BEING A PART OF THE N.W. QUARTER OF SECTION 23. TOWNSHIP 17 NORTH, RANGE 15 WEST: NEWTON TOWNSHIP, MUSKINGUM COUNTY, STATE OF CHIC: BEING PART OF MUSKINGUM COUNTY AUDITOR'S PARCEL #47-47-34-23-07-800. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE N.W. CORNER OF THE N.W. QUARTER OF SECTION 23:

THENCE SOUTH 85 DEGREES, 31 MINUTES, 52 SECONDS EAST: WITH THE MORTH LINE OF SAID QUARTER AND THE SOUTH LINE OF THE LANDS OF JOSEPH AND JAN MILLER, AS RECORDED IN DEED VOLUME 763, PAGE 134, A DISTANCE OF 2229.45 FEET TO AN IRON PIN SET AND THE TRUE PLACE OF REGINNING:

THENCE SOUTH BS DEGREES. 31 MINUTES. 52 SECONDS EAST: WITH SAID QUARTER LINE AND SAID LINE OF JOSEPH AND JAN MILLER. A DISTANCE OF 150.82 FEET TO AN IRUN PIN FOUND:

THENCE SOUTH 39 DEGREES. 10 MINUTES. 24 SECONDS EAST: WITH THE SOUTHWESTERLY LINE OF SAID LANDS OF JOSEPH AND JAN MILLER. A DISTANCE OF 276.37 FEET TO AN IRON PIN FOUND:

THENCE SOUTH 04 DEGREES, 35 MINUTES, 27 SECONDS WEST; WITH THE WEST LINE OF SAID LANDS OF JOSEPH AND JAN MILLER, AND CROSSING AN IRON PIN FOUND AT 997.00 FEET. A TOTAL DISTANCE OF 1061.07 FEET TO A POINT IN TOWNSHIP ROAD #272 (CARSON ROAD):

THENCE SOUTH 87 DEGREES, 52 MINUTES, 48 SECONDS WEST; WITH SAID ROAD AND THE NORTH LINE OF AN 11.85 ACRE ISACT, NOW OR FORMERLY IN THE NAME OF PAUL AND MITZI WALTON, AS RECORDED IN DEED VOLUME 578, PAGE 572, A DISTANCE OF 347.49 FEET TO AN IRON PIN FOUND;

THENCE MORTH 84 DEGREES. 80 MINUTES. 57 SECONDS EAST: A DISTANCE OF 1308.97 FEET TO THE PLACE OF BEGINNING.

CONTAINING 9.80 ACRES OF LAND, MORE OR LESS, AND SURJECT TO ALL LEGAL HIGHMAYS, EASEMENTS, RIGHT-OF-WAYS, AND AGMEEMENTS OF HELORU.

ALL SET IRON PINS ARE SOLID. 5/8 INCH. AND BEAR A PLASTIC CAP STAMPED "GARVERICK L.S. 4816".

PRIOR DEED: VOLUME \_\_\_. PAGE \_ .

BASIS OF BEARINGS: PRIOR DEED - SOUTH LINE OF CHARTER AS NORTH 85
DEGREES. 49 MINUTES. 81 SECONDS WEST.

THE ABOVE DESCRIPTION IS BASED UPON A SURVEY BY JAN K. GARVERICK, L.S. 6816; DATED APRIL 1990.

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

5-9-90

OFFICE COPY NOT RECORDABLE

SURVEY FOR: 12 PLAT  $\mathbf{OF}$ PART OF AUDITOR'S PARCEL Nº 47-47- 24-23-07-000 TOWNSHIP: ITN \_\_\_\_ TOWNSHIP: SECTION / 1017: 23 NEWTON COUNTY; STATE of OHIO QUARTER: N.W. RANGE: <u>15W</u>\_\_ MUSHINGUM JOSEPH & JAN MILLER N.LINE N.W. OTB ) 2229, 45 763/134 998/028 5.85°31'52"E SELTION 14 240.46 N.W. CORNER 5.39°10'24"E, N.W. QTR, & SEC. 23 P.O. 276.37 COUNTY 47-3**4**-23-07-022 8551 CARSON PA PERRY 9.80 ALRES W DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER 5-9-90 64.07° TWP. RD. 272 347,49 CARSON RD. 5.87°5 2'48" PAUL W. & MITZI WALTON 578/572 200 SCALE: 1"=\_ REFERENCE MATERIAL 1, PRIOR DEED - S.LINE OF OTR, AS N. 85%49'01"W. 400 0' □ P/K NAIL FOUND 2. P/K NAIL SET 3, △ RAILROAD SPIKE FOUND ; JAN K. 4. ▲ RAILROAD SPIKE SET GARVERICK 5. 6816 STONE FOUND IRON PIN/PIPE FOUND PRIOR DEED VOLUME PAGE 5/8" IRON PIN WITH A PLASTIC CAPY ET REF. NF 1 BASIS OF BEARINGS . STAMPED GARVERICK L.S. 6816 I HEREBY STATE THAT THE ABOVE PLAT AND THE FIELD SURVEY IT REPRESENTS ARE TRUE TO THE BEST OFFICE COPY GARVERICK SURVEYING 915 Toulon Ave. Marion, Ohlo 43302 614-389-3139 4380 U.S. 42 APRIL 1990 Cardington, Ohio 43315 419-864-8820 Ľ.S. 6818 DATE OF SURVEY DRAWN: G.G. a CHECKED: LI, LEA 1019