



Linn Engineering, Inc.

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Civil Engineering Consultants

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DEED DESCRIPTION

Situated in the State of Ohio, County of Muskingum, Fourth Ward of the City of Zanesville, bounded and described as follows:

Beginning for reference at an existing 2 inch pipe on the northwest corner of Lot 4 of Richard Dixon's Subdivision as the same is designated and delineated upon Muskingum County Plat Book 1, Page 200; thence South 88 degrees 28 minutes 20 seconds West 60.52 feet to an existing 3/4 inch pipe on the west line of Adamsville Road (CR 694); thence along said west line North 08 degrees 30 minutes 42 seconds East 117.18 feet to an iron pin set and the principal place of beginning; thence North 85 degrees 16 minutes 06 seconds West 313.90 feet to an iron pin set; thence North 00 degrees 09 minutes 29 seconds East 163.97 feet to an existing 2-1/2 inch pipe; thence South 89 degrees 26 minutes 55 seconds East 391.96 feet to a railroad spike set on the east line of Arter Street; thence along said east line South 00 degrees 59 minutes 14 seconds East 22.15 feet to a railroad spike set on the west line of Adamsville Road; thence along said west line South 27 degrees 55 minutes 32 seconds West 164.89 feet to a point; thence continuing along said west line South 08 degrees 30 minutes 42 seconds West 18.45 feet to the principal place of beginning, containing 1.44 acres, more or less, subject to all legal road right of ways and applicable easements.

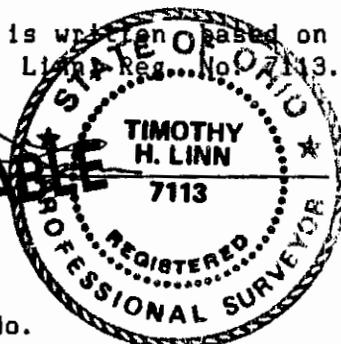
Iron pins set are 5/8" rebar with plastic identification caps.

The south line of the above described tract has been established with the mutual consent of the adjoining landowner, Daniel and Nancy Metcalf.

Bearings are based on the south line of Lot 8, also being the same as the north line of John Street which is referenced in Deed Book 922, Page 29.

This description is written based on a survey completed June 6, 1988 by Timothy H. Linn, Reg. No. 7113.

**OFFICE COPY
NOT RECORDABLE**



6/06/88
Date

Auditor's Parcel No.

Combination of all of: 80-84-53-02-07-000 }
80-84-53-02-08-000 }
Total Area = +/- 1.44 acres

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. Z. Hamble
6-8-88