

DESCRIPTION OF 5.22 ACRE TRACT:

(14)

BEING A PART OF THE N.W. QUARTER OF SECTION 23, TOWNSHIP 17 NORTH,
RANGE 15 WEST; NEWTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF OHIO; BEING
PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-07-000, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE S.W. CORNER OF THE N.W. QUARTER
OF SECTION 23;

THENCE SOUTH 85 DEGREES, 49 MINUTES, 01 SECONDS EAST; WITH THE SOUTH
LINE OF SAID QUARTER AND THE NORTH LINE OF A 50.00 ACRE TRACT, NOW OR
FORMERLY IN THE NAME OF NORMAN PEARL, AS RECORDED IN DEED VOLUME 978,
PAGE 082, A DISTANCE OF 400.00 FEET TO AN IRON PIN SET AND THE TRUE
PLACE OF BEGINNING;

THENCE NORTH 04 DEGREES, 09 MINUTES, 51 SECONDS EAST; A DISTANCE OF
689.19 FEET TO AN IRON PIN SET IN TOWNSHIP ROAD #272 (CARSON ROAD);

THENCE NORTH 61 DEGREES, 44 MINUTES, 37 SECONDS EAST; WITH SAID ROAD, A
DISTANCE OF 334.41 FEET TO AN IRON PIN SET;

THENCE SOUTH 02 DEGREES, 59 MINUTES, 45 SECONDS WEST; A DISTANCE OF
868.76 FEET TO AN IRON PIN SET IN THE SOUTH LINE OF THE N.W. QUARTER OF
SECTION 23 AND THE NORTH LINE OF SAID 50.00 ACRE TRACT, NOW OR FORMERLY
IN THE NAME OF NORMAN PEARL, AS RECORDED IN DEED VOLUME 978, PAGE 082;

THENCE NORTH 85 DEGREES, 49 MINUTES, 01 SECONDS WEST; WITH SAID QUARTER
LINE AND THE LINE OF SAID 50.00 ACRE TRACT, A DISTANCE OF 300.00 FEET
TO THE PLACE OF BEGINNING.

CONTAINING 5.22 ACRES OF LAND, MORE OR LESS, AND SUBJECT TO ALL LEGAL
HIGHWAYS, EASEMENTS, RIGHT-OF-WAYS, AND AGREEMENTS OF RECORD.

ALL SET IRON PINS ARE SOLID, 5/8 INCH, AND BEAR A PLASTIC CAP STAMPED
"GARVERICK L.S. 6816".

PRIOR DEED: VOLUME . . . PAGE . . .

BASIS OF BEARINGS: PRIOR DEED - SOUTH LINE OF QUARTER AS NORTH 85
DEGREES, 49 MINUTES, 01 SECONDS WEST.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S.
6816; DATED APRIL 1990.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. L. Hamble
5-9-90

**OFFICE COPY
NOT RECORDABLE**

PLAT OF SURVEY FOR: **S. HURDLE**

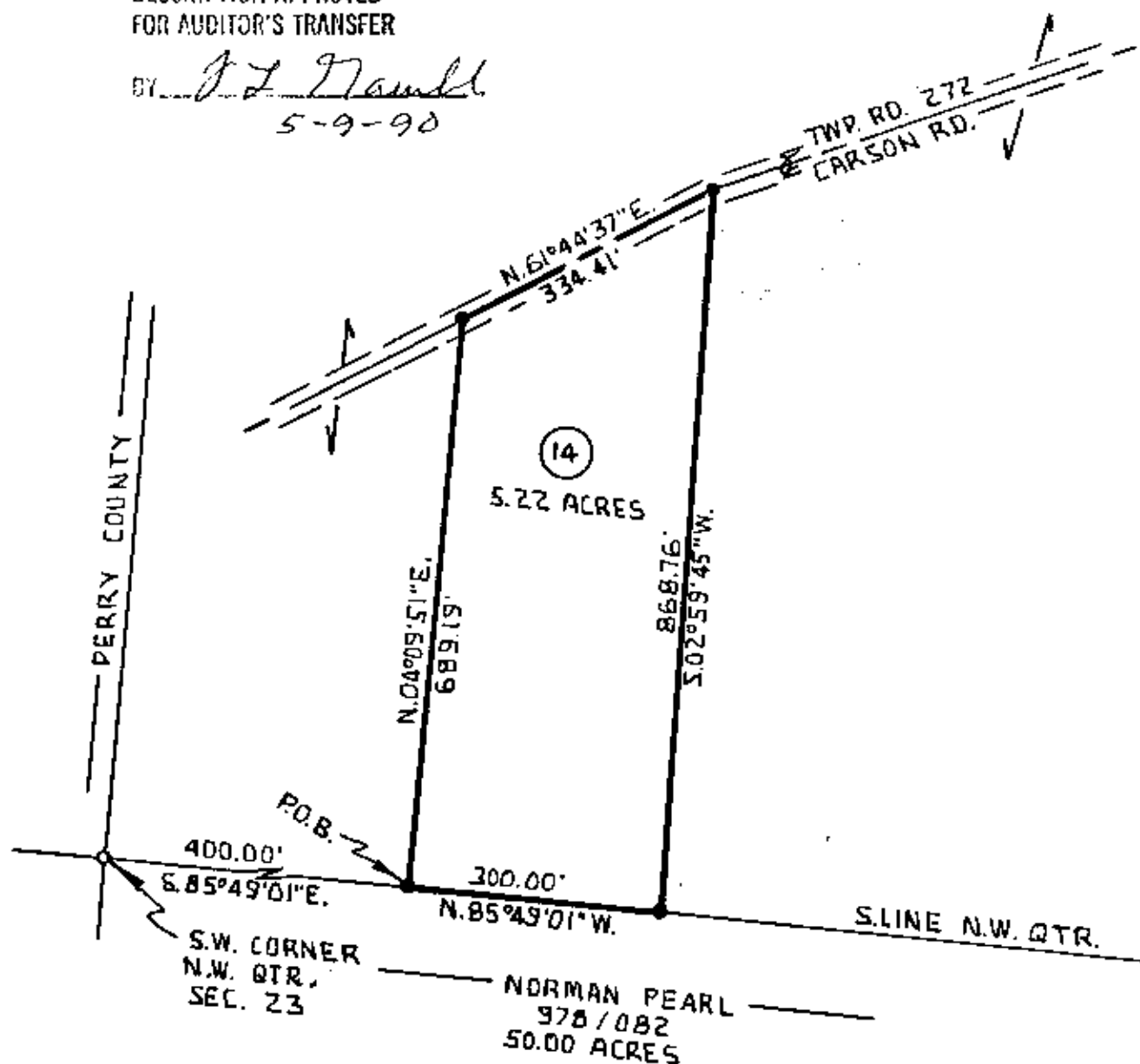
PART OF AUDITOR'S PARCEL N^o 47-47-34-23-07-000

SECTION/101: 23 TOWNSHIP: 17N NEWTON TOWNSHIP;
QUARTER: NW. RANGE: 15W MUSKINGUM COUNTY; STATE of OHIO

47-34-23-07-021
8668 CARSON RD

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. L. Hurdle
5-9-90



REFERENCE MATERIAL

1. PRIOR DEED - S. LINE OF N.W. QTR. AS N. 85° 49' 01\"W.
- 2.
- 3.
- 4.
- 5.

PRIOR DEED VOLUME _____ PAGE _____
BASIS OF BEARINGS REF. N^o 1

SCALE: 1" = 200 FEET

- ☐ P/K NAIL FOUND
 - ☒ P/K NAIL SET
 - ☐ RAILROAD SPIKE FOUND
 - ☐ RAILROAD SPIKE SET
 - ☒ STONE FOUND
 - ☐ IRON PIN/PIPE FOUND
 - ☒ 5/8" IRON PIN WITH A PLASTIC CAP
- STAMPED GARVERICK L.S. 6816



GARVERICK SURVEYING

915 Toulon Ave.
Marion, Ohio 43302
614-389-3139

4380 U.S. 42
Cardington, Ohio 43315
419-864-8820

I HEREBY STATE THAT THE ABOVE PLAT AND THE
FIELD SURVEY IT REPRESENTS ARE TRUE TO THE
BEST OF MY KNOWLEDGE.

**OFFICE COPY
NOT RECORDABLE**

L.S. 6816

APRIL 1990
DATE OF SURVEY

DRAWN: G.E.J. CHECKED: FILE# 1019