

**E. AND L. SHUEY
AUDITORS PARCEL NUMBER
71-70-88-04-05-000 (PART)**

BEING A PART OF QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES MILITARY LANDS, WASHINGTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT AT THE NORTHWEST CORNER OF KIMBERLY HILLS SUBDIVISION (PLAT BOOK 14, PAGE 9);

THENCE WITH THE NORTH LINE OF KIMBERLY HILLS SUBDIVISION, NORTH 89 DEGREES 17 MINUTES 28 SECONDS EAST 230.31 FEET TO AN EXISTING IRON PIN AT THE SOUTHEAST CORNER OF A TRACT CONVEYED TO D. BRINKMAN (VOLUME 1121, PAGE 532);

THENCE WITH THE EAST LINE OF SAID BRINKMAN TRACT, NORTH 02 DEGREES 05 MINUTES 57 SECONDS EAST 565.18 FEET TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING WITH THE EAST LINE OF SAID BRINKMAN TRACT, NORTH 02 DEGREES 05 MINUTES 57 SECONDS EAST 1007.95 FEET TO A POINT IN THE CENTER OF U. S. ROUTE 40 (EAST PIKE), PASSING AN IRON PIN SET AT 962.98 FEET;

THENCE WITH THE CENTER OF U. S. ROUTE 40 (EAST PIKE), NORTH 68 DEGREES 58 MINUTES 07 SECONDS EAST 16.31 FEET TO A POINT;

THENCE LEAVING THE CENTER OF SAID U. S. ROUTE 40 (EAST PIKE) AND TRAVERSING THROUGH A TRACT CONVEYED TO E. AND L. SHUEY (VOLUME 1156, PAGE 737), SOUTH 02 DEGREES 05 MINUTES 57 SECONDS WEST 382.15 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 48.83 FEET;

THENCE CONTINUING THROUGH SAID SHUEY TRACT, SOUTH 87 DEGREES 54 MINUTES 03 SECONDS EAST 123.66 FEET TO AN IRON PIN SET ON THE WEST LINE OF A TRACT CONVEYED TO D. AND L. CHESTER (VOLUME 992, PAGE 292);

THENCE WITH THE WEST LINE OF SAID CHESTER TRACT, SOUTH 01 DEGREES 59 MINUTES 22 SECONDS WEST 632.20 FEET TO AN IRON PIN SET, SAID IRON PIN BEING NORTH 01 DEGREES 59 MINUTES 22 SECONDS EAST 131.10 FEET FROM AN EXISTING IRON PIN (5/8 INCH REBAR);

THENCE LEAVING THE WEST LINE OF SAID CHESTER TRACT AND WITH THE NORTH LINE OF A TRACT CONVEYED TO A. AND L. THOMPSON (VOLUME 1600, PAGE 158), NORTH 87 DEGREES 54 MINUTES 14 SECONDS WEST 139.87 FEET TO THE PLACE OF BEGINNING.

CONTAINING 2.152 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF U. S. ROUTE 40 (EAST PIKE) AND ALL OTHER APPLICABLE EASEMENTS.

**ALSO BEING SUBJECT TO THE FOLLOWING 15 FOOT WIDE INGRESS AND EGRESS
RIGHT OF WAY**

BEING A PART OF QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES MILITARY LANDS, WASHINGTON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

Biedenbach Engineering, Inc.

3010 East Pike
Zanesville, OH 43701

Civil Engineering and Land Surveying

Telephone (740) 453-4850
Fax (740) 450-1000
Email biedenbach@ee.net

COMMENCING AT A POINT AT THE NORTHWEST CORNER OF KIMBERLY HILLS
SUBDIVISION (PLAT BOOK 14, PAGE 9);

THENCE WITH THE NORTH LINE OF KIMBERLY HILLS SUBDIVISION, NORTH 89 DEGREES
17 MINUTES 28 SECONDS EAST 230.31 FEET TO AN EXISTING IRON PIN AT THE
SOUTHEAST CORNER OF A TRACT CONVEYED TO D. BRINKMAN (VOLUME 1121, PAGE
532);

THENCE WITH THE EAST LINE OF SAID BRINKMAN TRACT, NORTH 02 DEGREES 05
MINUTES 57 SECONDS EAST, PASSING AN IRON PIN SET AT 565.18 FEET, A TOTAL
DISTANCE OF 1197.39 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING
OF THIS EASEMENT;

THENCE CONTINUING WITH THE EAST LINE OF SAID BRINKMAN TRACT, NORTH 02
DEGREES 05 MINUTES 57 SECONDS EAST 375.74 FEET TO A POINT IN THE CENTER OF U. S.
ROUTE 40 (EAST PIKE), PASSING AN IRON PIN SET AT 330.77 FEET;

THENCE WITH THE CENTER OF U. S. ROUTE 40 (EAST PIKE), NORTH 68 DEGREES 58
MINUTES 07 SECONDS EAST 16.31 FEET TO A POINT;

THENCE LEAVING THE CENTER OF SAID U. S. ROUTE 40 (EAST PIKE) AND TRAVERSING
THROUGH A TRACT CONVEYED TO E. AND L. SHUEY (VOLUME 1156, PAGE 737), SOUTH 11 02
DEGREES 05 MINUTES 57 SECONDS WEST 382.15 FEET TO AN IRON PIN SET, PASSING AN
IRON PIN SET AT 48.83 FEET;

THENCE CONTINUING THROUGH SAID SHUEY TRACT, NORTH 87 DEGREES 54 MINUTES
03 SECONDS WEST 15.00 FEET TO THE PLACE OF BEGINNING.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS
(BIEDENBACH PS7923-PS6923).

BEARINGS ARE BASED ON THE PLAT BEARINGS OF WHEELING HEIGHTS SUBDIVISION
(PLAT BOOK 14, PAGE 110).

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND
DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 18TH DAY OF JULY 2003.

**OFFICE COPY
NOT RECORDABLE**
MICHAEL D. NICHOLS
REGISTERED SURVEYOR



DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY A.L. SCHWARTZ
9-5-2003 *RL*

APPROVED FOR CLOSURE

EXEMPT FROM
PLANNING COMMISSION

Lot Split
Approved

By A.L. SCHWARTZ
9-5-2003 *RL*

SURVEY FOR CAROL GOFF

AUDITORS PARCEL NUMBER
71-70-88-04-05-000 (PART)

BEING A PART OF QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES
MILITARY LANDS, WASHINGTON TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE PLAT BEARINGS OF WHEELING HEIGHTS SUBDIVISION (PLAT
BOOK 14, PAGE 110).



SCALE 1"=150'
0 75 150 300

NO PLAT RECORDED
DATED 12-30-2004
MUSKINGUM COUNTY COMMISSIONERS

Dorothy M. [Signature]
R. Edward [Signature]

SUBJECT TO A
15' INGRESS & EGRESS
RIGHT OF WAY
(EXISTING GRAVEL DRIVE)

D. BRINKMAN
VOL 1121, PG. 532

RESEARCH:
P.B. 14, PG. 9
P.B. 14, PG. 110
VOL 560, PG. 164
VOL 718, PG. 340
VOL 786, PG. 104
VOL 905, PG. 63
VOL 1156, PG. 737
U.S.G.S. (ZANESVILLE EAST QUAD)
MUSKINGUM CO. TAX MAP

LEGEND

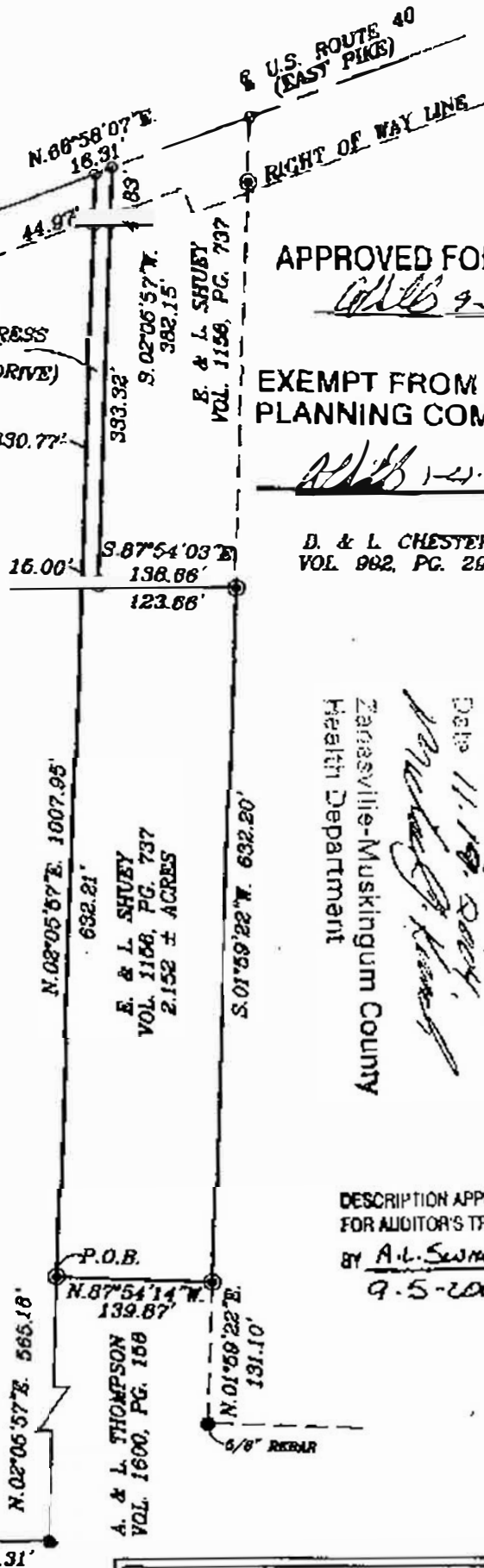
- EXISTING IRON PIN
- ⊙ IRON PIN SET
(6/8" REBAR W/CAP)
- ANGLE POINTS

Lot Split
Approved

By A.L. SWINEHART
9-5-2003 [Signature]

NORTHWEST CORNER OF
KIMBERLY HILLS SUBDIVISION
(PLAT BOOK 14, PAGE 9)

N.89°17'28"E. 230.31'



APPROVED FOR CLOSURE

WLB 9-5-2003

EXEMPT FROM
PLANNING COMMISSION

WLB 1-2-2005

D. & L. CHESTER
VOL 982, PG. 292

Approved For Transfer
On Lot Sewage Proposed
Date 11-18-2004
Michael D. Nichols
Zanesville-Muskingum County
Health Department

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

By A.L. SWINEHART
9-5-2003 [Signature]

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND
SURVEY TO BE CORRECT AS PREPARED BY ME,
THIS 11th DAY OF JULY 2003

MICHAEL D. NICHOLS
REGISTERED SURVEYOR #8923

NOT RECORDED
OFFICE COPY



BIEDENBACH ENGINEERING, INC.
ZANESVILLE, OHIO
(740) 453-4850

DRAWN BY: AJS	DATE: 07-18-03
SCALE: 1"=150'	CHECKED BY: MDN
JOB NO: 4970	DRAWING NO: D:\4970\4970