

SURVEY FOR CAROL GOFF

AUDITOR'S PARCEL NUMBER
73-73-39-02-35 000 (PART)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 12, RANGE 13, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, WAYNE TOWNSHIP, MUSKINGUM COUNTY, OHIO

THE BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 2.932 ± ACRES (VOLUME 915, PAGE 133).

NORTHEAST CORNER OF
THE SOUTHWEST QUARTER
OF SECTION 13

S.00°07'20"W.
1464.00'

5/8" REBAR

P.O.B.

S.00°07'20"W.
225.00'

T. & C. PAUL,
VOL. 1105, PG. 265

LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET
(5/8" REBAR W/CAP)
- ANGLE POINTS
- ⊠ QUARTER CORNER

RESEARCH:
VOL. 1023, PG. 441
VOL. 891, PG. 317
VOL. 934, PG. 270
MUSKINGUM CO. TAX MAP

LINE DATA

No.	BEARING	DISTANCE
1	N.47°05'02"E.	53.08'
2	N.33°15'20"E.	51.16'
3	N.30°58'12"E.	197.22'
4	N.52°31'21"E.	28.10'
5	S.52°31'21"W.	33.76'
6	S.30°58'12"W.	192.96'
7	S.33°15'20"W.	54.69'
8	S.47°05'02"W.	44.47'
9	S.47°05'02"W.	65.44'
10	S.41°01'58"W.	95.32'
11	S.30°39'44"W.	58.94'
12	S.33°09'49"W.	65.57'
13	S.38°15'01"W.	74.59'
14	S.48°50'40"W.	56.30'
15	S.63°53'31"W.	86.06'
16	S.89°42'57"W.	4.49'
17	N.02°36'05"E.	26.28'
18	N.02°36'07"E.	28.50'
19	N.63°53'31"E.	57.18'
20	N.48°50'40"E.	45.06'
21	N.38°15'01"E.	67.73'
22	N.33°09'49"E.	62.26'
23	N.30°39'44"E.	62.39'
24	N.41°01'58"E.	102.50'
25	N.47°05'02"E.	106.49'
26	N.35°15'20"E.	47.63'
27	N.30°58'12"E.	201.48'
28	N.52°31'21"E.	32.86'
29	S.37°28'39"E.	25.00'

SCALE 1"=150'

TRACT 45
CAROL GOFF
VOL. 1144, PG. 905
5.266 ± ACRES

TRACT 26
CAROL GOFF
VOL. 1144, PG. 905

TRACT 27
CAROL GOFF
VOL. 1144, PG. 905

TRACT 28
CAROL GOFF
VOL. 1144, PG. 905

INGRESS AND
EGRESS EASEMENT

§ TOWNSHIP ROAD 449
(ELLERMAN ROAD)

§ COUNTY ROAD 449
(DIETZ LANE)

§ COUNTY ROAD 449
(DIETZ LANE)

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY

3-18-2002

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND
SURVEY TO BE CORRECT AS PREPARED BY ME,
THIS 18TH DAY OF FEBRUARY 2002.

MICHAEL D. NICHOLS
REGISTERED SURVEYOR #6923

BIEDENBACH ENGINEERING, INC.
ZANESVILLE, OHIO
(740) 453-1850

DRAWN BY:
AJS

DATE:
02-21-02

SCALE:
1"=150'

CHECKED BY:
MDN

JOB NO:
4293

DRAWING NO:
D:\4293\FISH_45

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NOT RECORDABLE