

25-35-20-15-000 A

- 2) South 88 degrees 21 minutes 22 seconds East 220.03 feet to an iron pin set on the west line of lands now owned by William D. and Sandra S. Burkart (OR 2140-743) and the east line of said Miller's lands;

thence along the said line, South 03 degrees 09 minutes 44 seconds West 391.64 feet to the place of beginning;

containing 6.745 acres, more or less, subject to all easements and right of ways, written or implied.

There is appended to the above described tract an ENCUMBERING EASEMENT for the purpose of maintaining and repairing the existing on-lot septic system, being more particularly described as follows:

Beginning for reference at an iron pin found on the northwest corner of Lot 57 of Walnut Hill #3 Subdivision as the same is designated and delineated on Muskingum County Plat Book 15, Page 33 and the northeast corner of lands now owned by Jeffrey D. Paul (DR 1049-558);

thence along the east line of said Barbara A. Miller's lands, North 03 degrees 09 minutes 44 seconds East 336.64 feet to the principal place of beginning of said easement;

thence through said Barbara A. Miller's land the following three courses:


- 1) North 88 degrees 21 minutes 22 seconds West 220.03 feet to a point;
- 2) North 03 degrees 09 minutes 44 seconds East 55.00 feet to an iron pin set;
- 3) South 88 degrees 21 minutes 22 seconds East 220.03 feet to an iron pin set;

thence along the said east line of Miller's lands, South 03 degrees 09 minutes 44 seconds West 55.00 feet to the principal place of beginning, subject to all easements and right of ways, written or implied.

Iron pins set are 5/8 inch x 30 inch long rebar with a plastic ID cap.

Bearings are based on Ohio State Plane Coordinate System, NAD 83, South Zone, Grid South, as per GPS observations made on August 10, 2020.

This description is written based on a survey completed August 10, 2020 by Timothy H. Linn, Reg. No. 7113.

OFFICE COPY

NOT RECORDABLE

Timothy H. Linn, PS, Reg. No. 7113

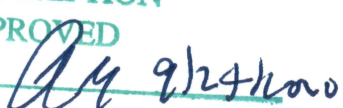
9/22/20
Date

Parcel No.: Part of: 25-35-20-15-000 +/-6.745 ac.

DESCRIPTION

APPROVED

By:

 9/24/2020

