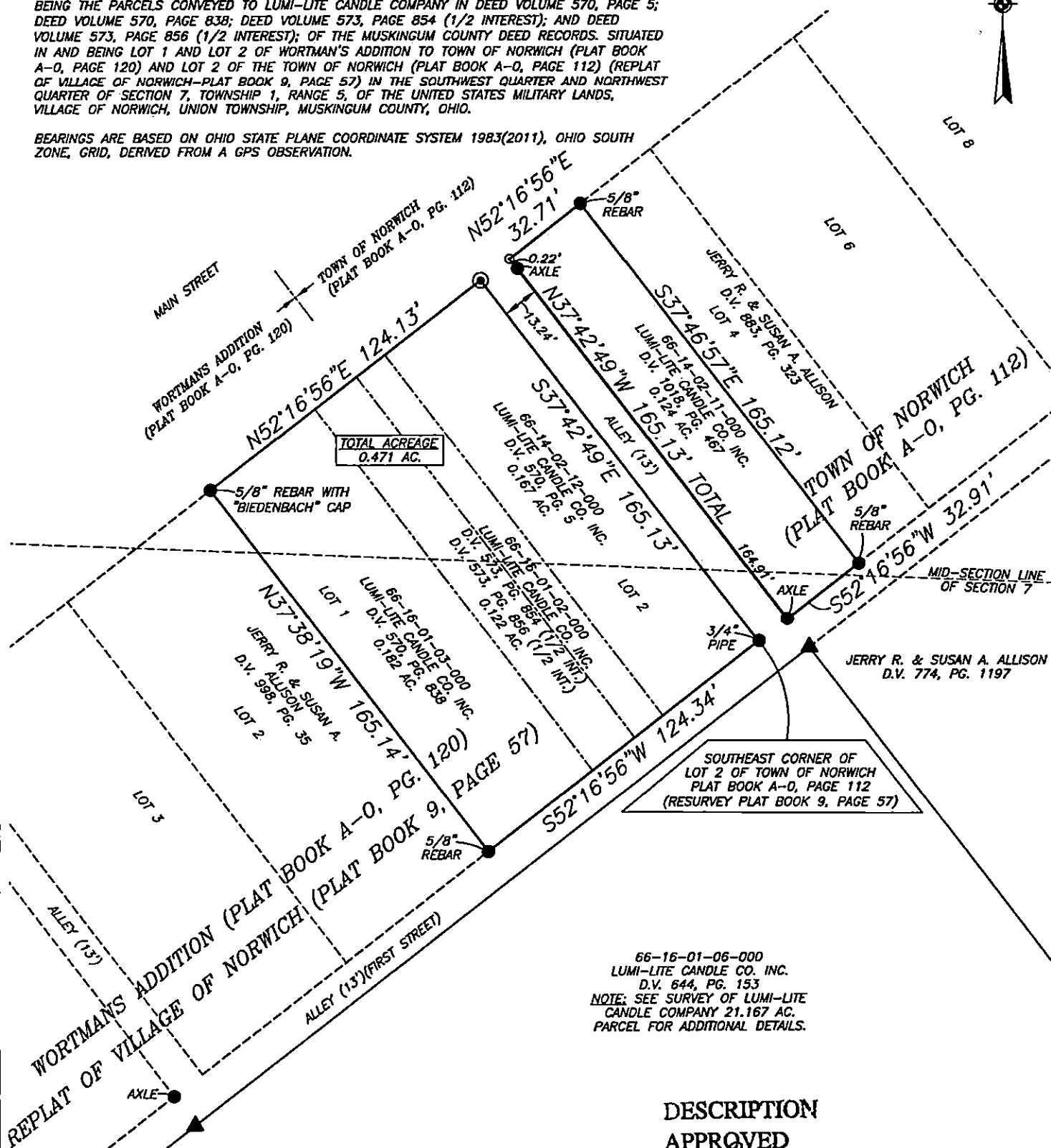


SURVEY FOR LUMI-LITE CANDLE COMPANY

66-14-02-12-000 (ALL), 66-16-01-02-000 (ALL), & 66-16-01-03-000 (ALL)

BEING THE PARCELS CONVEYED TO LUMI-LITE CANDLE COMPANY IN DEED VOLUME 570, PAGE 5; DEED VOLUME 570, PAGE 838; DEED VOLUME 573, PAGE 854 (1/2 INTEREST); AND DEED VOLUME 573, PAGE 856 (1/2 INTEREST); OF THE MUSKINGUM COUNTY DEED RECORDS. SITUATED IN AND BEING LOT 1 AND LOT 2 OF WORTMAN'S ADDITION TO TOWN OF NORWICH (PLAT BOOK A-0, PAGE 120) AND LOT 2 OF THE TOWN OF NORWICH (PLAT BOOK A-0, PAGE 112) (REPLAT OF VILLAGE OF NORWICH-PLAT BOOK 9, PAGE 57) IN THE SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, VILLAGE OF NORWICH, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 15.977± AC. PARCEL
COMPLETED JUNE 4, 1993 BY W.J. BIEDENBACH PS5718
PREVIOUS SURVEY OF A 0.92 AC. PARCEL
COMPLETED OCT. 16, 1989 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 2.49 AC. AND A 0.411 AC. PARCEL
COMPLETED MAY 20, 1969 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 2.10 AC. PARCEL
COMPLETED AUG. 15, 1972 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 4.0 AC. PARCEL
COMPLETED JUNE 5, 1975 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 1.96 AC. AND A 3.09 AC. PARCEL
COMPLETED AUG. 9, 1973 BY J.R. MARSHALL PS5307
PLAT OF THE VILLAGE OF NORWICH - P.B. 9, PG. 57
PLAT OF WORTMAN'S ADDITION - P.B. A-0, PG. 120
PLAT NORWICH - P.B. A-0, PG. 112
MUSKINGUM COUNTY GIS

66-16-01-06-000
LUMI-LITE CANDLE CO. INC.
D.V. 644, PG. 153
NOTE: SEE SURVEY OF LUMI-LITE
CANDLE COMPANY 21.167 AC.
PARCEL FOR ADDITIONAL DETAILS.

DESCRIPTION APPROVED

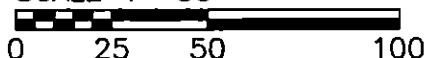
By: *[Signature]*

LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET
(5/8" REBAR W/CAP)
- ▲ MAG NAIL SET
- ANGLE POINTS

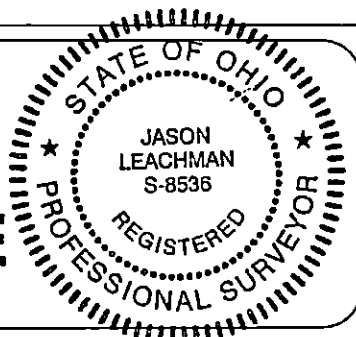
SPLIT ACREAGE	
66-14-02-11-000 (ALL)	- 0.124 AC.
66-14-02-12-000 (ALL)	- 0.167 AC.
66-16-01-02-000 (ALL)	- 0.122 AC.
66-16-01-03-000 (ALL)	- 0.182 AC.

SCALE 1"=50'



I, JASON LEACHMAN, HEREBY CERTIFY TO
THE BEST OF MY KNOWLEDGE AND BELIEF THE
ABOVE PLAT AND SURVEY TO BE CORRECT AS
PREPARED BY ME, THIS 11th DAY OF OCTOBER,
2021. FROM A FIELD SURVEY COMPLETED THE
11th DAY OF OCTOBER, 2021.

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE
EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS,
WHETHER RECORDED OR IMPLIED. THIS PLAT,
PREPARED IN ACCORDANCE WITH CHAPTER
4733-37 OF THE ADMINISTRATIVE CODE, IS
INTENDED FOR THE LEGAL TRANSFER OF THE
PROPERTY SHOWN AND DOES NOT INTEND TO
SHOW ANY OR ALL OF THE EASEMENTS, RIGHT
OF WAYS, RESTRICTIONS OR ENCROACHMENTS
UNLESS OTHERWISE INDICATED.

BASLINE SURVEYING, INC.
3010 EAST PIKE, ZANESVILLE, OHIO 43701

phone: 740-453-4850, email: BE@rohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL	DATE: 10-11-21	SCALE: 1"=50'
CHECKED BY: MDN	JOB NO: 6529	DRAWING NO: Z:\6529\6529.dwg