

DEED DESCRIPTION
13.783 ACRES

DENZIL P. TAYLOR PROPERTY { entire }
AUDITORS PARCEL # 51-51-90-21-10-000 { entire }
AUDITORS PARCEL # 51-51-90-21-11-000 { entire }

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION # 21, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY DISTRICT, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO { ALSO BEING THE PROPERTY OF **DENZIL P. TAYLOR** OF OFFICIAL RECORD BOOK 1505, PAGE 127 OF THE MUSKINGUM COUNTY RECORDER } AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, **FOR REFERENCE**, AT AN EXISTING CORNER STONE MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION # 21 { SAID "STONE" ALSO MARKS THE NORTHEAST CORNER OF THE PROPERTY OF **JONATHAN A. MERRY** [2.57 + - ACRE] OF OFFICIAL RECORD BOOK 2123, PAGE 828 };

THENCE N 86° 56' 07" W 362.42 FEET, IN THE MID LINE OF SECTION # 21, TO A POINT IN THE EXISTING PAVEMENT OF **COUNTY ROAD # 199** { A.K.A. **ZANE GREY ROAD** }, IN THE NORTHWEST CORNER OF THE AFORESAID "**JONATHAN A. MERRY**" PROPERTY AND **THE PRINCIPAL PLACE OF BEGINNING** OF THIS, SUBJECT, "13.783 ACRES" TRACT TO BE DESCRIBED;

[THE FOLLOWING 13.783 ACRES TRACT TO BE DESCRIBED IS **BOUNDED ON THE EAST BY** THE, APPROXIMATE, CENTER OF SAID "**COUNTY ROAD # 199**" AND BY THE PROPERTIES OF SAID "**JONATHAN A. MERRY**" AND BY **CHRISTOPHER K. MERRY** { 3.94 ACRE + - TRACT } OF OFFICIAL RECORD BOOK 1973, PAGE 639, BOUNDED ON THE **SOUTH**, RESPECTIVELY, **BY** THE **ROBERT JONES** { 0.938 + - TRACT } PROPERTY OF OFFICIAL RECORD BOOK 2337, PAGE 76 AND BY THE PROPERTY OF **DAN ROSE** { 9.76 + - ACRE TRACT } OF OFFICIAL RECORD BOOK 1771, PAGE 762 AND IS BOUNDED ON THE **WEST and THE NORTH BY** THE PROPERTY OF **JOHN E. MERRY** { 80. ACRE + - TRACT and 160 + - TRACT } OF OFFICIAL RECORD BOOK 2229, PAGE 1]

THENCE, **FROM** THE "**PRINCIPAL PLACE OF BEGINNING**" AND LEAVING THE "MID LINE OF SECTION # 21", THE FOLLOWING THREE [3] COURSES ARE IN SAID "**COUNTY ROAD #199**", A. K. A. "**ZANE GREY ROAD**":

COURSE #1 = S 7° 52' 40" E 78.42 FEET, IN THE WESTERLY BOUNDARY OF SAID "**JONATHAN A. MERRY**" PROPERTY, TO A POINT;

COURSE #2 = S 5° 50' 30" E 276.81 FEET TO A POINT MARKING THE SOUTHWEST CORNER OF SAID "**JONATHAN A. MERRY**" PROPERTY { SAID "POINT" BEARS S 87° 02' 00" W 16.70 FEET FROM AN EXISTING REFERENCE IRON PIN } ;

COURSE #3 = LEAVING SAID "**JONATHAN A. MERRY**" PROPERTY, S 8° 09' 10" E 171.46 FEET, IN THE WESTERLY BOUNDARY OF SAID "**CHRISTOPHER K. MERRY**" PROPERTY, TO A POINT MARKING THE SOUTHEAST CORNER OF THE, SUBJECT, "**DENZIL P. TAYLOR**" PROPERTY;

THENCE, LEAVING "**COUNTY ROAD #199**" AND SAID "**CHRISTOPHER K. MERRY**" PROPERTY, S 85° 57' 51" W 1073.23 FEET, IN THE NORTH BOUNDARIES, RESPECTIVELY, OF THE AFORESAID "**ROBERT JONES**" PROPERTY AND THE AFORESAID "**DAN ROSE**" PROPERTY, TO AN IRON PIN SET IN THE NORTHWEST CORNER OF THE AFORESAID "**DAN ROSE**" PROPERTY AND IN THE BOUNDARY OF THE AFORESAID "**JOHN E. MERRY**" PROPERTY, **PASSING** AN EXISTING STONE { 1' FOOT BY 1' FOOT, SQUARE + -, SANDSTONE } AT 20.56 FEET AND **PASSING** AN IRON PIN SET AT 30.00 FEET;

THENCE, LEAVING SAID "**DAN ROSE**" PROPERTY, N 2° 37' 52" E 651.32 FEET, IN SAID "**JOHN E. MERRY**" BOUNDARY, TO AN IRON PIN SET IN THE MID LINE

{east & west} OF SECTION #21 [SAID "IRON PIN SET" BEARS S 2° 37' 52" W 7.05 FEET FROM AN EXISTING REFERENCE IRON PIN AND ALSO BEARS S 86° 56' 07" E 1305.53 FEET FROM AN EXISTING CORNER STONE MARKING THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION #21];

THENCE S 86° 56' 07" E 978.83 FEET, IN THE MID LINE {east & west} OF SECTION #21 AND IN SAID "JOHN E. MERRY" BOUNDARY, TO A "POINT" IN "COUNTY ROAD #199" AND THE "PRINCIPAL PLACE OF BEGINNING" OF THIS, SUBJECT, "13.783 ACRES TRACT", PASSING AN IRON PIN SET AT 948.83 FEET.

THE TRACT AS DESCRIBED CONTAINS 13.783 ACRES, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED ON THE "MID LINE OF SECTION # 21" AS BEING S 86° 56' 07" E. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIPTION IS BASED ON A FIELD SURVEY MADE BY A & E SURVEYING ON NOVEMBER 15, 2011. SEE PLAT ATTACHED.

ALL IRON PINS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC IDENTIFICATION CAPS {1 & 1/4" INCH DIAMETER} MARKED KNISLEY 7231.

A & E SURVEYING
P. O. BOX 420
SOMERSET, OHIO 43783
PHONE: (740) 743-2201 FAX: (740) 743-2498

**OFFICE COPY
NOT RECORDABLE**

Wayne A. Knisley
WAYNE A. KNISLEY
OHIO REGISTERED SURVEYOR # 7231
DATE: NOVEMBER 15, 2011



DESCRIPTION
APPLIED
AK 11/22/2011

PLAT OF SURVEY

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION #21, TOWNSHIP 1, RANGE 6, OF THE U. S. MILITARY DISTRICT, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO. ALSO BEING A SURVEY OF THE, ENTIRE, PROPERTY OF DENZIL P. TAYLOR OF OFFICIAL REC. BK. 1505, PAGE 127 OF THE MUSKINGUM COUNTY RECORDER.

PERTINENT DOCUMENTS AND SOURCES OF DATA USED:

- 1- DEED REFERENCES AS SHOWN
- 2- PERRY TOWNSHIP TAX MAPS
- 3- U.S.G.S. MAPS
- 4- VARIOUS SURVEY RECORDS FOUND IN THE OFFICE OF THE MUSKINGUM COUNTY ENGINEER, ZANESVILLE, OHIO.

SURVEY FOR: → Larry E. Merry

LEGEND

- ⊕ IRON PIN SET = 5"8" x 30" STEEL ROD WITH PLASTIC ID. CAP MARKED KNISLEY 7231
- EXISTING IRON PIN
- ⊗ EXISTING CORNER STONE
- POINT {nothing set}

A & E SURVEYING
 P.O. BOX 420
 SOMERSET, OHIO 43083
 Ph: (740) 743-2201 Fax: 743-2498

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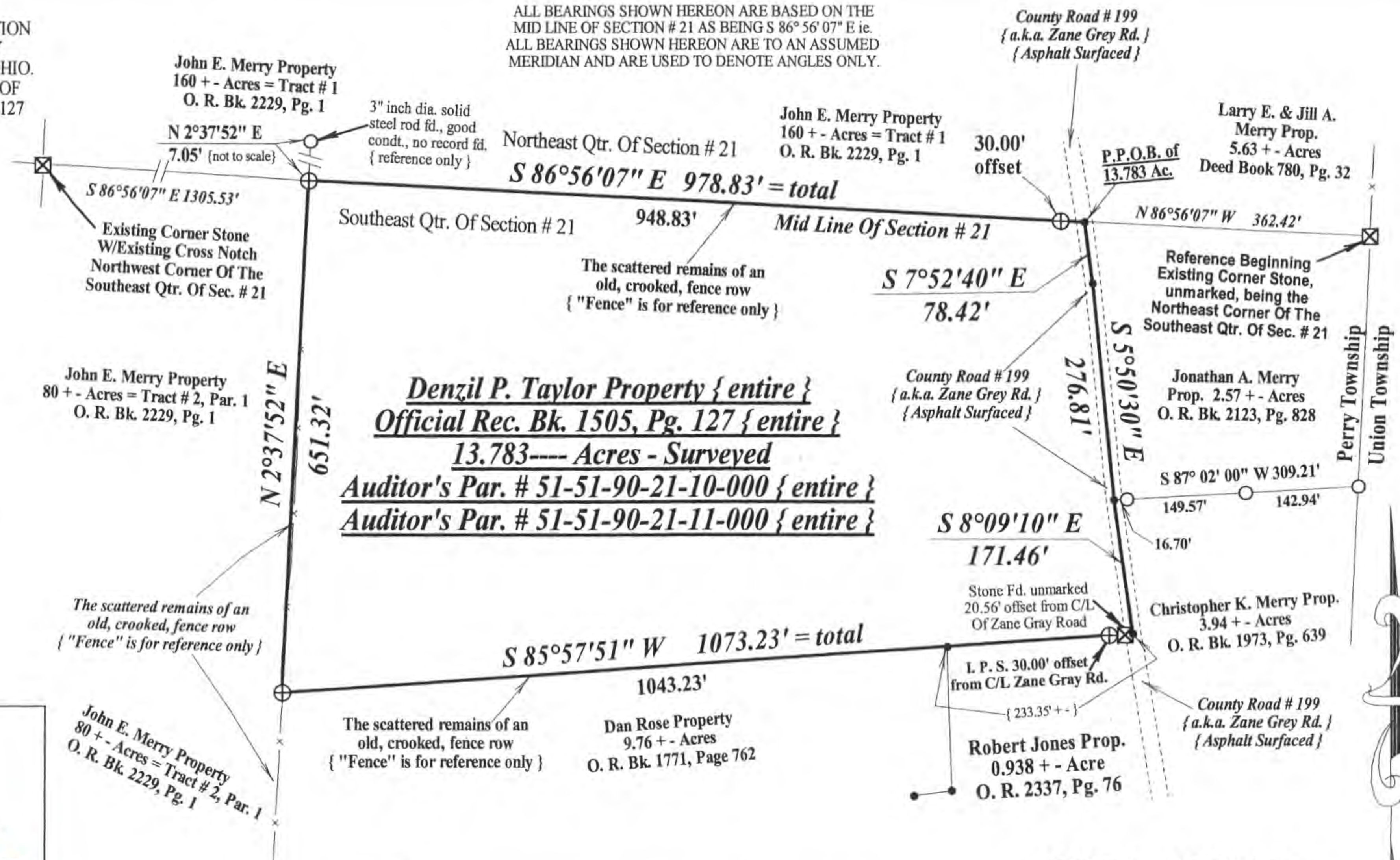
WAYNE A. KNISLEY
 OHIO P.S. # 7231

DATE: NOVEMBER 15, 2011

JOB # M201177P

BASIS OF BEARINGS

ALL BEARINGS SHOWN HEREON ARE BASED ON THE MID LINE OF SECTION # 21 AS BEING S 86° 56' 07" E ie. ALL BEARINGS SHOWN HEREON ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

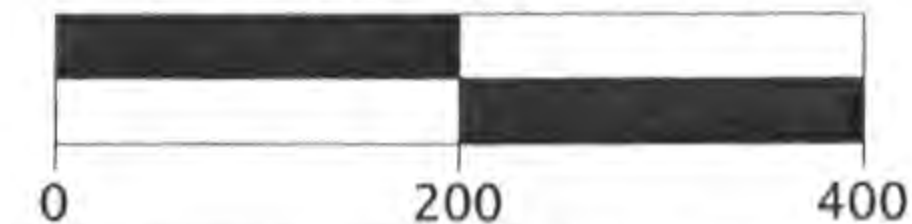


Denzil P. Taylor Property { entire }
Official Rec. Bk. 1505, Pg. 127 { entire }
13.783--- Acres - Surveyed
Auditor's Par. # 51-51-90-21-10-000 { entire }
Auditor's Par. # 51-51-90-21-11-000 { entire }

NOTES:

- 1- This plat is a derivative of a field survey made by A & E Surveying as of the date shown.
- 2- This property is subject to all legal roadways and easements of record.
- 3- All distances are measured unless otherwise shown.

1" INCH = 200' FEET



Handwritten notes in blue ink: '11/22/2011' and a signature.