

56-50-08-06-001

## Baseline Surveying, Inc.

Land Surveying and Construction Layout

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JUDITH A. ROACH  
AUDITORS PARCEL NUMBER  
56-56-50-08-06-000 (PART)

BEING A PART OF THE PARCEL CONVEYED TO JUDITH A. ROACH IN DEED VOLUME 1098 PAGE 615 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2, RANGE 6, OF THE UNITED STATES MILITARY LANDS, SALEM TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF SECTION 8;

**THENCE** SOUTH 87 DEGREES 32 MINUTES 22 SECONDS EAST 1320.08 FEET (DEED) TO A POINT;

**THENCE** SOUTH 13 DEGREES 57 MINUTES 40 SECONDS EAST 46.04 FEET (DEED) TO AN EXISTING IRON PIN (1 1/2 INCH AXLE/GEAR SHAFT) ON THE SOUTH RIGHT OF WAY LINE OF STATE ROUTE 93 (ADAMSVILLE OTSEGO ROAD), SAID IRON PIN BEING THE **PLACE OF BEGINNING** FOR THE PARCEL HEREIN INTENDED TO BE DESCRIBED:

**THENCE** WITH THE SAID SOUTH RIGHT OF WAY LINE, SOUTH 89 DEGREES 13 MINUTES 14 SECONDS EAST 258.52 FEET TO AN IRON PIN SET;

**THENCE** LEAVING THE SAID RIGHT OF WAY LINE AND TRAVERSING THROUGH THE ABOVE SAID ROACH PARCEL, SOUTH 00 DEGREES 52 MINUTES 30 SECONDS EAST 297.36 FEET TO AN IRON PIN SET ON THE NORTH LINE OF A PARCEL CONVEYED TO HAROLD D. RIDGLEY IN O.R. VOLUME 2238, PAGE 573, SAID IRON PIN SET BEING NORTH 86 DEGREES 22 MINUTES 52 SECONDS WEST 150.54 FEET FROM AN EXISTING IRON PIN (1 1/2 INCH AXLE/GEAR SHAFT);

**THENCE** WITH THE NORTH LINE OF THE SAID RIDGLEY PARCEL THE FOLLOWING TWO COURSES AND DISTANCES:

1. NORTH 86 DEGREES 22 MINUTES 52 SECONDS WEST 191.64 FEET TO AN EXISTING IRON PIN (1 1/2 INCH AXLE/GEAR SHAFT);
2. NORTH 13 DEGREES 57 MINUTES 40 SECONDS WEST 297.54 FEET TO THE **PLACE OF BEGINNING**.

**CONTAINING** 1.506 ACRES TOTAL, SUBJECT TO ALL APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH DIAMETER BY 30-INCH-LONG REBAR WITH IDENTIFICATION CAPS-BASELINE PS 6923-PS 8536.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 11TH DAY OF MARCH, 2019 FROM A FIELD SURVEY COMPLETED BY ME ON THE 11TH DAY OF MARCH, 2019.

**OFFICE COPY**  
**NOT RECORDABLE**

JASON LEACHMAN  
PROFESSIONAL SURVEYOR #8536

6165 ROACH

DESCRIPTION  
APPROVED

By: 2/23/19 hwi

