

47-38

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10/15/73

All of the above of the County of ... of Boston, ... and ...

... at the South West Corner of the ...
 18; thence North $89^{\circ} 56'$ East 723.11 to the place of ...
 thence North $89^{\circ} 56'$ East 307.11 to the ...
 iron pin at 15.60 feet; thence South $89^{\circ} 56'$ East 357.57 to the ...
 thence South $89^{\circ} 56'$ East 14.00 feet; ...
 125.02 feet to an Iron Pin; thence South $89^{\circ} 56'$ East ...
 ship Road and Section line 357.57 feet to the place of ...
 containing 5.0 Acres More or Less.

47-38-18-18-001

4960 RUCKER RD

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NOTICE OF SURVEY NO. 1410

OK 2/14/74
5-7-56

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6.047

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50-102567

1/12/10