

Situated in the State of Ohio, County of Muskingum, Township of Newton:

Being part of the Southwest Quarter, of Section #18, Township #15, Range #14, of the Congress Lands East of the Scioto River, **being part of the Sue Jenkins property** described in Deed Book Volume 1000, Page 269 of said county's deed records, known as Muskingum County Auditor's Parcel Number 47-38-18-18-000, and more particularly described as follows:

Commencing at a railroad spike (found) at the Southwest corner of said Section #18, also being the Northwest corner of Section #19 of said Township and Range; **THENCE North 89 degrees 56 minutes 00 seconds East 453.70 feet** along the common line for Sections #18 & #19 to an unmarked point, in the roadbed of Rucker Road (Township Road #477), being the place of beginning of the property herein intended to be described;

- #1- **THENCE North 00 degrees 16 minutes 50 seconds West 547.02 feet** leaving said road and into said Section #18 also crossing said Jenkins property to an iron pin (set) on the common line for said Jenkins property and the E Bowman property recorded in Official Record Volume 1590, Page 111, passing an iron pin (set) at 12.59 feet;
- #2- **THENCE South 81 degrees 39 minutes 30 seconds East 233.15 feet** along the common line for said Jenkins and Bowman properties to an iron pin (set);
- #3- **THENCE South 00 degrees 16 minutes 50 seconds East 512.92 feet** crossing said Jenkins property to an unmarked point on the common line for said Sections #18 & #19, being in the roadbed of said Rucker Road, passing an iron pin (set) at 492.06 feet;
- #4- **THENCE South 89 degrees 56 minutes 00 seconds West 230.51 feet** along the common line for said Sections #18 & #19 and within said roadbed to the place of beginning, **containing 2.80 acres.**

The bearings within this description are based on the common line for Sections #18 & #19 as recorded in Deed Book Volume 1000, Page 269. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness P.L.S.6885).

This description was written by Charles R. Harkness Professional Land Surveyor #6885 from an actual survey completed on May 31, 2002, in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

**OFFICE COPY  
NOT RECORDABLE**  
Charles R. Harkness P.L.S.#6885

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY CRH  
6-7-2002

