

## Description of Parcel 12

Situated in the State of Ohio, County of Muskingum, Township of Salt Creek, being in the southwest quarter of Section 1, Range 12 West, Township 13 North, of "The Congress Land East of The Scioto River", and being bounded and described as follows:

Commencing for Reference at an iron pin set at the southwest corner of Section 1 (Note: Reference bearing on the west line of Section 1 used as North  $00^{\circ}30'51''$  West.);

Thence, with the south line of Section 1, North  $89^{\circ}43'00''$  East a distance of 2,166.70 feet to an iron pin set at the southwest corner of a 30.00 acres tract as conveyed to Joseph Miller by Deed Volume 436, Page 551 of the Muskingum County Recorder's Office;

Thence, with the west line of said Miller property, North  $00^{\circ}56'59''$  East a distance of 2,427.25 feet to a point in the centerline of County Road No. 22 (Clay Pike), being THE TRUE POINT OF BEGINNING for this description;

Thence, from said Point of Beginning with the centerline of County Road No. 22 (Clay Pike), the following three courses:

- (1) North  $61^{\circ}14'48''$  West a distance of 216.54 feet to a point;
- (2) Thence North  $66^{\circ}25'33''$  West a distance of 187.56 feet to a point;
- (3) Thence North  $71^{\circ}38'37''$  West a distance of 118.62 feet to a point on the north line of the southwest quarter of Section 1;

Thence, leaving the road with the quarter section line, North  $89^{\circ}34'41''$  East a distance of 466.15 feet to an iron pin set at the northwest corner of the aforementioned Joseph Miller 30.00 acres tract;

thence, with the west line of said Miller property, South  $00^{\circ}56'59''$  East a distance of 218.00 feet to the Point of Beginning, passing through an iron pin set at a distance of plus 193.00 feet;

containing 1.050 acres, more or less, being out of Parcel No. 60-60-30-01-06-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 22.

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Subject to a 30.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 22. Said easement runs in an east-west direction across the south end of the above described property with the south line of said easement being the centerline of County Road No. 22. Containing 0.355 acres, more or less, of easement.

All iron pins set are rebar with yellow caps labeled "Claus 6456".

The bearings in this description are for angle calculations only and are based on the south line of Section 1 used as an assumed bearing of South 89°43'00" West.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of July 19, 1991.

Prior Deed: Deed Volume \_\_\_\_\_, Page \_\_\_\_\_.

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

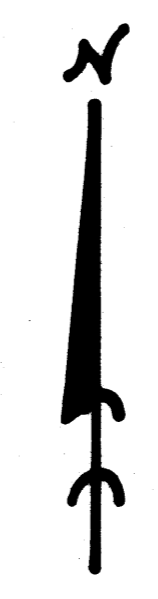
BY J L Nambh  
9-05-91

**OFFICE COPY  
NOT RECORDABLE**

PERRY TWP. 21 25 Union Twp.  
 T-14N Salt Creek Twp.  
 T-13N  
 SALT CREEK TWP 2 1

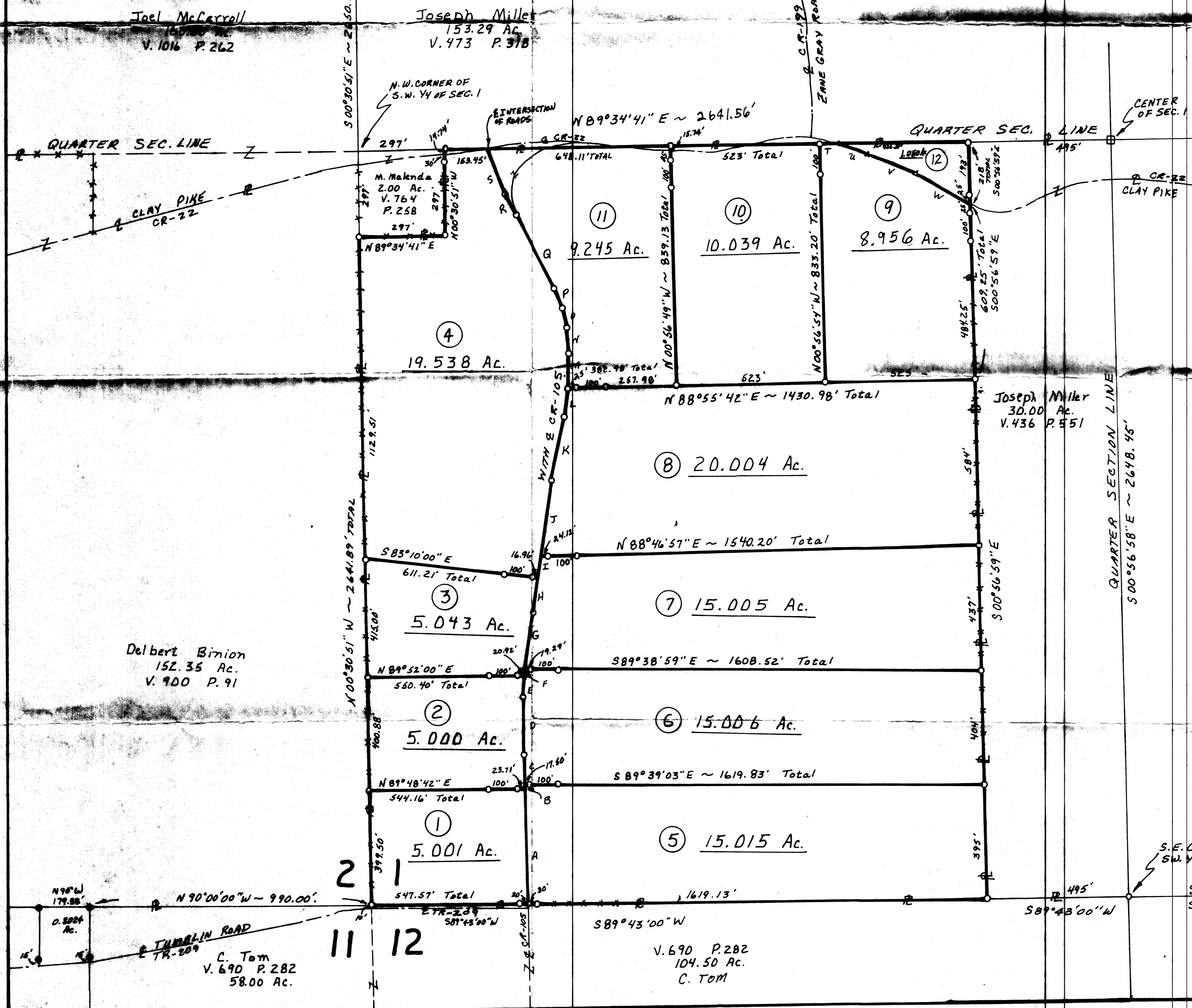
# SURVEY PLAT for BRUNER LAND CO.

SURVEY OF PARCEL # 60-60-30-01-06-000  
 TOTAL = 128.902 ACRES



SCALE 1"=200'

Situated in the State of Ohio,  
 County of Muskingum, Township  
 of Salt Creek, being in the  
 Southwest Quarter of Section 1,  
 Range 12 West, Township 13  
 North, of "THE CONGRESS LANDS  
 EAST OF THE SCIOTO RIVER".



- = IRON PIN SET CAPPED "CLAUS 6456"
- = IRON PIN FOUND.
- △ = SURVEY ANGLE POINT.
- ⊠ = MARKED STONE FOUND.
- = EXISTING PROPERTY LINES.
- \*\*\* = FENCE EVIDENCE FOUND.
- = LINES OF THIS SURVEY.

| LINE | BEARING         | DIST.   |
|------|-----------------|---------|
| A    | N 01° 00' 20" W | 398.63' |
| B    | N 01° 00' 20" W | 14.25'  |
| C    | N 01° 00' 20" W | 104.46' |
| D    | N 00° 44' 08" W | 205.63' |
| E    | N 05° 31' 48" E | 76.41'  |
| F    | N 05° 31' 48" E | 17.88'  |
| G    | N 09° 25' 27" E | 198.56' |
| H    | N 08° 16' 45" E | 128.64' |
| I    | N 08° 16' 45" E | 71.95'  |
| J    | N 08° 16' 45" E | 270.77' |
| K    | N 11° 54' 20" E | 225.26' |
| L    | N 07° 50' 31" E | 102.48' |
| M    | N 01° 36' 19" E | 123.98' |
| N    | N 04° 17' 37" W | 89.95'  |
| O    | N 13° 25' 00" W | 68.83'  |
| P    | N 22° 04' 51" W | 75.32'  |
| Q    | N 26° 45' 21" W | 289.54' |
| R    | N 29° 02' 30" W | 80.76'  |
| S    | N 20° 56' 28" W | 173.33' |
| T    | N 89° 34' 41" E | 58.85'  |
| U    | S 71° 38' 32" E | 118.62' |
| V    | S 66° 25' 33" E | 182.56' |
| W    | S 61° 14' 48" E | 216.54' |
| X    |                 |         |
| Y    |                 |         |
| Z    |                 |         |

**SURVEYOR'S CERTIFICATION**  
 I HEREBY CERTIFY THAT THIS PLAT IS TRUE  
 AND CORRECT TO THE BEST OF MY KNOWLEDGE  
 AND THAT IT WAS PREPARED FROM AN ACTUAL  
 FIELD SURVEY OF THE PREMISES.

July 18, 1991  
 ROGER W. CLAUS  
 REGISTERED PROFESSIONAL SURVEYOR  
 23310 TH...  
 Lewisville, Ohio 43042  
 614-887-3188