

66-90-04-42-00
66-90-04-40-00

DEED DESCRIPTION FOR MIKE POWERS

Situated in the Township of Union, County of Muskingum, and State of Ohio, and being 1.817 acres in Lot 14 and 3.444 acres in Lot 13 of Township 1N, Range 5W of the "United States Military District" and being more particularly described as follows:

Commencing at an iron pin found at the southeast corner of Lot 14, thence N01°59'40"E with the east line of Lot 14 a distance of 506.46 feet to a point (passing on line iron pins set at distances of 115.00 feet and 415.00 feet), the BEGINNING; thence leaving said east line S87°42'24"W a distance of 643.75 feet to a point in the center of Rix Mills Road (C-55), passing on line an iron pin set at a distance of 617.85 feet; thence N17°51'40"W with the center of said road a distance of 17.09 feet to a point; thence leaving said road N70°06'54"E a distance of 698.03 feet to a point on the east line of Lot 14 (passing on line an iron pin set at a distance of 24.81 feet); thence continuing N70°06'54"E a distance of 28.38 feet to an iron pin set; thence N05°34'25"E a distance of 260.16 feet to an iron pin set; thence N71°16'13"E a distance of 467.84 feet to an iron pin set; thence S04°58'01"W a distance of 348.07 feet to an iron pin set; thence S74°05'58"W a distance of 434.38 feet to an iron pin set; thence S16°44'13"W a distance of 188.95 feet to an iron pin set; thence S87°42'24"W a distance of 0.65 feet to the point of beginning, containing a total of 5.261 acres.

Subject to all leases, easements, rights of way, and restrictions of public record.

Subject to the right of way for County Road 55.

A survey of this description was made February 6, 1998 by Charles W. Hunnell, R.L.S. #6889. All iron pins set are 5/8" x 30" rebar with orange plastic caps labeled HUNNELL 6889. Reference bearing of N01°59'40"E on the east line of Lot 14 is taken from prior survey by Charles Harkness, R.L.S. #6885.

1.817 acres split from A.P. #66-90-04-40-000
3.444 acres split from A.P. #66-90-04-42-000

Prior Deed Reference: Not recorded as of Feb. 4, 1998

DESCRIPTION APPROVED
FOR AUDITORS TRANSFER
BY: *[Signature]*
2-18-98

Ch...
**OFFICE COPY
NOT RECORDABLE**



