## Baseline Surveying, Inc.

Land Surveying and Construction Layout

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## SURVEY FOR DUSTIN RYAN MARTHA GREENE AUDITOR'S PARCEL NUMBER 56-43-03-17-000 (PART)

BEING A PART OF LOT 14 OF E. SPENCER'S SUBDIVISION CONVEYED TO MARTHA GREEN IN O.R. VOLUME 1873, PAGE 107 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2, RANGE 6, OF THE UNITED STATES MILITARY LANDS, SALEM TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**BEGINNING** AT AN IRON PIN SET AT THE SOUTHWEST CORNER OF LOT 14 OF E. SPENCER'S SUBDIVISION (PLAT BOOK 2, PAGE 31);

THENCE WITH THE WEST LINE OF LOT 14 (EAST LINE OF WOOD ALLEY – 15.85 FEET WIDE), NORTH 20 DEGREES 35 MINUTES 56 SECONDS EAST 216.66 FEET TO A POINT AT THE NORTHWEST CORNER OF THE SAID LOT, PASSING AN IRON PIN SET AT 204.66 FEET;

THENCE WITH THE NORTH LINE OF THE SAID LOT (SOUTH LINE OF PEACH ALLEY – 15.85 FEET WIDE), SOUTH 87 DEGREES 24 MINUTES 04 SECONDS EAST 188.48 FEET TO A POINT;

THENCE LEAVING THE SAID LOT LINE AND TRAVERSING THROUGH THE SAID LOT 14, SOUTH 20 DEGREES 38 MINUTES 15 SECONDS WEST 216.71 FEET TO AN IRON PIN SET ON THE SOUTH LINE OF THE SAID LOT (NORTH LINE OF GRAPE ALLEY – 15.85 FEET WIDE), PASSING AN IRON PIN SET AT 12.00 FEET;

THENCE WITH THE SOUTH LINE OF THE SAID LOT (NORTH LINE OF GRAPE ALLEY), NORTH 87 DEGREES 24 MINUTES 04 SECONDS WEST 188.32 FEET TO THE PLACE OF BEGINNING;

**CONTAINING** 0.891 ACRES TOTAL FROM AUDITOR'S PARCEL NUMBER 56-43-03-17-000 (PART). SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF TOWNSHIP ROAD 1292 (PEACH STREET) AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

I, JASON LEACHMAN, PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 2ND DAY OF OCTOBER 2025, FROM A FIELD SURVEY COMPLETED BY ME ON THE 29TH DAY OF SEPTEMBER 2025.

JASON LEACHMAN ELEACHMAN S-8536 CO.

APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

DATE

7FXQR3536E

DESCRIPTION APPROVED

By: D.M. Barnhar

7219 GREENE

