

BEING A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION NO.18 AND THE NORTHEAST QUARTER OF SECTION NO. 19, RANGE NO.11, TOWNSHIP NO. 13, RICH HILL TOWNSHIP, MUSKINGUM CO. OHIO. (BEING A PART OF PARCEL NO. 53-40-18-15-000 IN SECTION NO.18 AND A PART OF PARCEL NO. 53-40-19-19-000 IN SECTION NO. 19).

BEGINNING AT AN IRON PIN (FOUND) IN THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION NO 18, SAID IRON PIN BEING NORTH 00 DEG. 00' 00" EAST 382.06' FROM AN IRON PIN (FOUND) AT THE SOUTHWEST CORNER OF SAID QUARTER;

THENCE FROM THIS POINT OF BEGINNING AND ALONG SAID WEST LINE NORTH 00 DEG. 00'00" EAST 755.86' TO AN IRON PIN (SET);

THENCE LEAVING SAID WEST LINE NORTH 58 DEG. 00'05" EAST 266.37' TO AN IRON PIN (SET);

THENCE NORTH 24 DEG. 50' 26" EAST 394.52' TO AN IRON PIN (SET);

THENCE SOUTH 86 DEG. 32' 16" EAST 389.18' TO AN IRON PIN (SET);

THENCE SOUTH 07 DEG. 52' 29" WEST 212.63' TO AN IRON PIN (SET);

THENCE SOUTH 27 DEG. 09' 51" WEST 449.16' TO AN IRON PIN (SET)

THENCE NORTH 55 DEG. 18' 31" WEST 194.51' TO AN IRON PIN (SET);

THENCE SOUTH 22 DEG. 10'49" WEST 166.57' TO AN IRON PIN (SET);

THENCE SOUTH 04 DEG. 23' 39" WEST 536.57' TO AN IRON PIN (SET);

THENCE NORTH 86 DEG. 49' 50" WEST 153.22' TO AN IRON PIN (SET);

THENCE SOUTH 08 DEG. 43' 07" EAST 502.11' TO THE CENTER OF STATE ROUTE NO 146 (CHANDERSVILLE ROAD) (REFERENCE: PASSING AN IRON PIN (SET) AT 471.95');

THENCE ALONG SAID ROAD SOUTH 77 DEG. 46' 36" WEST 28.70' TO THE EAST LINE OF ABBY AND DAVID PRATT LAND (VOL 1778-758);

THENCE LEAVING SAID STATE ROUTE AND ALONG SAID EAST LINE NORTH 21 DEG. 25'39" WEST 484.67' TO THE POINT OF BEGINNING; (REFERENCE: PASSING IRON PINS (FOUND) AT 30.00',45.00' AND AT 73.92'),CONTAINING 11.823 ACRES IN ALL, BEING 11.766 ACRES IN PARCEL NO. 53-40-18-15-000 AND 0.057 ACRES IN PARCEL NO. 53-40-19-19-000.

REFERENCE: VOL 1516-458 AND VOL. 1516-460.

SURVEYED DEC. 2021, BY JANES, SURVEYING

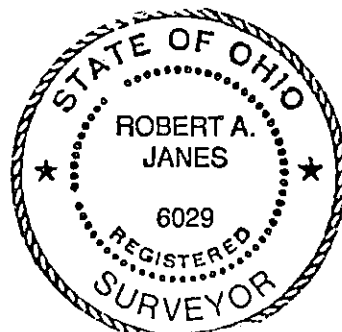
OFFICE COPY
Robert A. Janes

ROBERT A. JANES, P.S. 6029
REGISTERED

MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

DESCRIPTION
APPROVED

By: *ATM 2/16/2022*



21022
Date Fee Paid