

RESURVEY FOR LARRY BURKHART

AUDITORS PARCEL NUMBER
71-70-90-04-13-000 (ALL)
71-70-90-04-14-000 (ALL)

BEING A PART OF LOT #9 OF JOHN C. HOWARDS SUBDIVISION AS RECORDED IN DEED BOOK 9, PAGE 394 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES MILITARY LANDS, WASHINGTON TOWNSHIP, MUSKINGUM COUNTY, OHIO.

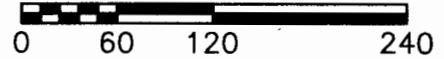


BEARINGS ARE BASED ON THE NORTH LINE OF THE PREVIOUS SURVEY OF A 9.813 MORE OR LESS ACRES TRACT COMPLETED SEPTEMBER 17, 1986 BY S.L. GARDNER PS6884.

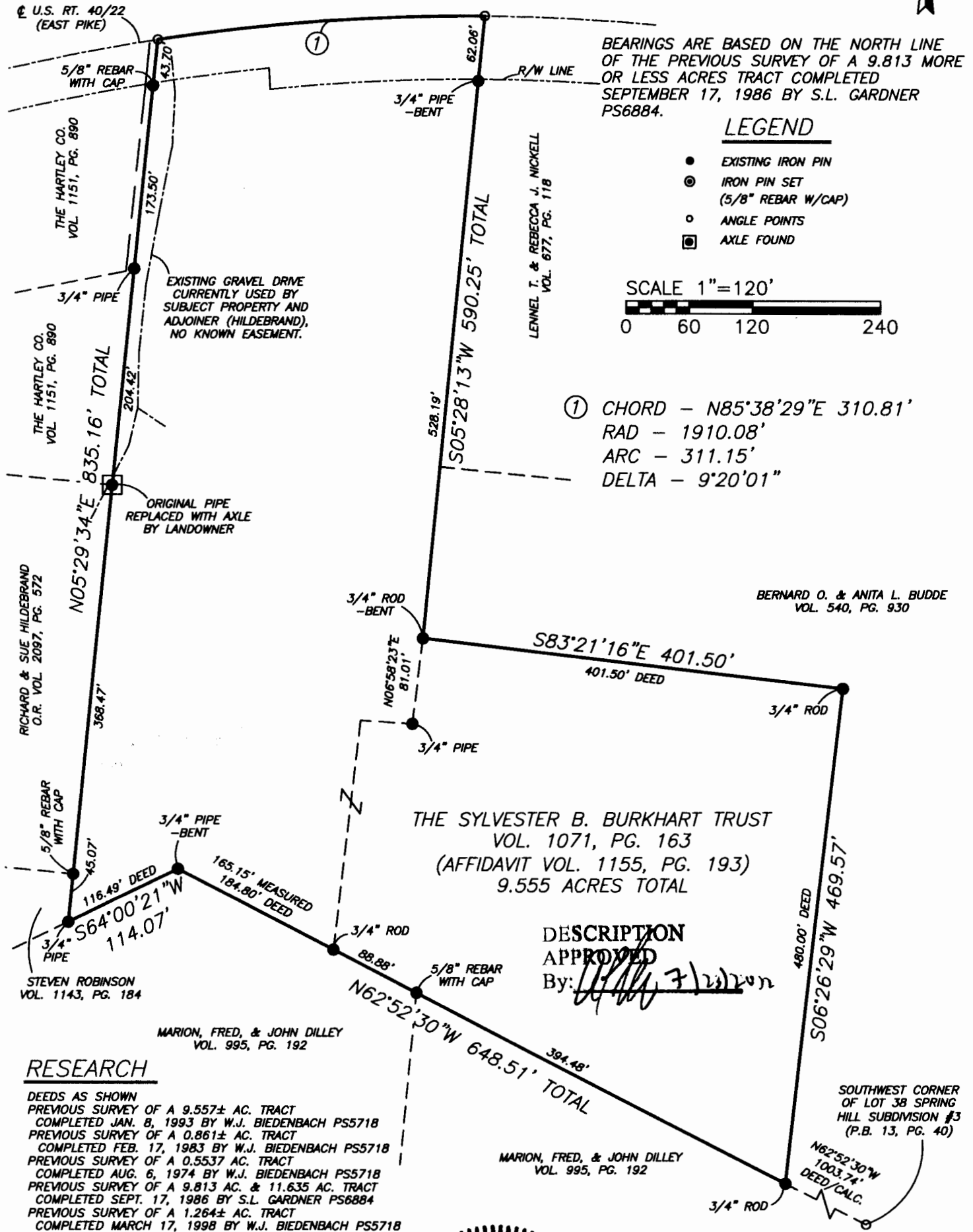
LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS
- ⊠ AXLE FOUND

SCALE 1"=120'



① CHORD - N85°38'29"E 310.81'
RAD - 1910.08'
ARC - 311.15'
DELTA - 9°20'01"



RESEARCH

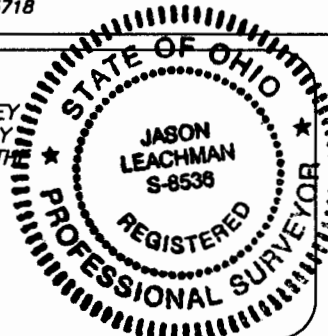
DEEDS AS SHOWN
PREVIOUS SURVEY OF A 9.557± AC. TRACT COMPLETED JAN. 8, 1993 BY W.J. BIEDENBACH PS5718
PREVIOUS SURVEY OF A 0.861± AC. TRACT COMPLETED FEB. 17, 1983 BY W.J. BIEDENBACH PS5718
PREVIOUS SURVEY OF A 0.5537 AC. TRACT COMPLETED AUG. 6, 1974 BY W.J. BIEDENBACH PS5718
PREVIOUS SURVEY OF A 9.813 AC. & 11.635 AC. TRACT COMPLETED SEPT. 17, 1986 BY S.L. GARDNER PS6884
PREVIOUS SURVEY OF A 1.264± AC. TRACT COMPLETED MARCH 17, 1998 BY W.J. BIEDENBACH PS5718

DESCRIPTION APPROVED

By: *[Signature]*

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 19th DAY OF JULY, 2012, FROM A FIELD SURVEY COMPLETED THE 17th DAY OF JULY, 2012.

OFFICE COPY
NOT RECORDABLE
REGISTERED SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASILINE SURVEYING, INC.

3010 EAST PIKE, ZANESVILLE, OHIO 43701
phone: 740-453-4850, fax: 740-450-1000, email: BEJ@rohio.com

DRAWN BY: JWL

DATE: 07-19-12

SCALE: 1"=120'

CHECKED BY: MDN

JOB NO: 5590

DRAWING NO:
Z:\5590\5590.dwg