

SURVEY FOR LUBURGH ROBINSON CO. LLC.

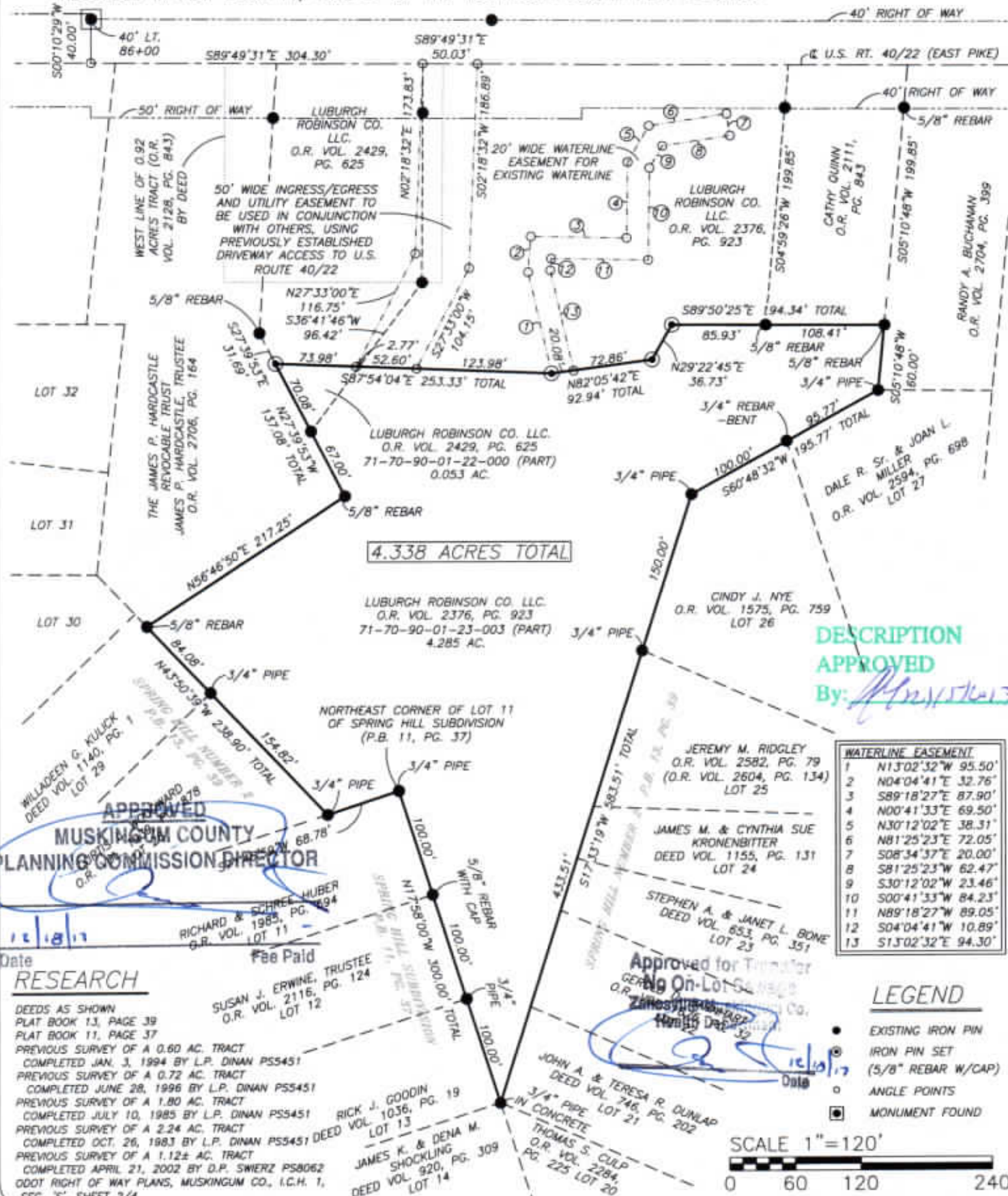
SOUTH TRACT

AUDITORS PARCEL NUMBERS

71-70-90-01-22-000 (PART-0.053 AC.) & 71-70-90-01-23-003 (PART-4.285 AC.)

BEING A PART OF THE TRACTS CONVEYED TO LUBURGH ROBINSON COMPANY LLC. IN O.R. VOLUME 2429, PAGE 625 AND IN O.R. VOLUME 2376, PAGE 923 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES MILITARY LANDS, WASHINGTON TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE EAST LINE OF LOTS 11, 12, 13, AND 14 OF SPRING HILL SUBDIVISION AS RECORDED IN PLAT BOOK 11, PAGE 37 OF THE MUSKINGUM COUNTY PLAT RECORDS.



APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

Date **RESEARCH**

DEEDS AS SHOWN
PLAT BOOK 13, PAGE 39
PLAT BOOK 11, PAGE 37
PREVIOUS SURVEY OF A 0.60 AC. TRACT COMPLETED JAN. 3, 1994 BY L.P. DINAN P55451
PREVIOUS SURVEY OF A 0.72 AC. TRACT COMPLETED JUNE 28, 1996 BY L.P. DINAN P55451
PREVIOUS SURVEY OF A 1.80 AC. TRACT COMPLETED JULY 10, 1985 BY L.P. DINAN P55451
PREVIOUS SURVEY OF A 2.24 AC. TRACT COMPLETED OCT. 26, 1983 BY L.P. DINAN P55451
PREVIOUS SURVEY OF A 1.12± AC. TRACT COMPLETED APRIL 21, 2002 BY D.P. SWIERZ P58062
ODOT RIGHT OF WAY PLANS, MUSKINGUM CO., I.C.H. 1, SEC. 'S', SHEET 2/4

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 17th DAY OF NOVEMBER, 2017, FROM A FIELD SURVEY COMPLETED THE 17th DAY OF NOVEMBER, 2017.

OFFICE COPY
NOT RECORDABLE
MICHAEL D. NICHOLS
REGISTERED SURVEYOR #6923



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.
3010 EAST PIKE, ZANESVILLE, OHIO 43701
phone: 740-453-4850, fax: 740-450-1000, email: BEO@rahio.com

DRAWN BY: JWL DATE: 11-17-17 SCALE: 1"=120'
CHECKED BY: MDN JOB NO: 5680 DRAWING NO: 2\55441\5544.dwg