

Adjoiner Split of William C. and Mary Elizabeth Jennings Lands in Madison Township,

Situated in the State of Ohio, County of Muskingum, Township of Madison, and being part of Quarter Township 2, Township 2, Range 7, United States Military Lands, and being part of the lands presently owned by William C. and Mary Elizabeth Jennings, Co-Trustees of the William C. and Mary Elizabeth Jennings Revocable Trust, dated January 4, 1999, as per Official Record 2439, Page 808, and being more particularly described as follows:

Beginning for reference at the Southeast corner of Lot 14 of Rolling Meadows No. 1, (Plat File 1, Page 140), in Quarter Township 2, Township 2, Range 7, United States Military Lands;

Thence along south right of way line of Goldenrod Drive (Twp. Rd. 1789), South 44 degrees 54 minutes 34 seconds East, 186.59 feet to a iron pin found, and being the principal place of beginning;

Thence continuing along said south right of way line, the following two courses:

- 1.) South 68 degrees 38 minutes 21 seconds East, 226.22 feet to an iron pin found;
- 2.) South 73 degrees 52 minutes 52 seconds East, 91.68 feet to an iron pin found;

Thence through the lands of Sarah A. and Ronald T. Susalla, Jr., (OR 3026-332), the following two courses:

- 1.) South 82 degrees 04 minutes 13 seconds West, 190.61 feet to an iron pin found;
- 2.) North 39 degrees 20 minutes 38 seconds West, 173.46 to the principal place of beginning, containing 0.30 acres, more or less, and being part of Auditor's Parcel Number 38-60-02-12-001.

Subject to all legal recorded easements and right of ways.

Iron pins set are 5/8 inch rebars, 30 inches long, with plastic identification caps.

Bearings are based on the Ohio State Plane Coordinate System, NAD 83(2011), South Zone, Grid North, as per G.P.S. observations.

This description is written based on a field survey completed October 14, 2020 by Jack D. Newcome, Reg. No. 7321.

**OFFICE COPY**  
**NOT RECORDABLE**  
Jack D. Newcome, Reg. No. 7321



11-21-22  
Date

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**

11/23/22  
Date

Fee Paid

**DESCRIPTION**  
**APPROVED**  
By: MB 11-23-2022