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**DESCRIPTION FOR CONVEYANCE  
K. HALLOWELL  
VOLUME 1064, PAGE 370  
PARCEL NUMBER 66-66-50-14-27-000 (PART)**

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING STONE AT THE SOUTHWEST CORNER OF SECTION 14;  
THENCE ALONG THE SOUTH LINE OF SAID SECTION 14, SOUTH 82 DEGREES 14 MINUTES 32 SECONDS EAST 1362.43 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR);  
THENCE LEAVING THE SAID SECTION LINE AND WITH THE WEST LINE OF A TRACT CONVEYED TO WILLIAM CRIPPEN (DEED VOLUME 878, PAGE 264), NORTH 07 DEGREES 46 MINUTES 23 SECONDS EAST 300.00 FEET TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;  
THENCE LEAVING THE SAID WEST LINE (OF THE CRIPPEN TRACT) AND TRAVERSING INTO THE TRACT CONVEYED TO KEITH HALLOWELL (DEED VOLUME 1064, PAGE 370) THE NEXT THREE COURSES AND DISTANCES:

1. NORTH 39 DEGREES 50 MINUTES 05 SECONDS WEST 862.20 FEET TO AN IRON PIN SET;
  2. NORTH 42 DEGREES 06 MINUTES 08 SECONDS EAST 387.66 FEET TO AN IRON PIN SET;
  3. SOUTH 58 DEGREES 54 MINUTES 58 SECONDS EAST 455.32 FEET TO AN IRON PIN SET,  
ON THE ABOVE SAID WEST LINE OF THE CRIPPEN TRACT;
- THENCE WITH THE SAID WEST LINE, SOUTH 07 DEGREES 46 MINUTES 23 SECONDS WEST 721.26 FEET TO THE PLACE OF BEGINNING.

CONTAINING 7.260 MORE OR LESS ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS.

ALSO THE FOLLOWING 30 FOOT WIDE INGRESS AND EGRESS EASEMENT THE CENTERLINE OF WHICH IS HEREBY DESCRIBED:

BEING A PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING STONE AT THE SOUTHWEST CORNER OF SECTION 14;  
THENCE NORTH 47 DEGREES 13 MINUTES 45 SECONDS EAST 1141.88 FEET TO AN IRON PIN SET;  
THENCE NORTH 42 DEGREES 06 MINUTES 08 SECONDS EAST 372.02 FEET TO A POINT, SAID POINT BEING IN THE CENTER OF SAID 30 FOOT EASEMENT AND IS THE PLACE OF BEGINNING OF SAID EASEMENT, SAID POINT ALSO BEING SOUTH 42 DEGREES 06 MINUTES 08 SECONDS WEST 15.64 FEET FROM AN IRON PIN SET;  
THENCE WITH THE CENTER LINE OF THE SAID EASEMENT THE NEXT 15 COURSES AND DISTANCES:

1. NORTH 31 DEGREES 23 MINUTES 30 SECONDS WEST 208.53 FEET TO A POINT;
2. NORTH 09 DEGREES 49 MINUTES 14 SECONDS WEST 25.84 FEET TO A POINT;
3. NORTH 31 DEGREES 35 MINUTES 41 SECONDS EAST 153.19 FEET TO A POINT;
4. NORTH 23 DEGREES 28 MINUTES 05 SECONDS EAST 243.92 FEET TO A POINT;
5. NORTH 13 DEGREES 57 MINUTES 02 SECONDS EAST 33.82 FEET TO A POINT;
6. NORTH 06 DEGREES 42 MINUTES 46 SECONDS WEST 36.43 FEET TO A POINT;
7. NORTH 30 DEGREES 03 MINUTES 26 SECONDS WEST 111.15 FEET TO A POINT;
8. NORTH 19 DEGREES 56 MINUTES 53 SECONDS WEST 78.53 FEET TO A POINT;
9. NORTH 34 DEGREES 00 MINUTES 10 SECONDS WEST 52.65 FEET TO A POINT;
10. NORTH 44 DEGREES 40 MINUTES 01 SECONDS WEST 128.82 FEET TO A POINT;
11. NORTH 35 DEGREES 27 MINUTES 26 SECONDS WEST 124.47 FEET TO A POINT;
12. NORTH 37 DEGREES 12 MINUTES 19 SECONDS WEST 44.91 FEET TO A POINT;
13. NORTH 46 DEGREES 41 MINUTES 32 SECONDS WEST 140.09 FEET TO A POINT;
14. NORTH 40 DEGREES 30 MINUTES 16 SECONDS WEST 114.54 FEET TO A POINT;
15. NORTH 67 DEGREES 26 MINUTES 45 SECONDS WEST 47.73 FEET TO A POINT IN THE CENTER OF COUNTY ROAD 105 (SUNDALE ROAD), SAID POINT BEING THE TERMINUS OF THIS EASEMENT.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS5718-PS6923).

THE BEARINGS ARE BASED ON THE WEST LINE OF SECTION 14 (NORTH 07 DEGREES 36 MINUTES 54 SECONDS EAST) AS PREVIOUSLY SURVEYED BY J. T. SPILKER, REGISTERED SURVEYOR #5862 IN NOVEMBER 1981 (VOLUME 1050, PAGE 287).

I HEREBY CERTIFY THE ABOVE SURVEY AND DESCRIPTION TO BE CORRECT, AS  
PREPARED FROM A PREVIOUS SURVEY COMPLETED BY ME ON THE 12<sup>TH</sup> DAY OF MARCH  
1992 AND FROM A FIELD SURVEY COMPLETED THE 6<sup>TH</sup> DAY OF OCTOBER 2000.

**OFFICE COPY  
NOT RECORDABLE**  
MICHAEL C. NICHOLS  
REGISTERED SURVEYOR NO. 6921

DESCRIPTION APPROVED  
FOR FURTHER TRANSFER  
BY [Signature]  
11-3-2000

# SURVEY FOR K. HALLOWELL

AUDITORS PARCEL NUMBER  
66-66-50-14-27-000 (PART)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE WEST LINE OF SECTION 14, (N.07°38'54"E.) AS PREVIOUSLY SURVEYED BY J. T. SPIKER, REGISTERED SURVEYOR No. 5862 IN NOVEMBER 1981 (DEED VOLUME 1050, PAGE 287).

SCALE 1"=400'

0 200 400 800

## RESEARCH:

1-70 R/W PLANS  
VOL. 1034, PG. 541  
VOL. 1050, PG. 287  
VOL. 880, PG. 176  
VOL. 558, PG. 580

KEITH HALLOWELL  
VOL. 1064, PG. 370

COUNTY ROAD 105  
(SUNDANCE ROAD)

D. HAYES  
VOL. 1050, PG. 287

J. & J. BASH  
VOL. 558, PG. 560

EASEMENT DATA		
No.	BEARING	DISTANCE
L1	N.67°28'45"W.	47.73'
L2	N.40°30'16"W.	114.54'
L3	N.46°41'32"W.	140.09'
L4	N.37°12'19"W.	44.91'
L5	N.35°27'26"W.	124.47'
L6	N.44°40'01"W.	128.82'
L7	N.34°00'10"W.	52.65'
L8	N.19°56'53"W.	78.53'
L9	N.30°03'26"W.	111.15'
L10	N.08°42'46"W.	36.43'
L11	N.13°57'02"E.	33.82'
L12	N.23°28'05"E.	243.92'
L13	N.31°35'41"E.	153.19'
L14	N.09°49'14"W.	25.84'
L15	N.31°23'30"W.	208.53'

K. GINGRICH  
VOL. 1146, PG. 88

KEITH HALLOWELL  
VOL. 1064, PG. 370

WM. CRIPPEN  
VOL. 878, PG. 284

SOUTHWEST CORNER  
OF SECTION 14

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET  
(5/8" REBAR W/CAP)
- ANGLE POINTS
- EXISTING STONE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 12th DAY OF OCTOBER, 2000.

MICHAEL D. WICK  
REGISTERED SURVEYOR #6923

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY *[Signature]*

11-3-2000

W.J. BIEDENBACH & ASSOC.  
SURVEYING & MAPPING  
ZANESVILLE, OHIO  
(740) 453-4850

DRAWN BY:  
AJS

DATE:  
10-12-00

SCALE:  
1"=400'

CHECKED BY:  
MDN

JOB NO:  
4606

DRAWING NO:  
D:\4606\4606

OFFICE COPY  
NOT RECORDABLE