## DESCRIPTION FOR CONVEYANCE

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 2, RANGE 8. OF THE UNITED STATES MILITARY LANDS, MUSKINGUM TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING 1/2 INCH PIPE AT THE SOUTHEAST CORNER OF LOT NUMBER 10 OF PRICE ESTATES AS RECORDED IN PLAT BOOK 14 PAGE 134 OF THE MUSKINGCM COUNTY PLAT RECORDS; THENCE NORTH 90 DEGREES OU MINUTES OU SECONDS EAST 32.06 FEET TO THE CENTERLINE OF COUNTY ROAD NUMBER 2 (DRESDEN ROAD); THENCE ALONG THE CENTERLINE OF SAID ROAD THE NEXT 2 COURSES AND DISTANCES, SOUTH 20 DEGREES 41 MINUTES 40 SECONDS EAST 86.89 FEET TO A POINT; THENCE SOUTH 23 DEGREES 54 MINUTES 13 SECONDS EAST 31.86 FEET TO A POINT; THENCE LEAVING THE CENTERLINE OF SAID ROAD NORTH 90 DEGREES 00 MINUTES UU SECONDS WEST 242.47 FEET TO AN IRON PIN SET (5/8 INCH REBAR), PASSING AN IRON PIN SET (5/8 INCH REBAR) AT 29.34 FEET; THENCE NORTH 23 DEGREES 04 MINUTES 00 SECONDS WEST 120.00 FEET TO AN EXISTING 1/2 INCH PIPE AT THE SOUTHWEST CORNER OF LOT NUMBER 10 OF SAID PRICE ESTATES; THENCE ALONG THE SOUTH LINE OF LOT NUMBER 10 NORTH 90 DEGREES 00 MINUTES DO SECONDS EAST 213.81 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.617 MORE OR LESS ACRES, SUBJECT TO LEGAL ROAD RIGHT-OF-WAY OF COUNTY ROAD NUMBER 2 (DRESDEN ROAD) AND ALL APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON THE PLAT BEARING OF THE SOUTH LINE OF PRICE ESTATES (PLAT BOOK 14 PAGE 134)

TRON PINS SET ARE 5/8 INCH X 30 INCH LONG REBAR WITH PLASTIC IDENTIFICATION CAP.

AUDITORS PARCEL NUMBER 44-44-56-02-05 (PAK...

HEREBY CERTIFY TO THE BEST OF MY KNC! AND DELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS SURE BED BY ME. 17TH Decimination of the survey and description to be correct as sure and belief the survey and description to be correct as sure. AND BELIEF THE OF JUNE 1986.

VOTARECORDABLE REGISTERED SURVEYOR #5923

MICHAEL B.

\* \$ 5-6923

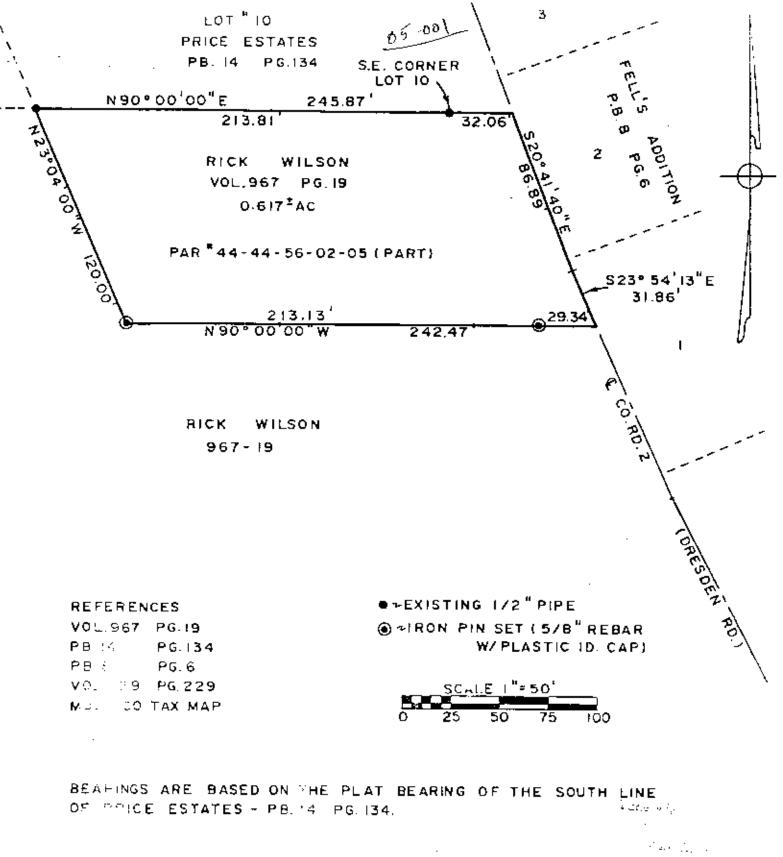
B. NICHOLS

D2421R R. WILSON

TIFORIPTION APPROVED Laiter's Lewist...

6-26-86

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BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 2), SECTION 2), TOWNSHIP 2, RANGE 8, OF THE UNITED STATES MILITARY LANGS, MUSH NGUM TOWNSHIP, MESKINGUM COUNTY, OHIO.

I HEREBY CERTIFY THE ABOVE PLAT AND SURVEY TO THE BEST OF KNOWLEDGE AND SOLEF TO BE CORRECT AS PREPARED BY



MICHAEL NICHOLS S. 5923

DESCRIPTION APPROVED
for Auditor's transfer

By Affantal

C-26-86

1"= 50"

W. J. BIEDENBACH & ASSOC.
Surveying & Mapping
3120 Lisa Ln. Zanesville, Onio 43701
(614) 453-4850

Drown by 90 Date 5/20/86

Checked by