62-27**-0401-004** 2340 AECHER LN

## BOWMAN & ASSOCIATES 59 SECOND STREET FRAZEYSBURG, OHIO 43822 PH./FAX (614) 828-2204

## SURVEY DESCRIPTION FOR Tad Anthony (Parcel #2)

PART OF PARCEL #62-27-04-04-000

Situated in Northwest Quarter of section #11, T-16, R-14, Springfield Township, Muskingum County, Ohio. Being part of the lands of Tad and Betty Anthony as conveyed in Deed Book 1088 page 586 of the Muskingum County deed records and being described as follows:

Commencing at the Southeast corner of the Northwest quarter of section #11; thence, N.03°15'19"E. a record distance of 1085.55 feet along said quarter section line to a found iron pin; thence, N.79°20'43"W. a distance of 604.74 feet along the North line of the lands, now or formerly, owned by Dunzweiler Developers, Inc. (638/155); thence, N.79°20'43"W. a distance of 177.30 feet along said Dunzweiler lands to a set iron pipe, BEING THE POINT OF BEGINNING;

- thence, N.79°20'43"W. a distance of 367.97 feet along said Dunzweiler lands to a set iron pipe;
- thence, N.10°39'17"E. a distance of 260.13 feet through the lands of T. & B. Anthony (1088/586) to a point in the center of Archer Lane, passing a set iron pipe at 230.13 feet,
- thence, S.82°18'51"E. a distance of 76.97 feet along the center of said road to a point;
- thence, S.83 59'01"E. a distance of 122.54 feet along the center of said road to a point;
- thence, N.73 46'12"E. a distance of 43.04 feet along the center of said road to a point;
- thence, N.61°28'18"E. a distance of 26.06 feet along the center of said road to a point;
- thence, S.08°56'50"E. a distance of 329.02 feet through the lands of T. & B. Anthony (1088/586) to the point of beginning, passing a set iron pipe at 30.00 feet.

The above described parcel contains 2.000 acres, more or less, and is subject to all legal easements and right of ways. All set iron pipes are 3/4" x 30" pipes with plastic I.D. caps. North is based upon an assumed meridian.

Description was prepared from an actual survey by Bowman & Associates, Stephen M. Bowman, P.S.#7135. May 14, 1994.

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DESCRIPTION APPROVED FOR AUDITORS TRANSFER

5-16-94

