

SURVEY FOR LUMI-LITE CANDLE COMPANY

66-16-01-06-000 (ALL), 66-16-01-07-000 (ALL), 66-16-01-24-000 (ALL), 66-16-01-25-000 (ALL),
66-16-01-26-000 (ALL), 66-16-01-27-000 (ALL), 66-16-01-28-000 (ALL), 66-16-01-33-000 (ALL)

BEING THE PARCELS CONVEYED TO LUMI-LITE CANDLE COMPANY IN DEED VOLUME 667, PAGE 310; DEED VOLUME 1133, PAGE 685; DEED VOLUME 1147, PAGE 401; DEED VOLUME 832, PAGE 50; AND DEED VOLUME 644, PAGE 153 OF THE MUSKINGUM COUNTY DEED RECORDS. SITUATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, VILLAGE OF NORWICH, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

NOTE: SEE PLAT OF LUMI-LITE CANDLE COMPANY 0.471 AC. AND 0.124 AC. PARCELS FOR ADDITIONAL DETAILS

1 S37°47'05"E 13.00'

TOTAL ACREAGE
21.167 AC.

CHORD - N31°25'42"W
381.73'
RAD - 1717.57'
ARC - 382.52'
DELTA - 12°45'37"

N25°01'11"W
53.40'

N25°01'11"W
200.00'

N24°55'38"W
146.69'

RESEARCH

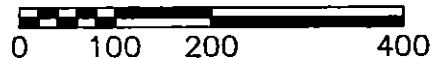
DEEDS AS SHOWN
PREVIOUS SURVEY OF A 15.977± AC. PARCEL
COMPLETED JUNE 4, 1993 BY W.J. BIEDENBACH PS5718
PREVIOUS SURVEY OF A 0.92 AC. PARCEL
COMPLETED OCT. 16, 1989 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 2.49 AC. AND A 0.411 AC. PARCEL
COMPLETED MAY 20, 1969 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 2.10 AC. PARCEL
COMPLETED AUG. 15, 1972 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 4.0 AC. PARCEL
COMPLETED JUNE 5, 1975 BY L.P. DINAN PS5451
PREVIOUS SURVEY OF A 1.96 AC. AND A 3.09 AC. PARCEL
COMPLETED AUG. 9, 1973 BY J.R. MARSHALL PS5307
PLAT OF THE VILLAGE OF NORWICH - P.B. 9, PG. 57
PLAT OF WORTMANS ADDITION - P.B. A-0, PG. 120
PLAT NORWICH - P.B. A-0, PG. 112
MUSKINGUM COUNTY GIS

LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP)
- ▲ MAG NAIL SET
- ANGLE POINTS

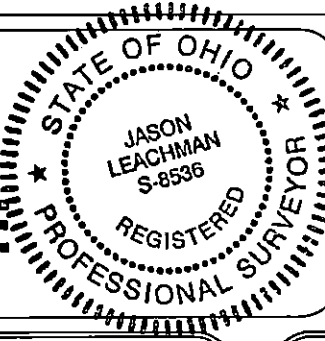
SPLIT ACREAGE	
66-16-01-06-000 (ALL)	- 1.881 AC.
66-16-01-07-000 (ALL)	- 3.090 AC.
66-16-01-24-000 (ALL)	- 0.622 AC.
66-16-01-25-000 (ALL)	- 3.334 AC.
66-16-01-26-000 (ALL)	- 8.142 AC.
66-16-01-27-000 (ALL)	- 2.002 AC.
66-16-01-28-000 (ALL)	- 0.849 AC.
66-16-01-33-000 (ALL)	- 1.247 AC.
TOTAL - 21.167 AC.	

SCALE 1"=200'



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME ON THE 11th DAY OF OCTOBER, 2021, FROM A FIELD SURVEY COMPLETED THE 11th DAY OF OCTOBER, 2021.

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.

3010 EAST PIKE, ZANESVILLE, OHIO 43701

phone: 740-453-4850, email: BEJ@rchohio.com, www.BaselineSurveyinginc.com

DRAWN BY: JWJ

DATE: 10-11-21

SCALE: 1"=200'

CHECKED BY: MDN

JOB NO: 6529

DRAWING NO:

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