

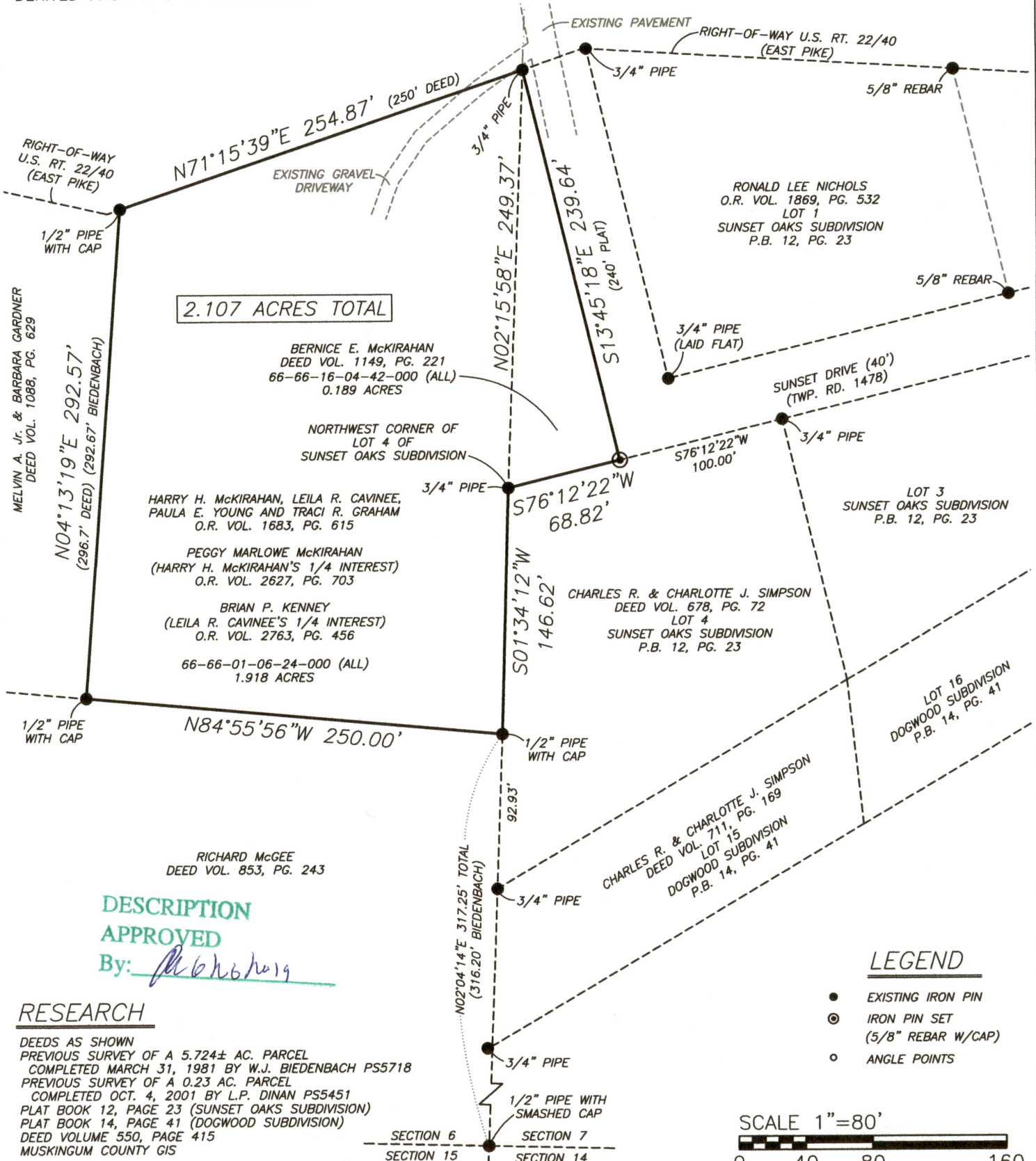
SURVEY FOR PAULA YOUNG

AUDITORS PARCEL NUMBER

66-66-01-06-24-000 (ALL) & 66-66-16-04-42-000 (ALL)

BEING ALL OF THE PROPERTY CONVEYED TO HARRY H. McKIRAHAN, LEILA R. CAVINEE, PAULA E. YOUNG AND TRACI R. GRAHAM IN O.R. VOLUME 1683, PAGE 615; ALL OF THE SECOND PARCEL AS CONVEYED TO PEGGY MARLOWE McKIRAHAN IN O.R. VOLUME 2627, PAGE 703 (HARRY H. McKIRAHAN'S QUARTER INTEREST); ALL OF THE PARCEL CONVEYED TO BRIAN P. KENNEY IN O.R. VOLUME 2763, PAGE 456 (LEILA R. CAVINEE'S QUARTER INTEREST); AND THE REMAINDER OF TRACT 2 AS CONVEYED TO BERNICE E. McKIRAHAN IN DEED VOLUME 1149, PAGE 221. SITUATED IN SECTION 6 AND SECTION 7, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



DESCRIPTION
APPROVED

By: *[Signature]*

RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 5.724± AC. PARCEL
COMPLETED MARCH 31, 1981 BY W.J. BIEDENBACH PS5718
PREVIOUS SURVEY OF A 0.23 AC. PARCEL
COMPLETED OCT. 4, 2001 BY L.P. DINAN PS5451
PLAT BOOK 12, PAGE 23 (SUNSET OAKS SUBDIVISION)
PLAT BOOK 14, PAGE 41 (DOGWOOD SUBDIVISION)
DEED VOLUME 550, PAGE 415
MUSKINGUM COUNTY GIS

I, JASON LEACHMAN, HEREBY CERTIFY TO
THE BEST OF MY KNOWLEDGE AND BELIEF THE
ABOVE PLAT AND SURVEY TO BE CORRECT AS
PREPARED BY ME, THIS 20th DAY OF JUNE, 2019,
FROM A FIELD SURVEY COMPLETED THE 19th DAY
OF JUNE, 2019.

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE
EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS,
WHETHER RECORDED OR IMPLIED. THIS PLAT,
PREPARED IN ACCORDANCE WITH CHAPTER
4733-37 OF THE ADMINISTRATIVE CODE, IS
INTENDED FOR THE LEGAL TRANSFER OF THE
PROPERTY SHOWN AND DOES NOT INTEND TO
SHOW ANY OR ALL OF THE EASEMENTS, RIGHT
OF WAYS, RESTRICTIONS OR ENCROACHMENTS
UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.

3010 EAST PIKE, ZANESVILLE, OHIO 43701

phone: 740-453-4850, www.BaselineSurveyingInc.com, email: BEI@rohoio.com

DRAWN BY: JWJ

DATE: 06-20-19

SCALE: 1"=80'

CHECKED BY: MDN

JOB NO: 6202

DRAWING NO:
Z:\6202\6202.dwg