BEING A PART OF THE N.W. QUARTER OF SECTION 23. TOWNSHIP 17 NURTH. RANGE 15 WEST: NEWTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF CHIC: REING PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-87-838. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE S.W. CORNER OF THE N.W. COARTER OF SECTION 23:

THENCE SOUTH 85 DEGREES, 49 MINUTES, B1 SECONDS EAST: HITM THE SOUTH LINE OF BAID QUARTER AND THE NORTH LINE OF A 50.00 ACRE TRACT, NOW OR FORMERLY IN THE NAME OF MORMAN PEARL. AS RECORDED IN DEED VOLUME 978. PAGE 882. A DISTANCE OF 1778.69 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF BEGINNING:

THENCE NORTH D2 DEGREES, 59 MINUTES, 45 SECONDS EAST: A DISTANCE OF 1264.87 FEET TO AN IRON PIN SET IN TOWNSHIP ROAD #272 (CARSON ROAD);

THENCE WORTH 76 DEGREES, 3D MINUTES, 46 SECONDS EAST: WITH SAID ROAD, A DISTANCE OF 47.91 FEET TO AN IRON PIN SET;

THENCE NORTH 87 DEGREES, 32 MINUTES, 88 SECONDS EAST: WITH SAID ROAD, A DISTANCE OF 154.76 FEET TO AN IRON PIN SET:

THENCE SOUTH B2 DEGREES, 59 MINUTES, 45 SECONDS WEST; A DISTANCE OF 1297.34 FEET TO AN IRON PIN SET IN THE SOUTH LINE OF THE N.W. QUARTER OF SECTION 23 AND THE MORTH LINE OF SAID 50.00 ACRE TRACT, NOW OR FORHERLY IN THE NAME OF MORMAN PEARL, AS RECORDED IN DEED VOLUME 978. PAGE 882:

THENCE NORTH B5 DESREES, 49 MINUTES, B1 SECONDS WEST; WITH SAID QUARTER LINE AND THE LINE OF SAID 50.00 ACRE TRACT. A DISTANCE OF 200.04 FEET TO THE PLACE OF REGIMNING.

CONTAINING 5.90 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS, EASEMENTS, RIGHT-OF-WAYS, AND AGREEMENTS OF RECORD.

ALE SET IRON PINS ARE SOLID. 5/B INCH. AND BEAR A PLASTIC CAP ETAMPED "GARVERICK L.S. 6816".

PRIOR DEED: VOLUME ... PAGE BASIS OF BEARINGS: PRIOR DEED - SOUTH LINE OF QUARTER AS NORTH 85 DEGREES, 49 MINUTES, 01 SECONDS WEST.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICH, L.S. 6816: DATED APRIL 1990.

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY 2 L Tankle

5-9-90

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