40-30-07-07-002-

Description of Parcel 2

Situated in the State of Ohio, County of Muskingum, Township of Salt Creek, being in the west half of the west half of Section 2, Range 12 West, Township 13 North, of "The Congress Lands East of the Scioto River", and being bounded and described as follows:

Commencing for reference at an iron pin found capped "SMB 7135" at the southwest corner of Section 2 (Note: Reference bearing on the west line of Section 2 used as North 00°20'50" East.);

thence, with the west line of Section 2 and the east line of a 38.62 acres tract as conveyed to Dennis Smith by Deed Volume 940, Page 49 and the east line of a 20.00 acres tract as conveyed to Thelma Dailey by Deed Volume 1032, Page 313 of the Muskingum County Recorder's Office, North 00°20'50" East a distance of 2,631.98 feet to an unmarked stone found at the northwest corner of the southwest quarter of Section 2;

thence, continuing with the section line and the east line of a 90.18 acres tract as conveyed to Norman Arnett, et.al., by Deed Volume 405, Page 433 of the Muskingum County Recorder's Office, North D0920'50" Fast a distance of 464.59 feet to an iron pin set, being <u>THE TRUE POINT</u> <u>OF BEGINNING</u> for this description;

thence, from said Point of Beginning continuing with the section line and said Arnett property line, North $00^{\circ}20'50''$ East a distance of 1,545.03 feet to an iron pin set at the southwest corner of a 20.00 acres tract as conveyed to Norman Arnett, et.al., by Deed Volume 405, Page 433 of the Maskingum County Recorder's Office;

thence, leaving the section line with the south line of said Arnett property, South 89°26'00" East a distance of 674.93 feet to an iron pin set;

thence, leaving said Arnett property line, South 00°20'50" West a distance of 2,885.84 feet to a point in the centerline of County Road No. 22 (Clay Pike), passing over the quarter section line at a distance of plus 2,009.78 feet and passing through three iron pins set at distances of plus 1,628.68 feet, plus 2,759.84 feet, and plus 2,859.84 feet, respectively;

thence, with the centerline of County Road No. 22, the following three courses:

(1) South 86°28'06" West a distance of 80.49 feet to a point;

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Page 2 of 2 Description of Parcel 2

(2) thence North 86°40'38" West a distance of 118.26 feet to a point;
(3) thence North 82°38'30" West a distance of 140.68 feet to a point;

thence, leaving the road, North 00°20'50" East a distance of 1,220.00 feet to an iron pin set, passing through two iron pins set at distances of plus 30.00 feet and plus 130.00 feet, respectively, and passing over the quarter section line at a distance of plus 859.57 feet;

thence North 27 58'58" West a distance of 120.00 feet to an iron pinset;

thence North 89940'20" West a distance of 279.94 feet to the Point of Beginning;

containing 34.394 acres, more or less, of which: 6.785 acres is out of Parcel No. 60-60-30-02-07-000 and 27.609 acres is out of Parcel No. 60-60-30-02-06-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 22 (Clay Pike).

Subject to the 100 year Flood Plain restrictions, if applicable.

Subject to a 50.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near the centerline of County Road No. 22. Said easement runs in an east-west direction across the south end of the above described property with the south line of said easement being the centerline of County Road No. 22. Containing 0.390 acres, more or less, of easement.

Subject to any facts that may be disclosed in a full and accurate title search.

All iron pins set are 1/2" x 30" rebar capped and labeled "Claus 6456".

The bearings in this description are for angle calculations only and are based on the west line of Section 2 used as an assumed bearing of North 00°20'50" East.

The above description prepared by Roger W. Claus, Registered Surveyor, No. 6456, based on a new survey of November 30, 1995.

OFFICE COPY Prior Deed: Deed Volume _____, Page _ DESCRIPTION APPROVED FOR AUDITORS TRANSFER

