

degrees 45 minutes 03 seconds West 100.00 feet to an iron pin set; thence South 78 degrees 14 minutes 57 seconds West 30.00 feet to the principal place of beginning, containing 0.069 acres, more or less, subject to all legal highways and easements.

PARCEL NO. 17-17-99-01-12-000

PARCEL NO. 15 *80-33-38-11-25-000*

Being a part of the south half of Quarter Township 4, Township 1, Range 8, Falls Township and being a part of the present Fourth Ward of the City of Zanesville; beginning for reference at the northeast corner of Lot No. 1 of Pataskala Place as the same is designated and delineated on Muskingum County Plat Book 2, Page 86; thence along the west line of Licking Road (the basis of bearings herein described) North 11 degrees 45 minutes 03 seconds West 15.15 feet to a point on the City's corporation line; thence North 78 degrees 14 minutes 57 seconds East 30.00 feet to a point in Licking Road and the principal place of beginning; thence parallel to the centerline of Licking Road North 11 degrees 45 minutes 03 seconds West 458.83 feet to point in the center of Timber Run; thence along the center of Timber Run North 76 degrees 47 minutes 24 seconds East 60.02 feet; thence leaving Timber Run South 11 degrees 45 minutes 03 seconds East 643.00 feet to an iron pin set, passing an iron pin set at 40.51 feet; thence South 78 degrees 14 minutes 57 seconds West 40.00 feet to an iron pin set on the east line of Licking Road, passing an iron pin set at 10.00 feet; thence continuing South 78 degrees 14 minutes 57 seconds West 20.00 feet to a point in Licking Road; thence parallel to the centerline of Licking Road North 11 degrees 45 minutes 03 seconds West 182.64 feet to the principal place of beginning, containing 0.88 acres (0.63 acres in Falls Township and 0.25 acres in the City of Zanesville), more or less, subject to all legal highways and easements.

PARCEL NO. 17-17-99-01-12-000

This description is based on a survey completed January 13, 1987.

**OFFICE COPY
NOT RECORDABLE**
W. J. PIEDERSACH
Reg. 5718

01/20/87

DESCRIPTION APPROVED
for Auditor's transfer.

By *J. J. Lambert*
2-10-87

