

the centerline of Alpine Highway, (Twp. Rd. 315), and the southwest corner of lands presently owned by Sensibaugh Bros. LLC, (OR 3065-73);

Thence along the west lines of said Sensibaugh Bros. LLC lands, the following two courses:

- 1.) North 32 degrees 54 minutes 56 seconds East, 168.57 feet to an iron pin found, passing an iron pin found at 35.28 feet;
- 2.) North 32 degrees 52 minutes 56 seconds East, 154.72 feet to a point;

Thence through the lands presently owned by Sheryl L. Harlan, (OR 3152-284), North 57 degrees 07 minutes 04 seconds West, 28.63 feet to a point and the principal place of beginning;

Thence through said Harlan lands the following eight courses:

- 1.) South 61 degrees 48 minutes 58 seconds West, 40.00 feet to a point;
- 2.) North 28 degrees 11 minutes 02 seconds West, 100.00 feet to a point;
- 3.) North 36 degrees 06 minutes 22 seconds East, 29.97 feet to a point;
- 4.) North 28 degrees 11 minutes 02 seconds West, 43.00 feet to a point;
- 5.) North 61 degrees 48 minutes 58 seconds East, 6.00 feet to a point;
- 6.) South 28 degrees 11 minutes 02 seconds East, 43.00 feet to a point;
- 7.) South 56 degrees 29 minutes 05 seconds East, 14.76 feet to a point;
- 8.) South 28 degrees 11 minutes 02 seconds East, 100.00 feet to the principal place of beginning, containing 0.11 acres, more or less, and being part of Auditor's Parcel Number 29-50-01-21-000.

Subject to the above described 1.01 Acre Tract is an easement for the use of the existing water well which is located on the 1.01 Acre Tract, the location of water lines and other appurtenances associated with a water well to be determined by the grantor, or parties representing the grantor.

Subject to all legal recorded easements and right of ways.

Iron pins set are 5\8 inch rebars, 30 inches long, with plastic identification caps.

Bearings are based on the Ohio State Plane Coordinate System, NAD 83(2011), South Zone, Grid North, as per G.P.S. observations.

This description is written based on a field survey completed Dec. 19, 2023 by Jack D. Newcome, Reg. No. 7321

**OFFICE COPY**  
*Jack D. Newcome* 1-11-24  
Jack D. Newcome, Reg. No. 7321 Date  
**NOT RECORDABLE**

DESCRIPTION  
APPROVED  
By: *M. S. Harlan*

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**

*1/25/24*  
Date Fee Paid