51-0107-13 PS

W. J. BIEDENBACH AND ASSOCIATES SURVEYING AND MAPPING 3120 LISA LANE, ZANESVILLE, OHIO 43701 (614)453-4850

DESCRIPTION FOR CONVEYANCE

BEING A PART OF A TRACT CONVEYED TO WALTER E. GIBBENS AS RECORDED IN DEED BOOK VULUME 503 PAGE 503 OF THE MUSKINGUM COUNTY DEED RECORDS; SITUATED IN THE SOUTHEAST QUARTER OF SECTION 7. TOWNSHIP 1. RANGE 6. OF THE UNITED STATES MILITARY LANDS, PERHY TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT MARKED BY AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE SOUTHWEST CORNER OF THE SAID SOUTHEAST QUARTER OF SECTION 7; THENCE SOUTH 86 DEGREES 36 MINUTES 45 SECONDS EAST 160.00 FEET ALONG THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER TO A POINT MARKED BY AN EXISTING IRON PIN (1/2 INCH I.D. PIPE); TBENCE CONTINUING ALONG THE SAID SOUTH LINE OF THE SOUTHEAST QUARTER SOUTH 86 DEGREES 41 MINUTES 48 SECONDS EAST 338.93 FEET TO A POINT IN THE CENTER OF COUNTY ROAD NUMBER 67 (BALD HILL ROAD), SAID POINT BEING THE PLACE OF BEGINNING OF THE THACT HEREIN INTENDED TO BE DESCRIBED: THENCE NORTH 54 DEGREES 28 MINUTES 34 SECONDS WEST 79.81 FEET TO A POINT IN THE SAID CENTER OF COUNTY ROAD NUMBER 67, SAID POINT BEING ON THE WEST LINE OF THE ABOVE MENTIONED GIBBENS TRACT (VOLUME 503 PAGE 503); THENCE NORTH 03 DEGREES 18 MINUTES 12 SECONDS EAST 90.08 FEET ALONG THE SAID WEST LINE OF THE GIBBENS TRACT TO A POINT MARKED BY AN IRON PIN SET (5/8 INCH REBAR), PASSING A POINT MARKED BY AN IRON PIN SET (5/8 INCH REBAR) AT 25.38 FEET; THENCE SOUTH 67 DEGREES 39 MINUTES 23 SECONDS BAST 185.53 FEET ALONG THE NORTH LINE IF THE SAID GIBBENS TRACT TO A POINT MARKED BY AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHWEST CORNER OF A 0.153 MORE OR LESS ACRE TRACT; THENCE SOUTH 03 DEGREES 32 MINUTES 21 SECONDS WEST 72.11 FEET ALONG THE WEST LINE OF THE SAID 0.153 MORE OR LESS ACRE TRACT TO A POINT MARKED BY AN EXISTING IRON PIN (5/8 INCH REBAR) ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 7: THENCE NURTH 86 DEGREES 41 MINUTES 48 SECONDS WEST 107.56 FEET ALONG THE SAID-SOUTH LINE OF THE SOUTHEAST QUARTER TO THE PLACE OF BEGINNING.

CONTAINING 0.379 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL RIGHT-OF-WAYS OF COUNTY ROAD NUMBER 67 (BALD HILL ROAD) AND ALL EASEMENTS.

BEARINGS ARE BASED ON THE SOUTH LINE OF THE 0.153 MORE OR LESS ACRE TRACT (W. GIBBENS TO E. PAYTON) AS PREVIOUSLY SURVEYED IN APRIL 1980.

I HEREBY CERTIFY THE ABOVE DESCRIPTION AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 2ND DAY OF OCTOBER 1985.

51-01-07-13 (Part)

D2275A GIBBENS MICHAEL

MICHAEL MICHAEL

MICHOLS S-8923 V E V

MICHAEL D. MICHOLS

DESCRIPTION APPROVED FOR AUGITOR'S TRANSFER

