## W. J. Biedenbach & Associates

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## CAROL A GOFF AUDITORS PARCEL NUMBER 73-73-39-02-35-000 (PART)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 12, RANGE 13, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, WAYNE TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**COMMENCING** AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER:

THENCE SOUTH 89 DEGREES 57 MINUTES 35 SECONDS WEST 1787.18 FEET. ALONG THE NORTH LINE OF THE SAID SOUTHWEST QUARTER, TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF BEGINNING OF THIS TRACT, ALSO SAID IRON PIN BEING THE NORTHEAST CORNER OF A 1.199 ACRE TRACT CONVEYED TO MICHEAL R. AND MARY ANN MOODY AS RECORDED IN VOLUME 1145, PAGE 491 OF THE MUSKINGUM COUNTY DEED RECORDS:

THENCE SOUTH 08 DEGREES 50 MINUTES 35 SECONDS EAST 351.96 FEET TO A POINT IN THE CENTER OF TOWNSHIP ROAD 449 ( ELLERMAN ROAD). PASSING AN IRON PIN SET (5/8 INCH REBAR) AT 320.56 FEET;

THENCE ALONG THE CENTER OF SAID ELLERMAN ROAD NORTH 81 DEGREES 30 MINUTES 08 SECONDS WEST 10.23 FEET TO A POINT;

THENCE ALONG THE CENTER OF SAID ELLERMAN ROAD SOUTH 89 DEGREES 31 MINUTES 34 SECONDS WEST 41.78 FEET TO A POINT;

THENCE LEAVING SAID ELLERMAN ROAD AND ALONG THE EAST LINE OF SAID 1.199 ACRE TRACT, NORTH 00 DEGREES 07 MINUTES 50 SECONDS EAST 346,63 FEET TO THE PLACE OF BEGINNING, PASSING AN IRON SET (5/8 INCH REBAR) AT 30.00 FEET:

CONTAINING 0.218 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAYS OF TOWNSHIP ROAD 449 (ELLERMAN ROAD), 30 FOOT UTILITIES EASEMENT ALONG THE NORTH LINE AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS5718-P\$6923).

THE BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 2,932 MORE OR LESS ACRES (VOLUME 915, PAGE 133).

HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME. THIS 18<sup>TH</sup> DAY OF SEPTEMBER, 1998.

ASSESSMENT OF STREET

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER BY 9-23-9