

COURSE #9 = N 29° 11' 20" W 183.06 FEET TO A POINT;

COURSE #10 = N 21° 01' 09" W 136.00 FEET TO A POINT;

COURSE #11 = N 5° 15' 36" W 102.40 FEET TO A POINT;

COURSE #12 = N 6° 39' 40" E 65.88 FEET TO A MAG NAIL SET IN THE EAST BOUNDARY OF THE PROPERTY OF JOHN A. HALE and GARY A. HALE OF OFFICIAL RECORD BOOK 2224, PAGE 219 [SAID "MAG NAIL SET" BEARS N 61°54' 36" E 25.07 FEET FROM AN EXISTING IRON PIN (3/4 INCH DIAMETER SOLID ROD) IN THE NORTH LINE OF THE AFORESAID "MURPHY" PROPERTY, ALSO BEING IN THE SOUTH BOUNDARY OF SAID "HALE" PROPERTY];

THENCE, LEAVING "COUNTY ROAD #46" AND SAID "HALE" PROPERTY, S 86° 45' 00" E 500.59 FEET TO AN IRON PIN SET IN THE MID LINE (north & south) OF SECTION #24 AND IN THE WEST BOUNDARY OF THE PROPERTY OF DIANE S. and TERRY L. GOSS, TRUSTEES OF OFFICIAL RECORD BOOK 2888, PAGE 26, PASSING AN IRON PIN SET AT 26.00 FEET;

THENCE S 2° 32' 34" W 879.92 FEET, IN THE MID LINE (north & south) OF SECTION #24 AND IN SAID "GOSS, TRUSTEES" BOUNDARY, TO AN "EXISTING CORNER STONE" AND THE "PLACE OF BEGINNING" OF THIS, SUBJECT, "10.00 ACRES PARCEL".

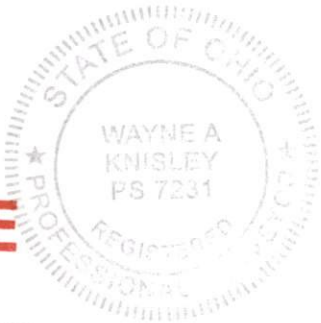
THE PARCEL AS DESCRIBED CONTAINS 10.00 ACRES, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS, ALL RESTRICTIONS AND ALL EASEMENTS OF RECORD.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE MID LINE (east & west) OF #24 AS BEING N 86° 45' 46" W ie. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIPTION IS BASED ON A FIELD SURVEY PERFORMED BY OR UNDER THE DIRECT SUPERVISION OF WAYNE A. KNISLEY, OHIO P.S. #7231, ON NOVEMBER 3, 2023. SEE THE PLAT ATTACHED.

ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC IDENTIFICATION CAPS MARKED "KNISLEY 7231".

A & E  
**OFFICE COPY**  
*Wayne A. Knisley*  
**NOT RECORDABLE**  
WAYNE A. KNISLEY  
OHIO P.S. # 7231  
3284 TOWNSHIP ROAD #121 NW  
SOMERSET, OHIO 43783  
PH: (740) 743-2201 CELL: (740) 605-0002  
DATE: NOVEMBER 3, 2023



DESCRIPTION  
APPROVED  
By: WAB 12-22-2023

APPROVED  
MUSKINGUM COUNTY  
PLANNING COMMISSION DIRECTOR  
12/21/23  
Date Fee Paid