

thence along the east line of said 16.00' wide alley South 22 degrees 20 minutes 00 seconds East 96.89 feet to a point, being the northwest corner of Lot 194 in said Irondale Addition (Plat Book 2, page 146);

thence along the east line of said 16.61' wide alley South 06 degrees 52 minutes 11 seconds East 399.32 feet to a point on the north line of 14th Street (60' wide), being the southwest corner of Lot 203 in said Irondale Addition (Plat Book 2, page 146);

thence along the north line of 14th Street (60' wide) South 83 degrees 04 minutes 50 seconds West 16.61 feet to the place of beginning containing 0.1872 acres, more or less.

Acreage to be added to Parcel Nos.:

32-40-11-01-000	(+ 0.02493 acres)
32-40-11-04-000	(+ 0.00763 acres)
32-40-11-05-000	(+ 0.00763 acres)
32-40-11-06-000	(+ 0.00763 acres)
32-40-11-07-000	(+ 0.00763 acres)
32-40-11-08-000	(+ 0.00763 acres)
32-40-11-09-000	(+ 0.00763 acres)
32-40-11-10-000	(+ 0.00763 acres)
32-40-11-11-000	(+ 0.00763 acres)
32-40-11-12-000	(+ 0.00763 acres)
32-40-11-14-000	(+ 0.01526 acres)
32-40-11-17-000	(+ 0.02289 acres)
32-40-11-18-000	(+ 0.00763 acres)
32-40-11-19-000	(+ 0.00763 acres)
32-40-11-20-000	(+ 0.00763 acres)
32-40-11-21-000	(+ 0.00763 acres)
32-40-11-22-000	(+ 0.00763 acres)
32-40-11-24-000	(+ 0.00967 acres)
32-40-11-25-000	(+ 0.00763 acres)

Acreage to be vacated $\pm$ 0.1872 acres (North of 14th Street)

Acreage to be vacated $\pm$ 0.04578 acres (South of 14th Street)

Acreage to be vacated $\pm$ 0.1872 acres (North of 14th Street)

Total acreage to be vacated $\pm$ 0.23298 acres

This legal description was written by Denis P. Swierz based on a field survey completed November 2023 by Muskingum County Engineers' Office. The bearings in this description are based on NAD83 (2011), Ohio South Zone, State Plane Coordinates, as per GPS observations from NGS monument GPS 25 (AA 5267).

Subject to all easements, right of ways, restrictions, reservations, etc.. of record and those that may be implied.

Denis P. Swierz

Reg. Surv. No. 8062

Date

12/11/23

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NOT RECORDABLE



**DESCRIPTION
APPROVED**

By: MB 12-19-2023