

DESCRIPTION OF SURVEY FOR CHARLES & PAMELA UDDIN

JOB#711-R1A

Situated in the State of Ohio, County of Muskingum, Township of Wayne:

Being part of the Southwest Quarter, of Section #4, Township #11, Range #13, of the Congress Lands East of the Scioto River, **being part of the Charles & Pamela Uddin** properly described in deed reference Deed Book Volume 1094, Page 325 of said county's deed records, known as Muskingum County **Auditor's Parcel Number 73-51-02-01-000**, and more particularly described as follows;

Beginning at an iron pin (found) at a Southern corner of Lot #10 of Tweedunn Estates recorded in Plat Book 17, Pages 33 and 34, also being on the common line for Sections #4 & #7 of said Township and Range, and a remainder corner for said Uddin property;

- #1- **thence N 86 41 30 W 333.16 feet** along the common line of said Sections #4 & #7 and South line of said Uddin property to an iron pin (found) at a corner of a 30 foot wide drainage easement recorded in said Tweedunn Estates;
- #2- **thence N 44 32 40 E 207.62 feet** into Section #4, through said Uddin property, and along the East line of said drainage easement to an iron pin (found) on the Southwest line of Lot #11 of said Tweedunn Estates;
- #3- **thence S 48 11 40 E 250.83 feet** along the Southwest lines of Lots #11 & #10 of Tweedunn Estates to the place of beginning, **containing 0.60 acres.**

The bearings within the description are based on State Plane Coordinate Grid derived from a Solar Observation (Local Hour Angle Method). Bearings are shown in a format of Degrees, Minutes, and Seconds. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.#6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on July 14, 1999 in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of property described and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

Office Copy
**OFFICE COPY
 NOT RECORDABLE**
 Charles R. Harkness P.L.S.#6885

DESCRIPTION APPROVED
 FOR AUDITOR'S TRANSFER
 BY *[Signature]*

7-22-99