

**N70°45'00"W** a distance of **376.50** feet (M) measured), 351.66 feet (D) per deed) along a south line of said Waterman tract and being along the north line of the said 16.50' wide alley returning to the **TRUE PLACE OF BEGINNING** and containing **6.052 acres**, more or less, subject however to all legal easements and rights-of-way of record.

1.711 Acres in Parcel# 83-29-01-17-000, 1.483 Acres in Parcel# 83-29-01-18-000, 2.858 Acres in Parcel# 83-29-01-19-000

See **Exhibit "A"** attached and made part thereof.

**Abbreviations:**

(D)=distance or area per deed), (M)=distance or area per measurement), (T)=distance or area per Auditor's tax map/information), (R/W)=right-of-way).

**Set (I.P.), Iron Pins:**

All I.P.'s set are 5/8" rebar 30" long.

**Basis of Bearing:**

Bearings are based on the east line of a 6.03 Acre tract as being **N19°15'00"E** shown in D.B. 769, PG. 86, Recorder's Office, Muskingum County, Ohio.

**Title Commitment:**

This survey was prepared with the benefit of a Title (Packet) Policy, FIRST AMERICAN TITLE INSURANCE COMPANY, Commitment Number 1904152NE, ALTA owners policy# 1402.06 (06-17-06), Effective Date: September 18, 2012 at 7:30 a.m.

**Certification:**

This description is true and correct to the best of my knowledge and was prepared from records on file at the Muskingum County Auditor's, Recorder's & Engineer's Offices and from an actual field survey performed during the month of December, 2012 and the month of January, 2013.

**OFFICE COPY**  
**NOT RECORDABLE**  
Timothy A. Ericsson P.S. #8067  
State of Ohio, Professional Surveyor  
01/28/2013



DESCRIPTION  
APPROVED  
By: [Signature] 2/1/13