

✓

**DESCRIPTION OF SURVEY FOR RICHARD W GREEN AND DEBORAH A GREEN  
JOB#2788**

Situated in the State of Ohio, County of Muskingum, Township of Washington:

Being part of Lot 3 of Culbertson Subdivision recorded in Common Pleas Record 46, Page 580 associated with Journal 46, of Township 1, Range 7, of the US Military District, further **being part of** the Richard W Green and Deborah A Green property recorded in **Official Record Volume 2852, Page 584** of said county's deed records, further **being part of** Muskingum County **Auditor's Parcel Number 70-15-02-08-004**, and more particularly described as follows;

Commencing at a stone (found) at the Northwest corner of Lot 3 of Culbertson Subdivision and Northeast corner of the West Half of the Northeast Quarter of Section 3 of said Township and Range, further being on the common line for Townships 1 and 2 of said US Military District and South line of Military Lot 24;

- TIE-1 THENCE South 03 degrees 09 minutes 48 seconds West 536.57 feet** along the common line for said Lot 3 and West Half of The Northeast Quarter of Section 3, and through the L & L Rentals LLC property recorded in Official Record Volume 2972, Page 789 to an iron pin (found capped 7113) at a corner of the Paul Michel and Russell Michel property recorded in Official Record Volume 2972, Page 413;
- TIE-2 THENCE South 03 degrees 09 minutes 48 seconds West 74.98 feet** continuing along said Lot and Half Quarter Section line and crossing said Michel property to an iron pin (found capped 7113) at a corner of the Renee Lynn Pieper property recorded in Official Record Volume 2873, Page 606;
- TIE-3 THENCE South 86 degrees 25 minutes 08 seconds East 595.54 feet** into Lot 3 and along the common line for said Michel and Pieper properties to an iron pin (found capped 7113) at a corner of said Green property and place of beginning for the property herein intended to be described;
- #1- THENCE North 03 degrees 05 minutes 00 seconds East 305.91 feet** along a common line for said Green and Michel properties to an iron pin (found capped 7113);
- #2- THENCE North 81 degrees 22 minutes 29 seconds East 62.89 feet** continuing along said properties to an unmarked point in the centerline of Church Hill Road, passing an iron pin (found capped 7113) at 31.87 feet;
- #3- THENCE South 25 degrees 09 minutes 33 seconds East 87.19 feet along the chord of a curve to the left having, a radius of 332.50 feet, and arc length of 87.44 feet** through said Green property and along said road to an unmarked point;
- #4- THENCE South 32 degrees 41 minutes 34 seconds East 30.38 feet** continuing through said property and along said road to an unmarked point;
- #5- THENCE South 21 degrees 32 minutes 20 seconds East 174.87 feet along the chord of a curve to the right having, a radius of 452.00 feet, and arc length of 175.98 feet** continuing through said property and along said road to an unmarked point;
- #6- THENCE South 10 degrees 23 minutes 07 seconds East 61.75 feet** continuing through said property and along said road to an unmarked point;
- #7- THENCE North 86 degrees 25 minutes 08 seconds West 207.84 feet** leaving said road and along said Green and Pieper properties to the place of beginning, passing an iron pin (found capped 7113) at 24.58 feet, **containing 1.06 acres**, of which 0.16 acres are within the right of way for Church Hill Road.

The bearings and distances within this description are based on State Plane Coordinate Grid (Ohio South 1983) derived from GPS Observations. See Plat for META Data. Iron pins(set) are 5/8" rebar 30 inches long with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on January 31, 2023 in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe any apparent easements nor easements of record, unless otherwise indicated.



**OFFICE COPY**  
*Charles R. Harkness*  
**NOT RECORDABLE**  
DESCRIPTION  
APPROVED  
By: CRH/7/2023

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**  
[Signature]  
Date: 2/13/23 Fee Paid: -