Surveying and Mapping

Telephone (740) 453-4850 Fax (740) 450-7000 E-mail BEl@rrohio.com

ROBIN TACKETT O.R. VOLUME 2226, PAGE 684 AUDITORS PARCEL NUMBER 38-38-20-03-03-000 (PART) TO BE COMBINED WITH 38-38-20-03-03-002

SITUATED IN LOT 2 OF QUARTER TOWNSHIP 3, TOWNSHIP 3, RANGE 7, OF THE UNITED STATES MILITARY LANDS, MADISON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2;

THENCE ALONG THE NORTH LINE OF SAID LOT, SOUTH 89 DEGREES 19 MINUTES 07 SECONDS EAST 1204.50 FRET (DEED) TO A POINT;

THENCE WITH THE EAST LINE OF A TRACT CONVEYED TO C.E. AND L.R. SPIKER IN O.R. VOLUME 2015, PAGE 894 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SOUTH 02 DEGREES 07 MINUTES 49 SECONDS WEST 16.50 FEET (DEED) TO A POINT;

THENCE WITH THE NORTH LINE OF A TRACT CONVEYED TO D.F. RICHARDS IN DEED VOLUME 964, PAGE 101 OF THE MUSKINGUM COUNTY DEED RECORDS, SOUTH 89 DEGREES 19 MINUTES 07 SECONDS EAST 579.65 FEET (DEED) TO A POINT;

THENCE WITH THE WEST LINE OF A TRACT CONVEYED TO M.L. PRINCE IN DEED VOLUME 1038, PAGE 513, SOUTH 36 DEGREES 39 MINUTES 38 SECONDS EAST 54.70 PEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED SAID POINT ALSO BEING SOUTH 89 DEGREES 19 MINUTES 07 SECONDS EAST 0.30 FEET FROM AN EXISTING IRON PIN (5/8 INCH REDAR WITH CAP);

THENCE WITH THE SOUTH LINE OF THE SAID PRINCE TRACT, SOUTH 89 DEGREES 19 MINUTES 07 SECONDS EAST 209.70 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP);

THENCE WITH THE NORTH LINE OF A TRACT CONVEYED TO S.R. AND R.L. TACKETT IN DEED VOLUME 1052, PAGE 382, SOUTH 66 DEGREES 45 MINUTES 07 SECONDS WEST 182.70 FEET TO AN EXISTING IRON PIN (5/8 INCH REDAR WITH CAP);

THENCE WITH THE EAST LINE OF A 20' WIDE INGRESS/EGRESS EASEMENT AS DESCRIBED IN DEED VOLUME 1052, PAGE 382, THE FOLLOWING THREE COURSES AND DISTANCES;

- 1. NORTH 16 DEGREES 38 MINUTES 02 SECONDS WEST 7.80 FEET TO A POINT;
- 2. NORTH 26 DEGREES 49 MINUTES 32 SECONDS WEST 48.77 FEET TO A POINT;
- 3. NORTH 36 DEGREES 39 MINUTES 38 SECONDS WEST 29.43 FERT TO THE PLACE OF BEGINNING;

CONTAINING 0.174 MORE OR LESS ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS6923).

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 4,049 MORE OR LESS ACRES CONVEYED TO R.E. RICHARDS BY DEED RECORDED IN VOLUME 691, PAGE 337 OF THE MUSKINGUM COUNTY DEED RECORDS.

NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.

I HERCBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF TILIS DESCRIPTION TO BE CORRECT AS

MICHAEL DALOGO POR SERVICE STEERED SURVICE STE

APPROVED

NUSKINGUM COUNTY

PLANNING COMMISSION DIRECTOR

Dete

Fee Paid

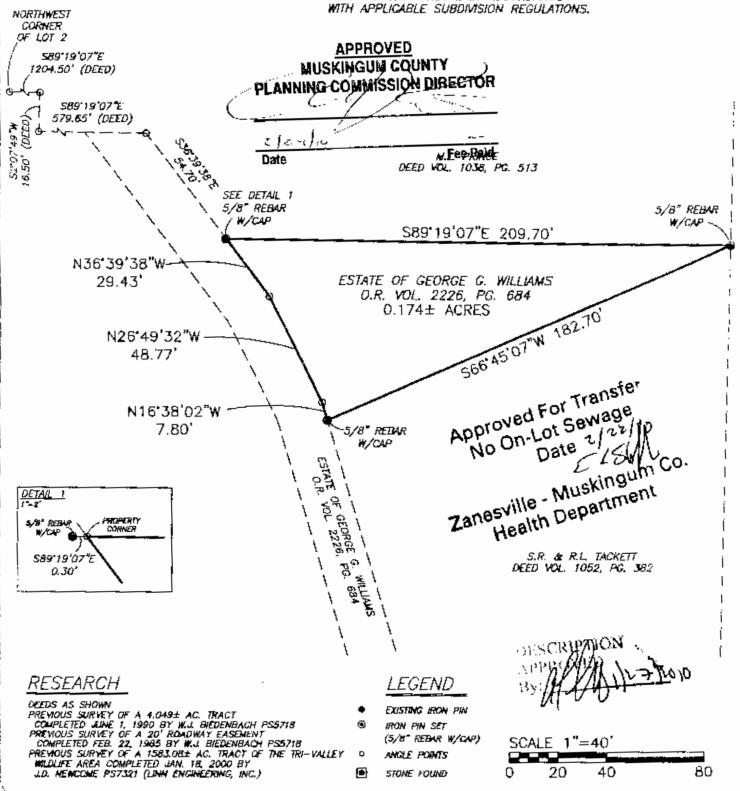
SURVEY FOR ROBIN TACKETT

AUDITORS PARCEL NUMBER 38-38-20-03-03-000 (PART) TO BE COMBINED WITH 38-38-20-03-03-002

SITUATED IN LOT 2 OF QUARTER TOWNSHIP J, TOWNSHIP J, RANGE 7, OF THE UNITED STATES MILITARY LANDS, MADISON TOWNSHIP, MUSKINGUM COUNTY, OHIO.

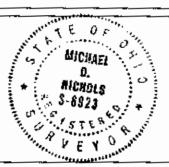
BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 4.049 MORE OR LESS ACRES CONVEYED TO R.E. RICHARDS BY DEED RECORDED IN VOLUME 691, PAGE 337 OF THE MUSKINGUM COUNTY DEED RECORDS.

> NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.



I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BEUEF THE ABOVE PLAT AND SURVE ALL CORRECT AS PREPARED BY ME, THIS 19th Dat I F LINUARY, 2010.

MICHAEL D. NICHOLS TO ABLE
REGISTERED SURVEYOR #6928LE



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, PRONT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR MAPLIED. THIS PLAT IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENERGIGIBLIANTS LINLESS OTHERWISE INDICATED.

BIEDENBACH	SURVEYING, INC.	
3010 EAST PORE, ZAMESMILLE, ONIO 43701		
phone: 740-453-4550, fax: 740	-450-1000, amail: blode-bush-box.net	

DRAWN BY: JWL	DATE: 01-19-10	SCALE: 1"=40"
CHECKED BY: MDN	5420	DISAMING ACT Z\5420\3420.4m