TRACT # 1

66-27-84-23 77 MAIN ST

Being a part of the Southwest Quarter of Section one, Township one, Range five, Village of New Concord, Union Township, Muskingum County, Ohio and being further classified as follows:

Commencing at the Southwest Corner of Lot number two of David Finley Addition to the Village of New Concord; thence North 89 degrees 00 minutes 00 seconds West 6.24 feet to a point, said point being the Southwest corner of a 0.286 more or less acre tract as recorded in Deed book Volume 767-297 of the Muskingum County Deed Records; thence North 01 degree 00 minutes 00 seconds East 214.26 feet along the East line of the said 0.286 more or less acre tract to a point marked by an existing railroad spike; thence North 89 degrees 00 minutes 00 seconds West 138.90 feet to a point marked by an iron pin, said point being the place of beginning of this tract, also passing points marked by existing iron pins at 57.8 feet and 108.5 feet; thence South 00 degrees 45 minutes 00 seconds West 214.4 feet to a point marked by an existing steel axle said point being on the North right of way of Main Street; thence North 89 degrees 00 minutes 00 seconds West 69.6 feet along the said North right of way to a point marked by an iron pin; thence North 01 degree 00 minutes 00 seconds East 214.4 feet to a point marked by an existing iron pin; thence South 89 degrees 00 minutes 00 seconds East 68.5 feet to the place of beginning

Containing 0.340 more or less acres, I hereby certify the above description to be correct as prepared by me, this 16th day of June 1982.

OFFICE COPY
NOT PECONDABLE
MARLIN MINICH
REGISTERED SURVEYOR # 6625

DESCRIPTION APPROVED for Auditor's transfer

Being a part of the South West Quarter of Section one, Township one, Range five, Village of New Concord, Union Township, Muskingum County, Ohio. I hereby certify the above plat and OFFICE COPY

WARLIN MINICH 66-27-04 REG. SURVEYOR #6625 CAN, 218.5 Noroce E. Clon 787-40 218.6 Call N R9° 70' 75 Meas 39.50 call. 72.00'

DESCRIPTION APPROVED for Auditor's transfer

6-18-82

MARIAN MINICH, P.E., P.S. Engineering - Surveying 601 W. North Street Ada, Ohio 45810 (419) 634-98

Drawn by: MM Date:

Scale: / " 50' Checked: , . .

lob: Clarke, Ty E.