINES

NOTE: PIPELINE LOCATIONS ARE APPROXIMATE; CONTACT GAS COMPANY FOR EXACT LOCATION (COLUMBIA GAS) (EASEMENT FOR PIPELINE IS GENERALLY 25' TO EACH SIDE OF PIPELINE)

**COURSES ALONG THREE TOWERS ROAD:**

- "A"- "B": N 07°49'07" E 168.27'
- "B"- "C": N 12°00'20" W 548.69'
- "C"- "D": N 26°11'44" W 1404.73'
- "D"- "E": N 20°52'46" E 175.98'

**PERMANENT PARCEL NUMBERS:**

- PPN 60-01-05-09-000 (SW/4 SEC 5)
- PPN 60-01-05-10-000 (SE/4 SEC 5)
- PPN 60-01-08-05-000 (NE/4 SEC 8)
- PPN 60-01-08-08-001 (NW/4 SEC 8) (ALL IN #1)
- PPN 60-01-08-08-000 (NW/4 SEC 8) (S.W. PART OF #22)

OHIO FARM PROPERTIES, INC.  
1129/582  
(ORIGINAL TRACT)

DESCRIPTION APPROVED FOR RECORD BY: *[Signature]* 4-4-97



**LEGEND**

- P/K NAIL FOUND □ SET
- RAILROAD SPIKE FOUND △ SET
- STONE FOUND ■
- IRON PIN/PIPE FOUND ○
- 5/8 INCH IRON PIN SET WITH A PLASTIC CAP STAMPED "GARVERICK L.S. 6816"
- SCALE: 1 INCH = 200 FEET

**REFERENCE MATERIALS**

- 1) PRIOR DEED: 1129/582
- 2) BASIS OF BEARINGS: PRIOR DEED

I HEREBY STATE THAT THE ABOVE PLAT AND THE FIELD SURVEY IT REPRESENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
**OFFICE COPY**  
 NOT RECORDABLE  
 JANUARY & FEBRUARY 1997  
 DATE OF SURVEY

DRWN: CHKD: FILE: 2106 B



**GARVERICK SURVEYING**  
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