

N/A

DESCRIPTION OF PARCEL # 42 - 20 - 04 - 11 & 42 - 20 - 07 - 01 , WHICH WAS CONVEYED TO LINDA HUMMELL IN VOLUME 1066 , PAGE 655 OF MUSKINGUM COUNTY RECORDS.

Situate in the State of Ohio, County of Muskingum, Township of Monroe, and being part of the Northeast Quarter of Section # 7 and part of the Southeast Quarter of Section # 4 in Township 3 North , Range 5 West of the United States Military District and being all of parcel # 42 - 20 - 04 - 11 , & # 42 - 20 - 07 - 01 as conveyed to Linda Hummell in Deed Volume 1066, Page 655, of the Muskingum County Deed Records, and being more particularly bounded and described as follows:

Beginning at an iron pin found at the Northeast corner of the Section # 7 in Township 3 North , Range 5 West , thence along the East line of Section # 7 South 00 degrees 33 minutes 42 seconds West 1316.49 feet to an iron set in the north line of the D. & L. Parrish parcel (Vol.1091 Pg. 327) ; thence North 89 degrees 01 minutes 19 seconds West 1357.83 feet to an iron pin found at the corner of said Parrish parcel , passing an iron pin found at 97.03 feet ; thence leaving said line along Columbus and Southern Ohio Power Co. (Vol. 667 Pg. 107) North 01 degrees 31 minutes 44 seconds East 2668.00 feet to an iron pin set , passing an iron pin set at 1334.00 feet ; thence along said Columbus and Southern Ohio Power Co. parcel South 88 degrees 57 minutes 43 seconds East 1314.59 feet to a stone found on the East line of Section # 4 ; thence along said Section line South 00 degrees 38 minutes 15 seconds West 1350.07 feet to an iron pin found at the Northeast Corner of Section # 7 , and the place of beginning .

Containing 81.789 Acres, more or less, (40.821 Acres more or less of parcel # 42 - 20 - 04 - 11 and 40.968 Acres more or less of parcel # 42 - 20 - 07 - 01) , subject to all easements , restrictions , or right of ways , either written or implied. All iron pins set are 30 inch long by 5/8 inch diameter rebar with a yellow cap labeled "BINCKLEY S-7879".

Also the following described Right of Way 16.00 feet wide , 8.00 feet on each side of the following described centerline ; Beginning for reference at the Northeast corner of Section # 7 , thence South 00 degrees 33 minutes 42 seconds West 750.29 feet to an iron pin set on the east line of Section # 7 and the place of beginning ; thence leaving said section line , with the centerline of said right of way , South 57 degrees 00 minutes 11 seconds East 139.22 feet to a point ; thence South 68 degrees 19 minutes 20 seconds East 214.00 feet to a point ; thence South 62 degrees 48 minutes 40 seconds East 115.74 feet to a point ; thence South 85 degrees 02 minutes 48 seconds East 70.78 feet to a point ; thence North 79 degrees 22 minutes 12 seconds East 107.84 feet to a point ; thence South 86 degrees 11 minutes 10 seconds East 82.91 feet to a point ; thence South 64 degrees 36 minutes 43 seconds East 176.08 feet to a point ; thence South 59 degrees 34 minutes 33 seconds East 116.88 feet to a point ; thence North 71 degrees 30 minutes 48 seconds East 124.47 feet to a point ; thence North 78 degrees 28 minutes 25 seconds East 80.05 feet to a point ; thence South 83 degrees 23 minutes 11 seconds East 56.27 feet to a point ; thence South 39 degrees 12 minutes 35 seconds East 56.35 feet to a point ; thence South 79 degrees 10 minutes 10 seconds East 31.63 feet to a Rail road spike set in the centerline of Parks Road (County Road # 15) and the end of said Right of Way centerline.

Bearings contained herein are assumed on the East line of Section # 7 as being South 00 degrees 33 minutes 42 seconds East and are for angular measurement only.

This description is based on a field survey made by Binckley Land Surveying , Nashport , Ohio in April 1999.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER
BY A.L. Swinebaker
4-28-99

OFFICE COPY
Binckley Land Surveying
Donald E. Binckley II 4-29-99
NOT RECORDED
Donald E. Binckley II
Ohio Professional Surveyor No. 7879

COLUMBUS & SOUTHERN OHIO ELECTRIC CO.
VOL. 667 PG. 247

6375 WINDSONG WAY NASHPORT OHIO 43830
(740) 4553736

3 66 37 43 E

1314.59'

N 01° 31' 44" E
1334.00'

LINDA HUMMELL
VOL. 1066 PG. 655
PARCEL # 42 - 20 - 04 - 11
± 40.821 AC.
± 81.789 AC. TOTAL

N 01° 31' 44" E
1334.00'

PARCEL # 42 - 20 - 07 - 01
+ 40.968 AC.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER
BY A.L. Sunnaker
4-18-99 KS

N 89° 01' 19" W 1357.83'

N 01° 31' 44" E 564.46'
566.20'
750.29'
1350.07'

S 00° 38' 15" W
S 00° 33' 42" W

97.03'

D. & L. PARRISH
VOL. 1091 PG. 327

16.00' RIGHT OF WAY

C PARKS RD. (CO. RD. #15)